

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: May 11, 2020  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse  
Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (June 8, 2020 9:00 a.m. Marshfield )**
5. **Communications Department**
  - (a) Communications March and April 2020 Claims
  - (b) Communications Report
  - (c) CIP Plans
6. **Emergency Management Department**
  - (a) Emergency Management March and April 2020 Claims
  - (b) Emergency Management Activity Report
  - (c) CIP Plans
7. **Dispatch Department**
  - (a) March and April 2020 Claims
  - (b) Dispatch Report
  - (c) CIP Plans
8. **Coroner**
  - (a) Coroner Report
  - (b) March and April 2020 Claims
9. **Humane Officer**
  - (a) Humane Officer Report
10. **Sheriff's Department**
  - (a) Correspondence
  - (b) Wood County Rescue
  - (c) Crime Stoppers
  - (d) K-9 Project
  - (e) March and April 2020 Claims
  - (f) Hiring Process
  - (g) CIP Plans
  - (h) Snowmobile/ATV Patrol
  - (i) Overtime
  - (j) Courthouse Security
  - (k) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Maintenance
    - (vi) Inmate Programs
    - (vii) New Jail Study
11. March and April 2020 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Pursuant to Wisconsin State Statute 19.85(1)(g), the Committee may go into closed session to confer with counsel regarding the Reichert litigation.
14. Return to Open Session
15. Adjourn

***Join by phone***

+1-408-418-9388 United States Toll  
Meeting number (access code): 961 478 300

***Join by Webex App or Web***

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m23d1288af3f4539922c52ffb678e1ecb>  
Meeting number (access code): 961 478 300  
Meeting password: PS0511

## **Minutes of the Wood County Public Safety Committee**

**DATE:** March 9, 2020

**PRESENT:** Dennis Polach, Joe Zurfluh, Mike Feirer, Bill Winch, Dawn Urban

**EXCUSED:**

**NOT**

**PRESENT:**

**OTHERS**

**PRESENT:** Scott Brehm, Randy Dorshorst, Shawn Becker, Lori Heideman, Kelli Trzinski, Erik Engel, Ted Ashbeck, Reuben VanTassel, Jason DeMarco, Peter Kastenholz

**LOCATION:** Norwood, Wood County Annex

### **1. Call to Order:**

Dennis Polach called the meeting to order at 9:02 a.m.

### **2. Review minutes of February 10, 2020 meeting:**

Motion by Zurfluh, second by Feirer to approve the minutes of the February 10, 2020 meeting as presented. Motion carried unanimously.

### **3. Public Comments:**

No Public Comments.

### **4. Set date, time and location of next meeting:**

April 13<sup>th</sup>, 2020

9:00 a.m.

Wood County Courthouse Room 114

### **5. Communications Department:**

#### **a. Communications February 2019 Claims:**

The Committee reviewed the Communications February 2019 claims. Erik answered questions about the microwave bills.

#### **b. Communications Report:**

Erik talked to the committee about the budget resolution for carryover. The resolution that was passed last month was resubmitted as there was an error with the account number used and after consulting with Trent and Finance, Erik was advised to resubmit the resolution.

**c. Resolution for Carryover**

Motion by Zurfluh, second by Urban to amend 2020 budget to include monies that were budgeted in 2019 for microwave replacement, but were not used during that budget cycle. Motion carried unanimously.

**6. Emergency Management Department**

**a. Emergency Management February 2019 Claims:**

The Committee reviewed the Emergency Management February 2019 claims.

**b. Emergency Management Activity Report:**

No report. Emergency Management at training and if any questions follow up with Steve

**7. Dispatch Department:**

**a. February 2019 Claims:**

The Committee reviewed the Dispatch February 2019 Claims.

**b. Dispatch Report:**

The Committee reviewed the Dispatch report. Lori talked about the hiring process and thanked Angel in HR for all her assistance. Lori advised that they had 24 people who passed the test, so they interviewed all 24. Of those, there are over 11 candidates that show potential and are doing sit-ins at this time.

**c. Phones**

Lori stated everything is going good with her phones at this time.

**8. Coroner:**

**a. Coroner Report:**

The Committee reviewed the Coroner report.

**b. February 2019 Claims:**

The Committee reviewed the Coroner February 2019 claims.

**9. Humane Officer:**

**a. Humane Officer Report:**

The Committee reviewed the Human Officer Report.

**10. Sheriff's Department:**

**a. Correspondences:**

Sheriff Becker stated Sgt. Nathan Dean was awarded the Valor Award by the WPPA.

Sheriff Becker stated Men in the Kitchen was on February 29, 2020. He stated he, Chief Deputy Randy Dorshorst, Captain Ted Ashbeck, Inv. Sgt. Scott Machotka, and Cole Cleworth served a great meal prepared by Inv. Sgt. Machotka.

Sheriff Becker stated on February 22, 2020 Marshfield Police Department awarded the Department with the Agency Assistance award for last year.

Sheriff Becker thanked Reuben Van Tassel and his employees for installing the new carpeting in the squad room.

Sheriff Becker recognized CO Tyler Trickle for graduating from the Jail Academy.

**b. Recognizing Deputy Alesha Brundidge:**

Sheriff Becker stated on February 28, 2020 Deputy Alesha Brundidge and corrections staff prevented a suicide in the jail. Sheriff Becker wanted her and the staff recognized by the committee. Sheriff Becker stated Deputy Brundidge went above and beyond and saved the inmate.

**c. Wood County Rescue:**

The Committee reviewed the Wood County Rescue report.

**d. Crime Stoppers:**

The Committee reviewed the Crime Stoppers report.

**e. K-9 Project:**

The Committee reviewed the K9 report. Sheriff Becker wanted to recognize Lt. Hoogesteger for soliciting funds for the K-9 fund and his dedication to the unit. He further stated the department would be adding a third K9 to the department this fall with the funds raised. Sheriff Becker stated the application process for the new K9 officer has started.

**f. February 2019 Claims:**

The Committee reviewed the February 2019 claims.

**g. Hiring Process:**

Sheriff Becker stated nine names will be going to the Civil Service Commission. The department has three openings.

**h. Resolution for Carryover from 2019 Budget:**

**Motion by Feirer, second by Zurfluh to amend the 2020 Sheriff budget for additional expenditures for the Sheriff's Department that were unanticipated during the original budget process. Motion carried unanimously.**

**i. Resolution for Out of State Travel for Sheriff to Attend Training:**

**Motion by Feirer, second by Urban to approve the Sheriff to travel to Tampa Florida from June 21-26, 2020 for the National Sheriff's Association Education and Technology Expo Annual Conference. Motion carried unanimously.**

**j. Snowmobile/ATV Patrol:**

The Committee reviewed the Snowmobile/ATV Patrol report. Sheriff Becker stated the trails are closed and snowmobilers had a good season. Sheriff Becker stated there was only one snowmobile accident in Auburndale this year.

**k. Overtime:**

The Committee reviewed the overtime reports.

**l. Courthouse Security:**

The Committee reviewed the Courthouse Security report.

**m. Jail Items:**

- i. Inmate Daily Population-Reviewed
- ii. EMP-Reviewed
- iii. Safekeeper Housing Numbers-Reviewed
- iv. Kitchen Report-Reviewed
- v. Maintenance-Captain Ashbeck said the new camera system should be up in the next couple of months.
- vi. Inmate Programs-Sheriff Becker stated Smart Recovery graduated six inmates from the program. Mid-State Technical College started the GED/HSED program in the jail.
- vii. New Jail Study-Sheriff Becker stated they had a conference call with Venture Architects on February 5, 2020. He stated the planning step/space needs will be

done in May with the cost step being completed in June. He stated there will be four options.

viii. Jail Inspection-Reviewed

**11. February 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:**

Motion by Feirer, second by Urban to approve the February 2019 claims of all Public Safety Committee Departments. Motion carried unanimously.

**12. Agenda Items for Next Meeting:**

Nothing at this time.

**13. Pursuant to Wisconsin State Statute 19.85 (1)(g), the Committee may go into closed session to confer with counsel regarding the Reichert litigation:**

Motion by Urban, second by Feirer to go into closed sessions at 10:17 a.m. Motion carried unanimously. Winch-yes Polach-yes Zurfluh-yes Feirer-yes Urban-yes

**14. Return to Open Session:**

Motion by Feirer, second by Zurfluh to return to open session at 10:51 a.m. Motion carried unanimously. Winch-yes Polach-yes Zurfluh-yes Feirer-yes Urban-yes

**15. Adjourn**

Meeting adjourned at 10:51 a.m. by Vice Chair Dennis Polach

Minutes taken by the Wood County Sheriff's Department and Wood County Dispatch

MINUTES  
Public Safety Committee

Date: Tuesday, April 28, 2020  
Time: 9:00 a.m.  
Location: Wood County Courthouse, Room 114

Members Present: Mike Feirer, William Winch, Dennis Polach, Brad Hamilton, Joe Zurfluh

Other present: County Board Chair Lance Pliml, Trent Miner, Lisa Keller, Bill Clendenning, Adam Fischer, Dave LaFontaine

County Board Chair Pliml called the meeting to order at 9:00 a.m.

Pliml discussed appointments to the WCA Steering Committees and County Ambassador Program, and encouraged those interested to apply.

Pliml informed the committee that there is current discussion being held on how to open up county government and individual departments. There will be a webinar on Tuesday, May 5th for department heads for discussion.

Chair Pliml opened the nominations for Chair, Public Safety Committee. Zurfluh nominated Feirer. Hamilton nominated Winch. The vote results were: Feirer – 3; Winch – 2. Feirer was duly elected as chair.

Chair Pliml opened the nominations for Vice Chair, Public Safety Committee. Zurfluh nominated Polach. There being no other nominations, Motion by Zurfluh/Feirer to close nominations and cast a unanimous ballot for Polach. Motion carried by voice vote.

Feirer assumed the gavel.

The meeting next meeting date was set for Monday, May 11<sup>th</sup> at 9:00 a.m.

Motion by Zurfluh/Hamilton to adjourn. Motion carried at 9:09 a.m.

Minutes taken by Trent Miner, County Clerk

5a

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: March 2020

For the range of vouchers: 10200012 - 10200021

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10200012	NEWARK	Parts	02/14/2020	\$81.42	P
10200013	MARSHFIELD UTILITIES	Power for Marshfield Tower	02/28/2020	\$255.44	P
10200014	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	02/26/2020	\$207.83	P
10200015	OAKDALE ELECTRIC CO	Power for Dexter Tower	02/27/2020	\$167.95	P
10200016	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	02/28/2020	\$217.27	P
10200017	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	03/02/2020	\$278.10	P
10200018	US BANK	Credit Card Charges	03/17/2020	\$549.14	P
10200019	TESSCO	Parts	03/18/2020	\$330.14	P
10200020	ALLIANT ENERGY/ WP&L	Sherry Tower Power	03/25/2020	\$120.84	P
10200021	WATER WORKS & LIGHTING COMM	Rapids Tower Power	03/26/2020	\$185.97	P
<b>Grand Total:</b>				<b>\$2,394.10</b>	

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: April 2020

For the range of vouchers: 10200022 - 10200032

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10200022	OAKDALE ELECTRIC CO	Power for Dexter Tower	03/30/2020	\$119.38	P
10200023	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	04/01/2020	\$316.27	P
10200024	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	03/31/2020	\$200.16	P
10200025	MARSHFIELD UTILITIES	Power for Marshfield Tower	03/31/2020	\$215.93	P
10200026	GRAHAM ENTERPRISES	Nekoosa/Courthouse bulbs	03/26/2020	\$510.00	
10200027	NORTHWAY COMMUNICATIONS	Antenna	04/30/2020	\$63.44	
10200028	MARSHFIELD UTILITIES	Power for Marshfield Tower	04/30/2020	\$208.75	
10200029	WATER WORKS & LIGHTING COMM	Rapids Tower Power	04/27/2020	\$188.64	
10200030	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	04/30/2020	\$222.92	
10200031	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	05/01/2020	\$345.18	
10200032	ALLIANT ENERGY/ WP&L	Sherry Tower Power	04/24/2020	\$81.19	
<b>Grand Total:</b>				<b>\$2,471.86</b>	

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

**Wood County Communications Department**  
**Activity Report**  
**March & April 2020**

1. Responded to an after-hours call for high temperature at the Powers Bluff tower site.
2. Updated dispatch console programming for some phone number and MABAS changes.
3. Had obstruction light bulbs replaced on both the Courthouse and Nekoosa towers.
4. Worked on squad room radio in the Sherriff's Department.
5. Obtained a quote for LED lighting for the Nekoosa tower.
6. Corresponded with a vendor regarding some questions they had on our outdoor weather sirens.
7. Met with Network Administrator and Dispatch Manager at Norwood to discuss some items related to back up dispatch.
8. Programmed a repeater controller for a MARC repeater.
9. Worked with IT and the phone company on the NAWAS weather line to Green Bay weather service.
10. Ongoing communication with vendor regarding upgrades to point-to-point links from Wisconsin Rapids to Norwood.
11. Received 15 Prior Coordination notice requests for new microwave licenses in March and 31 in April.
12. Repaired lights and siren on a squad for the Sheriffs' Department and reprogrammed a radio.
13. Attended COVID-19 meeting put on by Emergency Management
14. Repaired a radio remote at the parts counter for the Highway Department.
15. Met with Network admin and Network Engineer several time on items related to microwave upgrade, new IP address scheme for tower sites, miscellaneous data links, VLANs, and VOIP phone system upgrade.

## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: March 2020

For the range of vouchers: 13200013 - 13200013    13200019 - 13200027

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13200013	CHARTER COMMUNICATIONS	Cable Charges	03/02/2020	\$137.60	P
13200019	OFFICE DEPOT	Office Supplies	01/14/2020	\$14.99	P
13200020	AMAZON CAPITAL SERVICES	Capital Improvement	03/23/2020	\$1,328.78	P
13200021	US BANK	Credit Card Charges	03/23/2020	(Voided)	P
13200021R	US BANK	Credit Card Charges	03/16/2020	\$442.43	P
13200022	PETTY CASH	Petty Cash Refill	03/25/2020	\$56.89	P
13200023	AMAZON CAPITAL SERVICES	Amazon Purchases	03/31/2020	\$21.98	P
13200024	AMAZON CAPITAL SERVICES	Generator	03/02/2020	\$866.45	P
13200025	AMAZON CAPITAL SERVICES	Motion Sensor	03/04/2020	\$25.98	P
13200026	RAPIDS RENTAL & SUPPLY	Shop Supplies	03/31/2020	\$38.95	P
13200027	ACE HARDWARE	Capital Improvement	03/12/2020	\$147.45	P
<b>Grand Total:</b>				<b>\$3,081.50</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: April 2020

For the range of vouchers: 13200028 - 13200037

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13200028	ACE HARDWARE	Shop Supplies	04/02/2020	\$26.97	P
13200029	CHARTER COMMUNICATIONS	Cable Charges	04/02/2020	\$137.60	P
13200030	AMAZON CAPITAL SERVICES	PPE Supplies	04/15/2020	\$35.99	P
13200031	AMAZON CAPITAL SERVICES	PPE Supplies	04/16/2020	\$149.99	P
13200032	US BANK	P Card Charges	04/22/2020	\$1,150.21	P
13200033	CHRISTENSEN SARAH	Mask making material	05/05/2020	\$100.00	
13200034	AMAZON CAPITAL SERVICES	Elastic for Masks	04/20/2020	\$71.92	
13200035	AMAZON CAPITAL SERVICES	Elastic for Masks	04/23/2020	\$356.00	
13200036	AMAZON CAPITAL SERVICES	Medical Face Masks	04/24/2020	\$205.00	
13200037	AMAZON CAPITAL SERVICES	Single Use Face Masks	04/29/2020	\$217.20	
<b>Grand Total:</b>				<b>\$2,450.88</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

## COUNTY EMERGENCY MANAGEMENT

### March 2020 Activity Report

**REPORTED TO COMMITTEE: 5/11/2020**

#### 1. WARNING & COMMUNICATIONS

- a. Daily communications with the State and other partners regarding the Covid 19 pandemic.
- b. Met with IT to demo a new video conferencing system in the EOC.
- c. Twice weekly briefings are held with partners to discuss the response and next steps for the Covid 19 pandemic.

#### 2. TRAINING

- a. Met with the United Way regarding a Volunteer Reception Center training. Worked on the presentation and slideshow.
- b. Met with members of the Hunger Coalition, Red Cross, Salvation Army to do a training on mass feeding plan development in the event of prolonged emergency situations.
- c. Director and Emergency Preparedness Coordinator attended training from the State of Wisconsin on grants management and school threat planning.

#### 3. EMERGENCY MANAGEMENT PLANNING

- a. Met with Health Department and various agencies to discuss the Covid 19 pandemic.
- b. Made numerous trips to Antigo and Wausau to pick up Personal Protective Equipment for the elections and for Law Enforcement.

#### 4. MISCELLANEOUS

- a. Meetings attended:

Public Safety Committee  
County Board

Director

Mar. 09, 2020

Mar. 17, 2020

- b. Staff attended the Governor's Conference on Emergency Management on March 10-11 at the Kalahari.
- c. Director attended meetings with Clerk of Court and the Judges regarding the pandemic and response efforts in the Courthouse.

**5. BUILDING NUMBER IDENTIFICATION**

a. Determined and Installed

Two new addresses were determined in the month of October, both in the Town of Saratoga.

March 2020 Determined-To-Date	15
March 2020 Receipts	\$ 0
March 2020 Year-To-Date	\$ 0
March 2019 Determined-To-Date	
March 2019 Receipts	\$ 0
March 2019 Year-To-Date	\$ 0

**6. WORK RELIEF**

- a. 10 participants signed up for the work program
- b. 2 participants gained employment
- c. 5 participants completed the program.

**2020 YEAR-TO-DATE TOTALS**

Total Hours Worked	1217
Dollar Amount	\$ 9,736.00

**2019 YEAR-TO-DATE TOTALS**

Total Hours Worked	1448.70
Dollar Amount	\$ 11,589.60

## **COUNTY EMERGENCY MANAGEMENT**

### **April 2020 Activity Report**

**REPORTED TO COMMITTEE: 5/11/2020**

#### **1. WARNING & COMMUNICATIONS**

- a. Sent out Covid information to all impacted partners.
- b. Shared communications from the state to all impacted partners.
- c. Talked to Babcock and Arpin about siren issues.

#### **2. FEDERAL/STATE FUNDING**

- a. Talked with FEMA and the State regarding reimbursement for the July 2019 storms.

#### **3. TRAINING**

- a. Northeast Area training on Covid response.
- b. Training continuously with the State regarding Covid response.

#### **4. EMERGENCY MANAGEMENT PLANNING**

- a. Attended daily State briefings on Covid response
- b. Continued working, as time allows, on the ESF updates.
- c. Had frequent discussions with the Health Department on mask making, donations, PPE allocations and distributions and response practices. Receiving many donations from the public regarding masks and lab coats.
- d. Worked with mortuary team on updating the mortuary plan in the even that it's needed.
- e. Became the lead agency for PPE requests and fulfillment of said requests between all medical and non-medical agencies.

#### **5. MISCELLANEOUS**

- a. Meetings attended:

Attended daily State briefings on the Pandemic.

Attended weekly conference calls with partners to update on plans and procedures for Covid response.

Attended twice weekly Northeast Area conference calls on strategy, response, and information briefings.

Attend continuous State/County/Federal agency meetings.

## 6. BUILDING NUMBER IDENTIFICATION

### a. Determined and Installed

Five new addresses were determined in the month of April, one each in Cameron, Saratoga and Seneca and 2 in Richfield.

February 2020 Determined-To-Date	13
February 2020 Receipts	\$ 0
February 2020 Year-To-Date	\$ 0
February 2019 Determined-To-Date	7
February 2019 Receipts	\$ 0
February 2019 Year-To-Date	\$ 0

- Ordered several BNI signs to be installed throughout the County.

## 7. WORK RELIEF

**Due to the Covid 19 pandemic we are currently not taking inmates out of jail to work. The below work was done by our crew supervisors.**

- Conducted routine maintenance on shop equipment.
- Cut and split firewood at EM shop.
- Completed weekly courthouse recycling
- Delivered fire wood to residents of Wood County
- Distributed PPE throughout the County
- Picked up several loads of PPE from locations in Marathon and Langlade County.

## 2020 YEAR-TO-DATE TOTALS

Total Hours Worked	2261.5
Dollar Amount	\$18,092.00

**2019 YEAR-TO-DATE TOTALS**

Total Hours Worked	2813.20
Dollar Amount	\$ 22,505.60



# Wood County

## WISCONSIN

Emerg  
Manage  
Depart

### Activity Summary

#### Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
M	5	120.00	\$495.00
		120.00	\$495.00

#### Current Work Projects

Job Name	Location Name	Agency Name	Hours
Assist With Projects	Powers Bluff	Parks Dept.	15.000
Assist With Projects	South Park	Parks Dept.	15.000
Clean/Repair	Em Shop	Emerg. Manage.	45.000
Haul Furniture	Riverblock	Human Services	15.000
Move Resident	County	Human Services	7.500
Recycling	Courthouse	Maintenance	15.000
Shovel Snow	Tax Deed Property	Treasurer's Office	7.500



# Wood County

WISCONSIN

Emerg  
Manag  
Depart

Billed Amount	
	\$22.50
	\$22.50
	\$225.00
	\$75.00
	\$37.50
	\$75.00
	\$37.50
	<b>\$495.00</b>

7a

## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: March 2020

For the range of vouchers: 08201007 - 08201011

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08201007	ERGOMETRICS	Dispatch Hiring	02/26/2020	\$876.80	P
08201008	AWARDS 'N MORE	Office Supplies	02/20/2020	\$13.90	P
08201009	STAPLES ADVANTAGE		03/19/2020	(Voided)	P
08201010	MACTEK SYSTEMS INC	Maintenance Agreement	03/23/2020	\$4,275.00	P
08201011	US BANK	Credit Card Charges	03/18/2020	\$100.21	P
Grand Total:				\$5,265.91	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: April 2020

For the range of vouchers: 08201012 -  
08201018R

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08201012	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	02/29/2020	\$101.50	P
08201013	OUTFITTER SATELLITE	Satellite Phone Charges	03/15/2020	\$56.00	P
08201014	LANGUAGE LINE SERVICES	Over the Phone Interpretations	02/29/2020	\$87.41	P
08201015	TALKPOINT TECHNOLOGIES INC	Battery and Cables	03/09/2020	\$350.55	P
08201016	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	03/31/2020	\$101.50	P
08201017	HEIDEMAN LORI		04/22/2020	\$28.92	P
08201018	HEIDEMAN LORI	Satellite Phone Charges	04/15/2020	(Voided)	P
08201018R	OUTFITTER SATELLITE	Satellite Phone	04/15/2020	\$80.13	P
Grand Total:				\$806.01	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_



# Wood County WISCONSIN

DISPATCH  
CENTER

7b

## Dispatch Activity Report

March 2020

Submitted by: Lori Heideman

1. Open records
2. Child support numbers for grant
3. Compiled a list of mobile home parks and apartment complexes for Paul in Planning and zoning for NextGen 911 GIS mapping information
4. Worked with Roland from Highway department on some seasonal weight issues that would come thru dispatch
5. Public safety meeting
6. Crime stoppers meeting
7. CART meeting in Adams
8. Worked with IT to set up my work station at my home to work out of my house
9. Made sure all classes that we were suppose to be hosting at the end of March were canceled
10. Worked with Many departments on the COVID-19 challenges
  - a. Fire departments to set up questions on what we were going to be asking to keep everyone safe
  - b. Police agencies to come up with what we needed as far as police response was needed
  - c. Health department with actual cases in Wood county and how to get that out to the first responders and Law enforcement agencies
11. Worked with Angel from HR to get references done on three people to hire
12. Hired three new people to start at various times at the end of April due to COVID-19
13. Worked on two new directives for dispatch
  - a. Grain Bin Rescue directive-also reached out to Pittsville fire on grain bin materials to understand what needed to be in the directive and why
  - b. School camera directives for the 4 schools that we have access to
14. Working on a time off policy for dispatch
15. Attended EOC briefings on Mondays, Wednesdays and Fridays
16. Worked on some warrant issues with the Sheriff's department, Corp Council, county clerks office and judges to address all the concerns over COVID-19 and how we are handling FTP warrants moving forward
17. Spoke with the municipal court clerk from Wis Rapids on the same issues with FTP warrants
18. Worked with Dan from IT on a rolodex/file that we are going to be implementing to assist with information that we use on a regular basis in dispatch



# Wood County WISCONSIN

DISPATCH  
CENTER

---

## Activity Report

April 2020

Submitted by: Lori Heideman

1. Open records
2. Child support numbers
3. EOC weekly meetings
4. Worked with Dan from IT on a dispatch hub to replace the rolodex that we used that is obsolete.  
A program that will also generate 911 error reports
5. Listened in on the judges/clerk of courts meeting due to a change in warrant information for entry into the state TIME system
6. Advised the municipalities the different policies that we needed to implement for warrants
7. County board remotely
8. Public safety remotely
9. Had Angel in HR listen in on a Ergometrics webinar as I was unable to access the webinar (ergometrics is the test that we administer before hiring new people)
10. Worked on some computer issues that occurred due to an upgrade by IT. took out ORI information on our system
11. Spoke with TSCC, Greg, in reference to several issues with warrants and DOJ warrants
12. Address verification for several residences in town of Rock for TDS. Worked with a gentlemen who advised that we had the wrong address listed for him
13. Worked with TSCC on a warrant that had to be changed due to some NCIC/FBI mandates
14. Worked with Adams county due to a phone issue that was affecting their calls to us
15. Listened in on the vacant policy issue conference call
16. Worked on several directives that we needed to add
17. Kept up with all the COVID-19 issues that needed to be addressed with Fire departments as well as police departments
18. Checked into some schedule changes in case we needed for COVID-19



# Wood County

## WISCONSIN

OFFICE OF CORONER

SCOTT D. BREHM

DATE: April 1  
TO: Wood County Public Safety Committee  
FROM: Scott D. Brehm, Wood County Coroner  
SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for March 2020:

Deaths in Wood County.....	91
Calls for Service.....	81
Sudden/Suspicious Deaths and Falls.....	21
Traffic Fatalities.....	1
Suicides.....	1
Drownings.....	0
Fire Fatalities.....	0
Homicides.....	0
Suspected Overdoses.....	1
Death Certificates Signed.....	21
Cremation Permits Signed.....	63
Autopsies Performed.....	1
Disinterments.....	0

Remarks:

Respectfully Submitted,

Scott D. Brehm  
Wood County Coroner



# Wood County

## WISCONSIN

OFFICE OF CORONER

SCOTT D. BREHM

DATE: May 1, 2020  
TO: Wood County Public Safety Committee  
FROM: Scott D. Brehm, Wood County Coroner  
SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for April 2020:

Deaths in Wood County.....	78
Calls for Service.....	59
Sudden/Suspicious Deaths and Falls.....	21
Traffic Fatalities.....	0
Suicides.....	1
Drownings.....	0
Fire Fatalities.....	0
Homicides.....	0
Suspected Overdoses.....	1
Death Certificates Signed.....	21
Cremation Permits Signed.....	54
Autopsies Performed.....	1
Disinterments.....	0

Remarks:

Respectfully Submitted,

Scott D. Brehm  
Wood County Coroner

## Committee Report

County of Wood

Report of claims for: CORONER

For the period of: MARCH 2020

For the range of vouchers: 36200007 - 36200012

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36200007	AMERICAN MESSAGING	PAGERS	03/01/2020	\$15.00	P
36200008	BREHM SCOTT	POSTAGE	03/06/2020	\$15.60	P
36200009	KAUDY SUSAN M	POSTAGE	02/22/2020	\$26.95	P
36200010	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - T BRAUN	03/08/2020	\$232.00	P
36200011	NMS LABS	TOXICOLOGY - ECKES	02/29/2020	\$210.00	P
36200012	BREHM SCOTT	PRINTER INK	03/21/2020	\$49.94	P
<b>Grand Total:</b>				<b>\$549.49</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

## Committee Report

County of Wood

Report of claims for: CORONER

For the period of: APRIL 2020

For the range of vouchers: 36200013 - 36200019

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36200013	PATTON DAVID	POSTAGE	04/04/2020	\$3.80	P
36200014	AMERICAN MESSAGING	PAGERS	04/01/2020	\$282.18	P
36200015	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - GRIMM	03/22/2020	\$315.00	P
36200016	BREHM SCOTT	REIMB FOR BODY BAGS	04/04/2020	\$273.60	P
36200017	UW MEDICAL FOUNDATION	AUTOPSY - D ANDERSON	04/15/2020	\$1,500.00	P
36200018	UW MEDICAL FOUNDATION	AUTOPSY - S ROBERTS	04/15/2020	\$1,500.00	P
36200019	UW MEDICAL FOUNDATION	AUTOPSY - M LANGE	04/15/2020	\$1,500.00	P
Grand Total:				\$5,374.58	

### Signatures

Committee Chair:

---

Committee Member:

---

Committee Member:

---

Committee Member:

---

Committee Member:

---

Committee Member:

---

Committee Member:

---

Committee Member:

---

Committee Member:

---

Dept. Head Nanci Olson  
Humane Officer Report  
February 23<sup>rd</sup> – March 7<sup>th</sup> 2020

2-23; Reports

2-23,24,25; WR4046 A child was bit in the face @ 900 block of Wyle Street. The child and her mother were out walking and went into a yard to say hi to a neighbor when the child hugged a dog on a leash and was bit. The child was transported from Riverview Aspirus ER to Marshfield to have surgery on her eyelid. 0,16,16

2-24,25,26; WC2949 Hoarding situation with sanitation concerns with a strong order of ammonia, trash, animal feces/urine and there was a cockroach infestation. Removed were 2 dogs and 3 cats. The cats were surrendered, the dogs were impounded. I met with the owner of the Chihuahua-MinPin mix, this dog needed veterinarian attention due to infection in the mouth and calcified teeth, she agreed to surrender this dog. The next day, I made contact with the owner of the Pitbull type dog, and she agreed to surrender him at this time. 8,8,22

2-25; WR4160 . An owner of a cat was bit on her left hand @ 2040 block of Sherry Court. 14

2-26; WC3046 Investigation into thin heifers, open case. 88

2-27; WC1653 Complainants regarding dead and unburied cattle. Case open 50

2-28; WC3340 A family dog bit the victim on her wrist @ 5400 block of Madison Cr. 8

2-29, 3-1; PPD207 Welfare check on horses, Open. 0, 54

3-2; WR3247 Checking and a dog left tied up outside without shelter. 10

3-5,6,7; WC3668 Dog Bite to a child @ 5900 block of County Rd Y, Auburndale. This family dog bit the child when the dog hid behind the Christmas tree and the child went to pull the dog out. 0,80,80

3-5,6; WC3716 Removed several animals from 1700 block of Evergreen Ave., Saratoga. Concerns were health of the dogs and sanitation concerns of the residence. 14,22

3-7; WR53 Report was typed and an Invoice from the South Wood County Humane Society was sent on to the County for \$300 reimbursement of Quarantine Cost of a stray cat bite. 0

3-7; WR1910 Report was typed and an Invoice from the South Wood County Humane Society were both sent on to the County for \$300 reimbursement of unpaid dog bite Quarantine Cost. 0

## TIME CARD

COUNTY OF WOOD

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

2/23/2020 THROUGH 3/7/2020

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
02/23/20		\$50.00	0	1p	5p	4.00	Reports
02/23/20	WR4046	\$50.00	0	6p	8p	2.00	Dog Bite
02/24/20	WR4046	\$50.00	16	3p	5p	2.00	Dog Bite
02/25/20	WR4046	\$50.00	16	9a	12p	3.00	Dog Bite
02/24/20	WC2949	\$50.00	8	9a	11a	3.00	Hoarding
02/25/20	WC2949	\$50.00	8	7p	9p	2.00	Hoarding
02/26/20	WC2949	\$50.00	22	4p	6p	2.00	Hoarding
02/25/20	WR4160	\$50.00	14	2p	5p	3.00	Cat Bite
02/26/20	WC3046	\$50.00	88	8a	1p	4.00	Welfare
02/27/20	WC1653	\$50.00	50	8a	12p	4.00	unburied cows
02/28/20	WC3340	\$50.00	8	12p	3p	3.00	Dog Bite
02/29/20	PPD207	\$50.00	0	11a	2p	3.00	Welfare
03/01/20	PPD207	\$50.00	54	3p	6p	3.00	Welfare
03/02/20	WR3247	\$50.00	10	5p	7p	2.00	Welfare
03/05/20	WC3668	\$50.00	0	8p	10p	2.00	Dog Bite
03/06/20	WC3668	\$50.00	88	8a	11a	3.00	Dog Bite
03/07/20	WC3668	\$50.00	88	4p	7p	3.00	Dog Bite
03/05/20	WC3716	\$50.00	14	12p	4p	4.00	Mistreatment
03/06/20	WC3716	\$50.00	22	1p	4p	3.00	Mistreatment
03/07/20	WR53	\$50.00	0	1p	3p	2.00	Reports
03/07/20	WR1910	\$50.00	0	3p	5p	2.00	Reports
TOTAL		\$1,050.00	506			59.00	\$290.95 (Mileage Check)

Per Diem: 101-3901-54129-000-101  
Mileage: 101-3901-54129-000-331

Dept. Head Nanci Olson  
Humane Officer Report  
March 8<sup>th</sup> – March 21<sup>st</sup> 2020

3-8; Reports

3-8; WC3668 Follow up on proper quarantine of a dog @ 5900 block of County Rd Y, Auburndale. 8

3-9; WC3716 Follow up regarding the removal of several animals from 1700 block of Evergreen Ave., Saratoga. Concerns were health of the dogs and sanitation concerns of the residence. 22

3-10,17; PPD207 Welfare check on horses, Open. 54,54

3-11,12; WC4066 Dog bite @ 8000 block of County B, Town of Rock when the victim stopped to play with a dog and was bit in the hand. 72,72

3-12,14; WC4126 Removed four cats from a camper in which several people were living in, sanitation concerns, welfare concerns @ 2700 block of Plover Road. 22,22

3-15,16; WR5570 A cat was loose in an apartment complex @ 2821 Boles Street, a resident attempted to pick up this cat when he was bit. The cat was first treated as a stray and taken to the humane society for quarantine. An owner has come forward and will be liable for quarantine costs for the un-vaccinated cat. 20,22

3-15,19,21; NPD563 I was called out for a dog bite to a human and a deadly dog attack to another dog in the City of Nekoosa. The attacking dog, an English Mastiff was at large and killed the neighbors small dog that was tethered at the time. The attacking dog then bit the owner of the deceased dog when she intervened. As Humane Officer I have the authority to apply and enforce Wood County's Ordinance Regulating Dangerous Animals & after considering appropriate evidence, declare this dog to be a Dangerous Animal per Wood County ordinance. Proper procedures will continue be followed including, but not limited to, continued duration of Quarantine, impoundment and legal proceedings. 16,0,0

3-16; WR5593 A dog groomer was bit by a St. Bernard on March 11<sup>th</sup> @ 1100 Gardner Street, it was not reported until today, 5 days after the bite, when she sought medical attention that including her having to have surgery as treatment for the infection. 18

3-17; WC1035 Welfare concerns regarding, improper dog houses. Open case. 60

3-18; WC4463 A dog bite happened @ the 10400 block of Highway 13 south, town of Saratoga. A passerby saw a dog near the road, stopped her car and got out to guide the dog back home when she was bit in the leg. 8

3-19,20; PE368 A child under the age of one was bit by the family dog when the child got near the dog's bone @ 1200 block of 3<sup>rd</sup> street Port Edwards. 20, 0

3-18,21; WC4603 Welfare check on horses @ 8700 block of Dexter Wood Road. Case Open. 0,60

## TIME CARD

COUNTY OF WOOD

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

3/8/2020 THROUGH 3/21/2020

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
03/08/20		\$50.00	0	1p	4p	3.00	Reports
03/08/20	WC3668	\$50.00	80	8a	12p	4.00	Quarantine
03/09/20	WC3716	\$50.00	22	2p	5p	3.00	Follow up
03/10/20	PPD207	\$50.00	54	9a	1p	4.00	Welfare
03/17/20	PPD207	\$50.00	54	4p	7p	3.00	Welfare
03/11/20	WC4066	\$50.00	72	9a	12p	3.00	Dog Bite
03/12/20	WC4066	\$50.00	72	3p	6p	3.00	Dog Bite
03/12/20	WC4126	\$50.00	22	10a	1p	3.00	Removed Animals
03/14/20	WC4126	\$50.00	22	8a	10a	2.00	Removed Animals
03/15/20	WR5570	\$50.00	20	3p	5p	2.00	Cat Bite
03/16/20	WR5570	\$50.00	22	1p	4p	3.00	Cat Bite
03/15/20	NPD563	\$50.00	16	6p	9p	3.00	Dog Bite
03/19/20	NPD563	\$50.00	0	10a	12p	2.00	Dog Bite
03/21/20	NPD563	\$50.00	0	9a	12p	3.00	Dog Bite
03/16/20	WR5593	\$50.00	18	8a	12p	4.00	Dog Bite
03/17/20	WC1035	\$50.00	60	10a	2p	4.00	Welfare
03/18/20	WC4463	\$50.00	8	3p	5p	2.00	Dog Bite
03/19/20	PE368	\$50.00	20	5p	7p	2.00	Dog Bite
03/20/20	PE368	\$50.00	0	1p	4p	3.00	Dog Bite
03/18/20	WC4603	\$50.00	0	1p	3p	2.00	Welfare
03/21/20	WC4603	\$50.00	60	4p	7p	3.00	Welfare
TOTAL		\$1,050.00	622			61.00	\$357.65

(Mileage Check)

Per Diem: 101-3901-54129-000-101

Mileage: 101-3901-54129-000-331

Department Head Humane Officer Report  
March 22 – April 4<sup>th</sup> 2020

3-22; Reports

3-22,23,26; NK563 Case regarding a dangerous dog in the City of Nekoosa; continued duration of Quarantine and impoundment. Reports were written and sent to Corporation Counsel, a hearing has been set for April 8<sup>th</sup> in Branch 1 to obtain a judgment under state statute 174.02 22,0,0

3-23; PE368 A child bit by the family dog when the child got near the dog's bone @ 1200 block of 3<sup>rd</sup> street Port Edwards. 20

3-23,29; WC4603 Conducted further investigation into the welfare of horses @ 8700 block of Dexter Wood Road. Case Open. 60,60

3-24; WR5570 Follow up on owners of a cat that was being quarantined at the Humane Society. 22

3-25,27; WC4463 Quarantine ending with a dog that bit on 3-15-20 @ the 10400 block of Highway 13 south, town of Saratoga. This dog had been loose when it bit a young women that had stopped her car to guide the dog back up the driveway to it's home. This dog has been chasing cars by running along the ditch, and going out to the road if a person is out walking. I am attempting to make contact with the owner so they to continue to tether the dog when the quarantine ends. 8,8

3-26,30; WC3716 Follow up regarding the removal of several animals from 1700 block of Evergreen Ave., Saratoga. On-going sanitation concerns of the residence. 22,22

3-27,4-2 PPD207 Welfare check on horses, Open. 54,54

3-31,4-1; WR6253 Dog bite was reported to the ER, the address the victim gave ER was incorrect. Apparently he also mentioned living in a different city than he first stated and also mentioned being homeless. After following up on the case I was unable to locate the victim. 36,12

4-2,4; GR1071 Dog Bite near Two Mile and Sampson. Victim was out walking when a small dog ran out to her; she put her hand out to the dog and it bit her and ran back into the woods. The dog was not located, so the victim began Rabies prevention shots. 14,14

4-3,4; GR1085 Dog bite happened at 3900 block of 72<sup>nd</sup> St. S. when a loose dog ran up to the victim whom was out walking. The owner attempted to call her dog back but he wouldn't listen. 12,12

4-4; WC5262 Husky's killing chickens and chasing horses @ 2000 block of Townline Road. Open Case, issuing an Order of Abatement. 8



Department Head  
Humane Officer Nanci Olson  
April 5<sup>th</sup> - 18<sup>th</sup> 2020

4-5; Reports

4-5,6; WC5262 Inspected gate repair for dog yard & recently added Electric Wireless Dog Fence for a Husky that has been killing the neighbors chickens and chasing horses @ 2000 block of Townline Road. An Order of Abatement was issued, this will be good for three years unless successfully contested, in which all or in-part could be modified. Originally there were two husky's involved in the chicken killing, owner surrendered one of them. 8, 8

4-5,6,9; GR1133 A lab, named 'Sam' was loose in it's yard when a women was walking by with her St. Bernard, named 'Berney' on a harness and a leash. The lab ran down the road at the St. Bernard, the St. Bernard latched on to the ear of the loose Lab and didn't let go right away. A relative of the Lab's owner, who let the lab outside loose, ran over and tried to get the St. Bernard to let go of the lab's ear, this man was bit in the finger and believes it was the St. Bernard that bit him. The St. Bernard was under the control of the owner(on a hand held leash) but the St. Bernard is quarantined due to possibly biting. The following day, the owner of the Lab, who was not at home at the time of the incident, stated that the St. Bernard was loose and on her property. Then a few days later a resident of the neighborhood said he carries a gun and will shoot the St. Bernard if needed, in spite of me explaining that both the owner of the St. Bernard and the young man who let the lab out loose both initially stated that the lab was off it's property and the St. Bernard was on a leash. I reported his threatening statements to Grand Rapids Police Department. 8,0,0

4-6; GR1085 Quarantine for a dog bite @ happened at 3900 block of 72<sup>nd</sup> Street South has been halted due to the victim now saying the 'bite' did not break her skin. 12

4-7; NK563 Preparation for Court Hearing tomorrow, report writing, gathering evidence and had discussions with Corporation Council, regarding a dangerous dog in the City of Nekoosa; hearing has been set for April 8<sup>th</sup> in Branch 1 to obtain a judgment under state statute 174.02. 0

4-8; NK563 Court Hearing this afternoon in Branch 1. I had impounded the dog in March and declared this English Mastiff a dangerous under Wood County's Dangerous Animal Ordinance due to an on-going history of this dog biting 2 people and seriously injuring one dog and later killing another. The owner had notice of each indecent and had not taken any preventative actions. I testified along with a Nekoosa Officer and the defendant. I presented the Courts with an Invoice from the South Wood County Humane Society for the amount of \$620.00 for costs incurred so far holding this English Mastiff since mid-March, and requesting the Courts to order the defendant to pay. The defendant stated that over the weekend she spent \$300 and built a fence for her dog if she would be getting her dog returned. The Judge ordered that I go and take a look at her fence and report back, court would be continued onto April 14<sup>th</sup>, 2020. Later in the day, also on April 8<sup>th</sup> I met a Nekoosa Officer at the defendants residence in the City of Nekoosa. The defendant was not finished with the fence and she said she'd call me when she was finished and I could come back then to take remaining photos. 16, 14

4-8,9; WC5492, Open Case, under investigation with other agency's. 0, 72

4-13; NK563 Case regarding a dangerous dog in the City of Nekoosa; the defendant called me and said she finished the fence and she was off work today and I could come out at any time. I took photos of the fence and sent the photos online to Walgreens to be developed, ordering 3 copies of each, one set for the Courts, one for the defendant, and one for Corporation Council. Note: On my way to the defendants residence in Nekossa for the Court Ordered inspection on the defendant's new fence and while following a pickup truck on this windy day, ice blew off the truck in front of me, hit my windshield causing a crack the length of my window – at an out of pocket cost to me of \$188.00 for replacement. Later in the evening , also on April 13<sup>th</sup>, I did pick up the photos from Walgreens at a cost of \$20 for the prints. 14,12

4-13,14 PE441 Cat Bite @ 1500 Kester Road, owner bit by her own cat when she petting her longer than the elderly cat cared for. 8,8

4-14; NK563 Hearing held in Branch 1 of the Wood County Court House @ 2:15pm, Hearing continued from April 8th. Case regarding a dangerous dog in the City of Nekoosa; I testified that the shadow fence consisting of ½ inch green treated pickets would not contain an aggressive dog of 170#'s, nor was the new fence consistent with the fencing guidelines outlined in the Wood Co. Dangerous Animal Ordinance. The disposition of this animal that was requested by the 'County of Wood' was granted by the Court. I presented the Courts with an Invoice from the South Wood County Humane Society for the amount of \$800.00 for costs incurred so far, including today, for holding this English Mastiff since mid-March, and requesting the Courts to order the defendant to pay. The Court ordered that the defendant pay the lower cost of \$620.00 as it wasn't the defendant's fault that court was continued from April 8<sup>th</sup> to April 14<sup>th</sup> . 16

4-14; WC5538 Welfare check on animals @ 11000 Rangeline Road. Open. 8

4-15; NK563 Received the court order signed by the Judge and passed it on to the South Wood County Humane Society for the disposition of the dog; along with the news that do to the Court's Order they would not be receiving the full amount of board from the defendant for holding the Mastiff, I also advised her the County or the Humane Officer Budget will be paying. 22

4-15; PE441 Complaint of a thin cat with scabs that the owners are neglecting. Open Case. 0

4-16,17; WC5798 Child was bit by his pet rat which has been acting aggressive. There isn't normally a concern with Rabies when a small rodent bites, but due to it's aggressive behavior I contacted the Health Department, who then contacted the state veterinarian who decided that there was no need to send the rat to Madison for rabies testing. 10,0

4-17; WC5747 Loose horses, no hay, under investigation. 76

EMPLOYEE NAME: Nanci Olson

## Monthly Time Report

**DEPARTMENT: Wood County Humane Officer**

**4/5/2020      THROUGH      4/18/2020**

**APPROVED BY: Public Safety Committee**

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
04/05/20		\$50.00	0	2p	6p	4.00	Reports
04/05/20	WC5262	\$50.00	8	9a	11a	2.00	Order of Abatement
04/06/20	WC5262	\$50.00	8	10a	1p	3.00	Order of Abatement
04/05/20	GR1133	\$50.00	8	9p	9p	3.00	Bite and dog attack
04/06/20	GR1133	\$50.00	0	2p	4p	2.00	Bite and dog attack
04/09/20	GR1133	\$50.00	0	4p	5p	1.00	Bite and dog attack
04/06/20	GR1085	\$50.00	12	5p	7p	2.00	Dog Bite
04/07/20	NK563	\$50.00	0	9a	1p	4.00	Court
04/08/20	NK563	\$50.00	16	1p	3p	2.00	Court
04/08/20	NK563	\$50.00	14	4p	5p	1.00	Court
04/08/20	WC5492	\$50.00	0	5p	7p	2.00	Open Case
04/09/20	WC5492	\$50.00	72	12p	3p	3.00	Open Case
04/13/20	NK563	\$50.00	14	1p	3p	2.00	Court related
04/13/20	NK563	\$50.00	12	5p	6p	1.00	court related
04/13/20	PE441	\$50.00	8	6p	7p	1.00	Cat Bite
04/14/20	PE441	\$50.00	8	9a	11a	2.00	Cat Bite
04/14/20	NK563	\$50.00	16	1p	4p	3.00	Court
04/14/20	WC5538	\$50.00	8	5p	7p	2.00	Welfare
04/15/20	NK563	\$50.00	22	2p	4p	2.00	Court related
04/15/20	PE441	\$50.00	0	9a	11a	2.00	Welfare
04/16/20	WC5798	\$50.00	10	8a	11a	3.00	Rat Bite
04/17/20	WC5798	\$50.00	0	1p	2p	1.00	Rat Bite
04/17/20	WC5747	\$50.00	76	2p	6p	4.00	Welfare
<b>TOTAL</b>		<b>\$1,150.00</b>	<b>312</b>			<b>52.00</b>	<b>\$179.40</b>

Per Diem: 101-3901-54129-000-101  
 Mileage: 101-3901-54129-000-331

(Mileage Check)

Dept. Head Humane Officer Olson  
April 19<sup>th</sup> – May 2<sup>nd</sup> 2020

4-19; Reports

4-19,23; WC5747 Return trip, loose horses, no hay, under investigation. 76,76

4-20,21; WC6018 Dog bite @ 11400 Bell Road, Saratoga. Victim was playing ball with his Great Dane Puppy, he kicked the ball and the puppy accidentally bit his foot. 10,10

4-22,5-2; PE441 Welfare follow up on a cat. Open Case. 20,20

4-23,5-1; WC4603 Conducted further investigation into the welfare of horses @ 8700 block of Dexter Wood Road. Case Open. 60,60

4-24,26; WR7259 Cat Bite happened @ Marshfield County. The cat lives in Wood County so the Quarantine was done in Wood County. 20,20

4-25,26; PPD410 Dog bite @ 8100 Jackson Street, Pittsville. Victim was out with her wheelbarrow when the neighbor's Boarder collie/Healer/Australian Shepherd mix was at large and bit her leg. This dog apparently doesn't like the neighbors. I told the dog owners that this dog can not be loose again, even after quarantine. 50,50

4-27,28; WR7355 Dog Bite @ 1410 Baker St. WR. An Employee of Brown's Assisted Living was bit by an unknown dog. He was outside with a resident when a woman was walking by the sidewalk with 2 dogs on leashes. The victim asked the woman if the dogs were friendly and she responded 'yes', then the pitbull type dog lunged at the resident, so the employee/victim put his arm out to protect the resident and was bit. The victim told the woman to stay where she was as he needed to get paper and pen for her contact information. He went inside quick then saw this woman quickly walking away. I suggested to the victim to talk with her primary care doctor regarding starting Rabies prevention shots, I then called the ER where he was treated for the dog bite and told them that I do not have a dog to quarantine so suggested the speak with the victim also about starting Rabies Prevention Shots. 16,18

4-28,29; WC6494 Landlord had concerns of mistreatment and sanitation concerns of her prior renters @ 1500 Main St. Rudolph. 34,34

4-30,5-1,2; WC6598 & Crime Stopper Tip ID # 594~M3537 Anonymous complainant stated mistreatment @ 3717 State Highway 54, Cedar Junction; regarding a dog that was deprived of required surgery on a mass on it's abdomen area. After talking with the Vet's Officer I learned that this was not a required procedure for the health and well being of this dog. 20,20,20

**EMPLOYEE NAME:** Nanci Olson

## Monthly Time Report

**DEPARTMENT: Wood County Humane Officer**

4/19/2020 THROUGH 5/2/2020

**APPROVED BY: Public Safety Committee**

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
04/19/20		\$50.00	0	4p	8p	4.00	Reports
04/19/20	WC5747	\$50.00	76	9a	1p	4.00	Welfare
04/23/20	WC5747	\$50.00	76	2p	6p	4.00	Welfare
04/20/20	WC6018	\$50.00	10	1p	4p	3.00	Dog Bite
04/21/20	WC6018	\$50.00	10	8a	10a	2.00	Dog Bite
04/22/20	PE441	\$50.00	20	2p	4p	2.00	Welfare
05/02/20	PE441	\$50.00	20	3p	6p	3.00	Welfare
04/23/20	WC4603	\$50.00	60	8a	11a	3.00	Welfare
05/01/20	WC4603	\$50.00	60	2p	5p	3.00	Welfare
04/24/20	WR7259	\$50.00	20	1p	4p	3.00	Cat Bite
04/26/20	WR7259	\$50.00	20	8a	11a	3.00	Cat Bite
04/25/20	PPD410	\$50.00	50	4p	8p	4.00	Dog Bite
04/26/20	PPD410	\$50.00	50	1p	4p	3.00	Dog Bite
04/27/20	WR7355	\$50.00	16	9a	11a	3.00	Dog Bite
04/28/20	WR7355	\$50.00	18	8a	11a	3.00	Dog Bite
04/28/20	WC6494	\$50.00	34	1p	3p	2.00	Welfare
04/29/20	WC6494	\$50.00	34	3p	7p	4.00	Welfare
04/30/20	WC6598	\$50.00	20	6p	8p	3.00	Welfare
05/01/20	WC6598	\$50.00	20	8a	12p	4.00	Welfare
05/02/20	WC6598	\$50.00	20	11a	2p	3.00	Welfare
<b>TOTAL</b>		<b>\$1,000.00</b>	<b>634</b>			<b>63.00</b>	<b>\$364.55</b>

(Mileage Check)

Per Diem: 101-3901-54129-000-101

Mileage: 101-3901-54129-000-331

## MUTUAL AID AGREEMENT

This Agreement is made by and between the undersigned jurisdictions in order to promote public safety and enhance cooperation in the preservation of public peace and order. The parties to this Agreement are law enforcement agencies authorized to maintain peace and order within Wood County.

1. **Purpose.** Individual law enforcement agencies within Wood County may be unable to field a sufficient number of trained officers and equipment to meet a particular emergency. Thus, the agencies have agreed to pool resources by offering mutual assistance in emergency situations upon appropriate request.
2. **Authority.** This Agreement is entered pursuant to the constitutional and statutory authority of the chief law enforcement officials of the parties hereto and consistent with the mandates set forth in Wis. Stats. ss. 66.0313 and 66.0513. Where applicable, pursuant to Wis. Stat. 66.0301, these agencies have been authorized by their respective municipalities to enter into this Mutual Aid Agreement.
3. **Agreement to Mutual Aid.** The parties agree to provide mutual aid to the other parties, upon request of a party, unless unable to comply with such a request. As used in this Agreement, the phrase "mutual aid" shall mean the application of the personnel, equipment, vehicles, communications and other resources reasonably necessary to assist the requesting jurisdiction in its response to an exigent circumstance.
4. **Initiation of request.** Whenever any agency subject to this Agreement determines that an circumstances exist, or are about to exist within the requesting agency's jurisdiction and additional personnel and equipment are necessary, they may initiate a request for mutual aid. A request for mutual aid may be initiated only by the chief law enforcement official of the requesting jurisdiction. The phrase "chief law enforcement official" means the Chief of Police, Sheriff or Constable, or a subordinate officer authorized by the chief law enforcement official to request mutual aid.
5. **Rendition of the request.** The requesting jurisdiction shall communicate its request for mutual aid to those jurisdiction(s) which the requesting jurisdiction believes have the capability and proximity to render assistance. The request may be communicated in whatever fashion is expedient but if not initially made in writing shall be set forth in writing as soon as possible.
6. **Response to the request.** Upon receiving a request for mutual aid, the jurisdiction receiving the request shall evaluate its ability to provide an effective response to the request. The chief law enforcement officer of the jurisdiction receiving the request shall in their sole judgment ascertain what if any assistance it can provide to the requesting jurisdiction and shall notify the requesting jurisdiction as soon as possible of that decision.

7. **Responding personnel.** A responding jurisdiction that is providing personnel shall inform the requesting jurisdiction of the names and ranks of personnel it will be providing as well the types of any other resources being provided to the requesting jurisdiction. The requesting jurisdiction shall inform the responding jurisdiction of the command structure for the response. The requesting jurisdiction does hereby convey to the personnel of the responding jurisdiction the authority to effectuate the duties assigned to them.
8. **Command of mutual aid response.** In order to avoid confusion and to maximize the effectiveness of a mutual aid response, the requesting jurisdiction shall be in command of all personnel and resources utilized in the mutual aid response. The responding jurisdiction's personnel shall be under the command of the requesting jurisdiction during the mutual aid response.
9. **Actual Employment.** The parties to this Agreement understand that whenever a responding officer is acting within a requesting agency at the request of that agency pursuant to this Agreement, such responding officers shall continue to be employees of their original employing agencies for wages, insurance, worker's compensation and all other benefits and responsibilities pursuant to Wis. Stat. 66.0513 of the Wisconsin Statutes. Reimbursement for those expenses and all other expenses under Wis. Stat. 66.0513 shall be handled between agencies as set forth in Section 10.
10. **Expense of response.** Wis. Stat. ss. 66.0313 and 66.0513 shall control the liability for and the payment of expenses of the responding jurisdiction. Wis. Stat. s. 66.0513 provides in relevant part as follows:

**66.0513. Police, pay when acting outside county or municipality**

(1) Any chief of police, sheriff, deputy sheriff, county traffic officer or other peace officer of any city, county, village or town, who is required by command of the governor, sheriff or other superior authority to maintain the peace, or who responds to the request of the authorities of another municipality, to perform police or peace duties outside territorial limits of the city, county, village or town where the officer is employed, is entitled to the same wage, salary, pension, worker's compensation, and all other service rights for this service as for service rendered within the limits of the city, county, village or town where regularly employed.

(2) All wage and disability payments, pension and worker's compensation claims, damage to equipment and clothing, and medical expense arising under sub. (1), shall be paid by the city, county, village or town regularly employing the officer. Upon making the payment the city, county, village or town shall be reimbursed by the state, county or other political subdivision

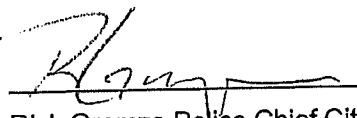
whose officer or agent commanded the services out of which the payments arose.

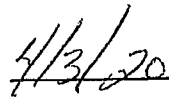
11. **Term.** This agreement shall be effective from the date of its signing by the second jurisdiction participating in it. Any jurisdiction within Wood County with law enforcement personnel may join the agreement at any time. A jurisdiction may also withdraw at any time by providing advance written notice to the other participating jurisdictions. The Agreement shall continue in effect as long as there are at least two jurisdictions who continue to participate in the Agreement.
12. **Compatibility with Wisconsin Statutes.** This Agreement is compatible with Wis. Stat. Secs. 59.28(2), 66.0513, and 66.0313. Such statutes shall control in event there is any conflict between such statutes and this Agreement.
13. **Execution.** This Agreement is executed in counterparts. Each jurisdiction signs on a separate page, each of which separate signature page is a part of this Agreement.
14. **Modification.** This Agreement shall not be modified, changed, or altered in any way without the mutual consent of all Parties, reduced to writing, and signed by all parties and attached to this Agreement.

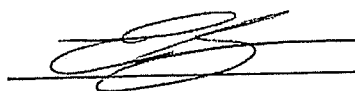
---

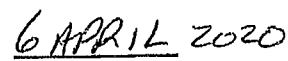
#### ACCEPTANCE OF MUTUAL AID AGREEMENT

The undersigned enters this Agreement with the necessary authority from the jurisdiction he/she represents.

  
Rick Gramza Police Chief City of Marshfield

  
Date

  
Erman Blevins Police Chief City of WI Rapids

  
Date

Shawn Woods

Shawn Woods Police Chief City of Nekoosa

4-3-2020

Date

Scott Drew

Scott Drew Police Chief Village of Port Edwards

4-3-2020

Date

Jeremy Duerr

Jeremy Duerr Police Chief City of Pittsville

4-3-2020

Date

---

Shawn Becker

Shawn Becker Sheriff County of Wood

04/06/20

Date

Melvin Pedersen

Melvin Pedersen Police Chief Town of Grand Rapids

04/08/2020

Date



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Press Release

03/19/2020 5:00PM

**From: Wood County Sheriff's Department**

**Ref: COVID 19 virus...Temporary Changes to Sheriff's Department Operations**

Beginning at 5pm today, March 19, 2020, Sheriff Becker has implemented the following actions, most of which will effect services Wood County residents have come to expect. These measures are being taken in an effort to maintain officer and community health while we all fight the spread of the COVID-19 virus. Police work has inherent dangers, but in alignment with recommendations and personal social distances, we hope to limit those dangers in the area of exposure for staff and citizens in the following ways:

1. All Jail Inmate Visiting is cancelled (Inmate phone privileges expanded during this time)
2. All public fingerprinting/DNA sample collecting is cancelled
3. Civil Process and open records requests will be handled by mail, phone, or email.
4. All Drug takeback/drop-off at WCSD is discouraged during this time. In certain cases, a deputy can respond to a residence to collect prescription medications.
5. All ride a longs are cancelled
6. All public deputy-requested community or school presentations are cancelled
7. All public facility tours/events/meetings are cancelled
8. Deputies will respond to residences for Project Life Saver battery changes and maintenance needs.
9. Traffic Court will not be held until June 4<sup>th</sup>, 2020. Traffic Court dates from now until June 4<sup>th</sup>, will be rescheduled.
10. Please avoid unnecessary visits to the Wood County Courthouse. We encourage you to access Wood County's webpage for information that may answer your questions. <http://www.co.wood.wi.us/>

The Sheriff's Department has also modified patrol responses to lower level priority calls to reduce deputy/citizen contacts during this virus containment time. Just some examples are:

- Deputies will not respond to routine medical calls, unless life saving measures are necessary or EMS requests us
- Mailbox Damage/minor damage complaints will be taken by phone
- Fraud or ID theft will be taken by phone
- Non reportable accidents (under \$1000 in damage) maybe asked to self-report on DOT website
- Citizens should also expect to meet with Deputies outside of residences to maintain recommended social distancing.

It is imperative when calling the dispatch center that you leave a good call back number for the deputy to reach you. In addition, many cell phones block unknown or restricted calls, you will need to lift that for us to reach you. Also, please advise the dispatcher if you are not feeling well. These changes will be continually re-evaluated. Thank you for your understanding.

If you have questions on nonessential businesses please check the link below. Our Dispatch Center and Health Department are getting an overwhelming amount of questions. The WEDC link will be your best source of information.

<https://wedc.org/essentialbusiness/>

The Wood County Sheriff's Department is proud to announce its recent partnership with Aspirus Riverview Behavioral Health. Aspirus will be providing much-needed mental health services in the Wood County Jail. A full-time therapist began providing care to inmates on March 9; and Aspirus is currently recruiting a second part-time therapist, who will also be dedicated to our jail population.

"This local partnership with Aspirus improves community services within Wood County," said Sheriff Shawn Becker. "The Sheriff's Department is excited to work with Aspirus as we focus on meeting the growing mental health needs of our county's inmate population."

Aspirus Riverview Behavioral Health is located within Aspirus Riverview Hospital at 410 Dewey Street in Wisconsin Rapids. It is staffed by psychiatrists, nurse practitioners, nurses, licensed clinical social workers, counselors and support professionals. To learn more, please call 715.422.9319 or visit [www.aspirus.org/mental-health-treatment-counseling](http://www.aspirus.org/mental-health-treatment-counseling)

Since 02/ - 20 -

Altered 7 times

- Smart Recovery, More - cut rel. - GPD
- Multiple church service
- FT. Tr.

mental health + add. concerns

## Wood County Law Enforcement Joint Press Release



Significant steps are being taken in our state and throughout the world in an attempt to slow the spread of the virus known as COVID-19. We thank all of our residents who are doing their part to end this pandemic, but we must also acknowledge that we can do better and have observed instances where the order is being ignored.

All law enforcement agencies in Wood County want our businesses, residents and visitors to take seriously the Governor's Emergency Order #12 (SAFER AT HOME). Only essential businesses may remain open, and travel by the public must be restricted to travel to the essential business where you work or for an essential reason, such as exercise or getting fresh air, shopping for food (including pet food), medical supplies, prescriptions and other necessities.

People are encouraged to go outdoors and parks remain open, although most buildings and playground equipment do not. Remember that you must maintain social distancing and not gather or congregate in groups of any size. The intent of the order is for people to avoid socializing or coming into contact with persons not of the same household. These actions are the only things that will aid in slowing the spread of this virus.

Failure to abide by the order is a criminal offense under §252.25 of the Wisconsin Statutes. We will investigate any observed or reported violations of the order. Our goal is to achieve voluntary compliance of the order. In cases where persons do not comply with the order, law enforcement has the option of issuing a citation under Wood County ordinance, which carries a forfeiture of \$200.50. For serious or continued violations, a criminal arrest can be made under the above state statute.

Any law enforcement officer of any agency within Wood County can issue an ordinance citation or, if necessary, make a criminal arrest either through a referral to the District Attorney's Office or by making a custodial arrest. The safety of all within every city, village and township of Wood County is our primary concern. Please obey this order; it will literally save lives.

Read the Emergency Order #12 – Safer At Home here: <https://evers.wi.gov/Documents/COVID19/EMO12-SaferAtHome.pdf>

IN THE MATTER OF THE SUPENSION OF  
ENFORCEMENT OF CIVIL WARRANTS AND  
COMMITMENTS AND MISDEMEANOR BENCH  
WARRANTS

Branch 1: Honorable Gregory J. Potter  
Branch 2: Honorable Nicholas J. Brazeau, Jr.  
Branch 3: Honorable Todd P. Wolf

---

EMERGENCY ORDER SUPSENDING ENFORCEMENT OF  
CIVIL COMMITMENTS AND WARRANTS AND  
MISDEMEANOR BENCH WARRANTS

---

WHEREAS, Governor Evers has declared a public health emergency for the State of Wisconsin in connection with the COVID-19 pandemic; and,

WHEREAS, the judges of the three branches of the Wood County Circuit Court desire to take necessary steps to reasonably avoid or decrease the transmission of COVID-19 from one person to another, as the disease may cause serious health consequences for the individual and may place an undue strain on the health, law enforcement, court and correctional systems of the State of Wisconsin and Wood County; and,

WHEREAS, the judges of the three branches of the Wood County Circuit Court have deemed it necessary and appropriate to temporarily suspend the enforcement of various warrants and commitments, all as more particularly set forth below, in order to preserve law enforcement, corrections and court resources for the most serious offenders and offenses; and,

WHEREAS, the judges of the three branches of Wood County have the authority to suspend enforcement of their court orders, including warrants and commitments, as necessary to promote the public interest and safety;

NOW, THEREFORE, in light of the existing public health emergency, the three judges of Wood County hereby make the following findings of fact and orders as it relates to the suspension of the enforcement of civil warrants and commitments and misdemeanor bench warrants subject only to the exceptions set forth herein;

FINDINGS OF FACT

1. To protect the health of the public and the individuals who work for law enforcement, corrections and the courts in Wood County, it is necessary to temporarily limit the number of individuals who are physically present within the law enforcement, correctional and court facilities of Wood County and who come into contact with system personnel, victims and the public;
2. Enforcement of bench warrants related to misdemeanor traffic and criminal matters, other than domestic violence related misdemeanors, as well as the enforcement of civil commitment orders, imposes substantial health risks to law enforcement, corrections and court staff and personnel as well as the public due to the potential for spread of COVID-19;
3. Temporary suspension of certain warrants and commitment orders of the courts will limit the risk of transmission of disease to critical systems personnel as well as victims and the public; and,

4. Temporary suspension of certain warrants and commitment orders of the courts will reduce strain on the criminal justice system and help assure that law enforcement, corrections and the courts have the resources available to address and process matters related to the most serious criminal offenses.

#### ORDER

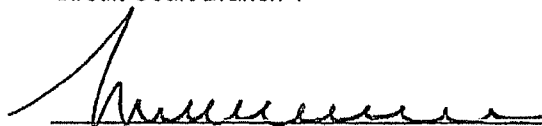
NOW, THEREFORE, UNTIL FURTHER ORDER OF THE COURT, the three judges of Wood County hereby suspend the enforcement of all of the following misdemeanor warrants and civil commitment orders:

1. Bench warrants in all misdemeanor matters but EXCLUDING bench warrants arising out of:
  - (a) any domestic violence related offense;
  - (b) the violation of a restraining order of injunction, including without limitation, restraining orders and injunctions for domestic violence, harassment, child abuse and on an individual at risk under Chapter 813; and,
  - (c) any violation of Chapter 948.
2. Child support arrest warrants and commitments;
3. Civil commitments related to the failure to pay court costs, fines and other fees; and,
4. Other civil commitments and warrants, including, without limitation, those related to civil contempt and supplemental proceedings, but EXCLUDING orders for detention in involuntary Chapter 51 proceedings.

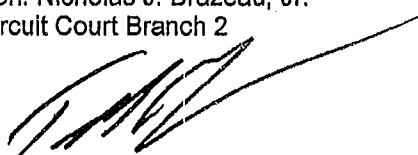
Dated this First day of April, 2020.



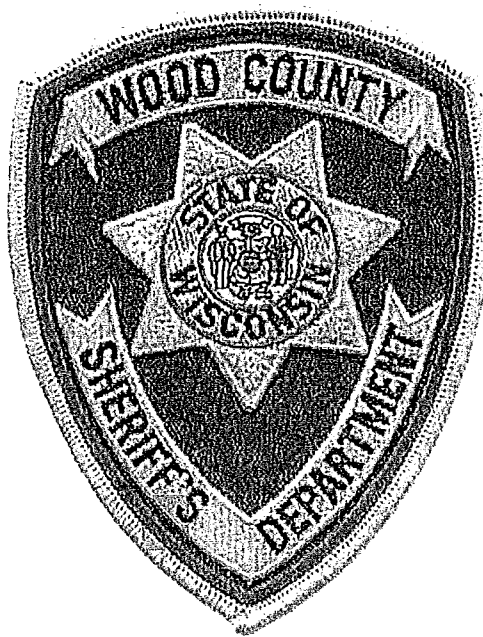
Hon. Gregory J. Potter  
Circuit Court Branch 1



Hon. Nicholas J. Brazeau, Jr.  
Circuit Court Branch 2



Hon. Todd P. Wolf  
Circuit Court Branch 3



# **Wood County Sheriff's Department**

## **Coronavirus (COVID-19) Pandemic Plan for Operations 2020**

Updated: 03/19/20

### **Preparedness:**

Each year as we approach the flu season, we should stock up on hand sanitizer, Clorox Wipes, disinfectants and other cleaning supplies. Deputies are also required to have their issued PPE equipment with them during flu season.

With the pandemic situation, this state of emergency could exist for 12-18 months, the below plan is meant to be a guide, of which different parts will apply depending on the status of the pandemic as well as whether staff and their families are affected by the virus.

### **Staff Notifications:**

In the event that notifications or check-ins need to be completed for employees within the divisions, each supervisor will be responsible for contacting their direct reports, (i.e. if you are responsible for the employee's annual assessment), in the event of sudden schedule changes. Supervisors should have access to this contact information readily available at all times. In the event that a supervisor is not available, the next higher rank is responsible for notifications of the missing supervisor's direct reports.

Staff are required to keep their supervisor informed of updates to your address/phone number and/or emergency contacts.

### **Staff Quarantine:**

In the event of staff quarantine, the following functions can be completed from home, or alternate locations:

**Clerical:** May be able work from home and type reports/do data entry/quality control

In order to accomplish this IT will need to be contacted regarding compatibility/network access issues.

**Investigative Services:** All Investigators will have the ability to work remotely or from home on cases. They will utilize their department issued cellular phones. If they do not have case work to do during a quarantine, they may be assigned to other projects.

**Patrol Services:** in the event of a home quarantine where the employee is not ill, staff assigned to patrol would be assigned to handle reporting and follow-up with citizens via phone. Department laptops would be used as well as a cellphone from the agency to make /take calls. These staff can be utilized to also answer questions citizens may have.

If we have more call takers than needed, employees will be assigned other work or projects.

\*\*\*If an employee declines assigned work, they will be required to use personal leave time during the quarantine.

\*\*With any working from home situation, we recommend the PCs/laptops be used on a regularly scheduled basis to ensure updates are applied. Updates include, but are not limited to, Microsoft patches, Winscribe software patches, Netmotion or Entrust updates.

**Current status: (as of 3/19/20 4:00pm)**

Emails have been sent to staff reference PPE and handling of calls. Current guidelines are as follows.

**GENERAL HEALTH GUIDELINES:**

1. If you are feeling sick, call in. You should not come to work or stay at work if you have a fever.
2. Deputies should check their own temperature at the beginning and end of their shift, reporting any fever to a supervisor. Thermometers should be disinfected after use.
3. Wash your hands often, avoid touching your face. If hand sanitizer is unavailable, soap and water are actually better if you wash thoroughly (no less than 20 seconds).
4. Follow recommendations for social distancing, even with co-workers. Don't congregate at either office/squad room or in groups at other locations.
5. Carry N-95 masks, gloves, and safety glasses in your squad so that they are readily available should you encounter a situation where they are immediately needed.
6. Have a change of clean clothing and personal hygiene items available should you need to decontaminate before going home.

**CLEANING/DISINFECTING INSTRUCTIONS:**

1. Use disinfectant to clean your squad before AND after your shift.
  - Wipe down all commonly touched areas with disinfectant wipes

- Wipe down MDC keyboard and touchscreen with “non-bleach” disinfectant or alcohol wipes
  - Wipe down your squad interior and personal equipment with disinfectant wipes.
  - Allow surfaces to air dry
2. Clean the surfaces in the squad rooms/offices at the start of each shift and end of each shift.
  3. Clothing/uniforms can be laundered using warm water and soap. Dry following manufacture guidelines. Bag your clothing for transport and do not shake.
  4. Get in the practice of disinfecting your equipment/boots daily at the end of your shift, regardless of whether you were on a call involving someone who may have been exposed. Keep clean clothes available to change into.

**GENERAL GUIDELINES FOR HANDLING CALLS FOR SERVICE:**

1. Triage calls and make phone calls whenever possible.
  - We understand this is a deviation from the level of service we are proud to provide the citizens of Wood County. We need to be transparent and up front in our phone contacts.
  - An explanation should be offered along the lines of, “I am calling to speak with you about your concern. Due to the current health crisis, we are making preliminary phone calls to identify how we can best serve you.”
  - Asking if the caller or anyone else in house is ill (or has underlying health conditions) is appropriate to protect you and them.
2. Avoid entering the home, unless necessary for safety or the investigation requires it.
3. If you need to enter a home, limit your contact inside of homes. Ask people to speak outside or in the garage if circumstances permit. Keep physical distance (6-foot rule).
4. Only take people to jail if they MUST go. Refer charges when appropriate. Please defer to a supervisor if you have any questions.
5. We are still doing custodial arrests for mandatory arrest situations, i.e.: Domestic, violent felonies, homicides, etc. and calls where the suspect presents a danger to the community.

6. If you must arrest someone, and suspect they have a fever or are ill, request EMS to transport to a medical facility for clearance.
7. When having contact with the public in general, follow social distancing guidelines to avoid unnecessary contact.

#### **EMS CALLS:**

1. Dispatch is screening EMS calls for potential coronavirus symptoms. If screened as high risk, dispatch may still be assigning a deputy or at least notifying you of the call. Deputies will not be responding unless law enforcement presence is needed. However, if there is a need for deputies to go on the call (public safety need), you should don PPE prior to making contact.
2. Even though Dispatch pre-screens calls related to illness questions, you should do your own screening upon arrival to calls you respond to. It is possible that symptoms were not disclosed during initial call.
3. Use your judgment when dispatched to any EMS call or have EMS advise if you are needed. If it's a life and safety issue, or injury related call, go and use PPE.

#### **DONNING AND DOFFING OF PPE:**

1. Carry appropriate PPE and use it. PPE recommended by the CDC includes:
  - Single pair of disposable exam gloves
  - Disposable gown or single use disposable coveralls- if you are unable to wear a disposable gown or coveralls because it limits access to duty belt and gear, ensure duty belt and gear are disinfected after contact with an individual.
  - N-95 or higher level particulate mask or respirator
  - Eye protection (goggles or disposable face shield which fully covers the front and sides of the face)
2. When wearing the N-95 mask, it's important that it completely covers your nose and mouth and is tight to your face. Men should consider shaving facial hair, trimming beards to ensure a good seal. Pinch it tight to your nose.

3. Masks can be reused if they are not wet with body fluid/blood. If you are using it in an environment where you know the virus exists, it's best to dispose of it after use.
4. PPE contaminated with blood or body fluids should be bagged in a hazmat bag for disposal following our blood born pathogens policy.
5. If there are no visible fluids PPE can go in normal trash.
6. When taking off PPE after being in a contaminated scene, do not shake garments or other items. Place in trash bag, or bio hazard bag depending on contaminants.
7. Assume the exterior of gloves are contaminated. Grasp outside with opposite hand and peel off. Hold removed glove in gloved hand. Slide fingers of ungloved hand under remaining glove at wrist. Peel glove off over first glove. Dispose in trash.
8. Always wash hands, even if the integrity of used gloves was not compromised. If unable to wash hands, utilize hand sanitizer and wash hands when able to.

#### **PROTOCOL FOR POTENTIAL EXPOSURE AT WORK:**

1. If you respond to a call for service or EMS call and have close contact exposure to a person with COVID-19, notify a supervisor ASAP.
  - Clean and disinfect duty belt and gear prior to reuse with disinfectant
  - Uniforms and other clothing can be laundered in warm soapy water. Bag uniform and other clothing and shower if exposure was minimal.
  - If you don't have clean clothing at the Department your supervisor will arrange for you to gather items from your residence.
  - Affected deputy should disinfect their equipment /squad prior to cleaning up.
2. Depending on the testing done of the person you come in contact with, results may be available within 24-48 hrs. You may be told to self-quarantine at home until results are received.
3. Depending on the circumstances, you may be either quarantined for 14 days or instructed to self-monitor.
4. In the case of quarantine or self-monitoring, you will be required to check your temperature at least twice per day and report results with symptoms to your supervisor. A form will be provided to you for this requirement.

5. Employees will follow COVID-19 Return to work guidelines as directed by the Health Department.

**Let your supervisor know if you have concerns not addressed in this protocol, or you have ideas or suggestions that might be helpful. We need you and your family to be healthy and safe, in order for you to be able to do your job.**

### **TRAFFIC ENFORCEMENT:**

We are committed to providing safe roads and highways for the citizens and visitors to Wood County. COVID-19 presents challenges to normal operations and we must adapt. High visibility patrol operations are our best option. Highly visible positioning in high traffic areas should help to maintain order on the roadways.

Please take note of the suspended **Wisconsin State Statute 341.04** (Penalty for operating unregistered or improperly registered vehicle). In short, operating unregistered or improperly registered vehicles is not an enforceable violation, during this declared health emergency, under **Executive Order 72, on March 12, 2020.**

If you witness or are dispatched to reckless, dangerous, or impaired driving scenarios, we expect you to take enforcement action. In addition, you will still be expected to assist stranded motorists or clear traffic crash scenes. When doing so, please take health and safety precautions into account. Below, you will find some helpful considerations:

### **Conducting the Traffic Stop or Contact with Stranded Motorist:**

This is an area where small changes can make a big difference in your risk of exposure. Be open to trying different approaches to your traffic stop/traffic contact. Always remember COVID-19 is a consideration during your traffic stop, but it's not the most hazardous thing we are exposed to. Passing traffic and officer / subject factors will always be present. So, when you implement these ideas, make them part of an overall approach to ensure your traffic stop safety.

- Passenger side approach – Some of us do this regularly. Some of us don't. Passenger side approaches keeps you away from traffic, it gives you a great view inside the car, and most importantly, it keeps you away from the driver. A passenger side approach puts you at about the 6 foot recommended separation distance.
- Consider a rear-door-window passenger side contact. In addition to the above mentioned benefits of the passenger side approach, it adds a bit more distance. But, more importantly, the driver won't be able to face you directly. And if

the drive does face you, there will likely be a seat or head rest between your face and their face.

- In some cases, the passenger side approach is not an option. Ask the driver to keep the driver front-door-window closed but make contact through the rear driver side window. This gives you a barrier but allows you to look in the drive door window to look for weapons and other officer safety issues, etc. But, it allows you to communicate through the rear passenger window. And the driver seating position will prevent them from coughing or sneezing in your direction.
- Look at the driver's license / insurance cards, and other paperwork as the driver holds it. But, do not take possession of the items. We have the ability to access driver license images through the DOT. In many cases, the driver is the registered owner, whose DOT record can easily be accessed through E-TIME registration files. This obviously limits our exposure by limiting our secondary contact with the driver.
- Consider a single contact approach. On a traffic stop, not complicated by secondary issues, give some consideration to collecting all information during the initial contact and releasing the driver without a second contact. Be sure to collect all needed information, explain the violations and enforcement action (citation or warning) planned, and explain the ticket or warning before releasing the driver. Then issue any citations by mail if needed.

#### **ENFORCEMENT OF PUBLIC HEALTH STATUTE:**

A number of different public health orders have and will be issued in order to direct the public to implement specific safety practices and restrict movement. These orders may originate from the Wisconsin Department of Health Services or Wood County Health Department who has the authority granted by Wisconsin State Statute §252.03.

Law Enforcement may be called upon to enforce the orders, keep the peace or disperse crowds etc. Our role with any of these orders is community caretaker and peace keeper. As with Public Health, our goal is voluntary compliance from the public. It's important for deputies and supervisors to be familiar with each order that is issued as you will be called upon to educate, enforce and interpret those orders.

If called to investigate a possible violation of Public Health orders:

- It is possible that the public has not heard of the order, or has not started to self-implement.

- You may get complaints requesting that law enforcement respond to investigate and enforce violations of the order.
- Please look at your role as community caretaker to educate restaurant and bar operators on the order, as well as the public and ensure that they are closing for customers gathering in their establishments.
- Our goal obviously is voluntary compliance. If the organizer/manager/owner is not cooperative, make every effort to gain voluntary compliance, this might include direct communication with the customers.
- If you run into an issue where a restaurant owner, operator or customer is failing or refusing to comply, please use your discretion.
- If the establishment holds a liquor license and is non-compliant, they should be advised that refusal to follow the order is likely to result in the municipality who issued the license to either revoke, or not renew their license. If the establishment holds any other licenses from the village/city/state those licenses would also be in jeopardy.
- Detailed reports should be completed on any requests for enforcement even if the parties comply. Misdemeanor charges may be referred, if necessary. Custodial arrest should be a last resort.

**§252.25 Violation of law relating to health.** Any person who willfully violates or obstructs the execution of any state statute or rule, county, city or village ordinance or departmental order under this chapter and relating to the public health, for which no other penalty is prescribed, shall be imprisoned for not more than 30 days or fined not more than \$500 or both.

### **STAFFING PLAN:**

If extreme staff shortages occur, sworn staff will not be allowed to use discretionary time off that is not already scheduled, unless exigent circumstances exist.

Deputies on off days off and overtime signups may need to be utilized first to cover staff shortages. Overtime sign-ups will be awarded in the same fashion they currently are for sick replacements.

**If we are unable to fill shortages:**

- Security Service Deputies, Investigator-Sergeants, and the Civil Process Sergeant may also be assigned to fill patrol shifts.
- Investigations may be restricted to immediate life and safety investigations. Property crime and non-emergent investigations will be placed on hold. A minimal number of Investigators will be assigned to handle those priority investigations with the remaining Investigators available to fill patrol shifts.
- Minimum staffing levels may be adjusted depending on call volumes and staff available.
- We will further limit the types of calls we will respond to (Life/Safety only).

**TYPES OF CALLS WE WILL RESPOND TO:** (All calls related to LIFE/SAFETY)

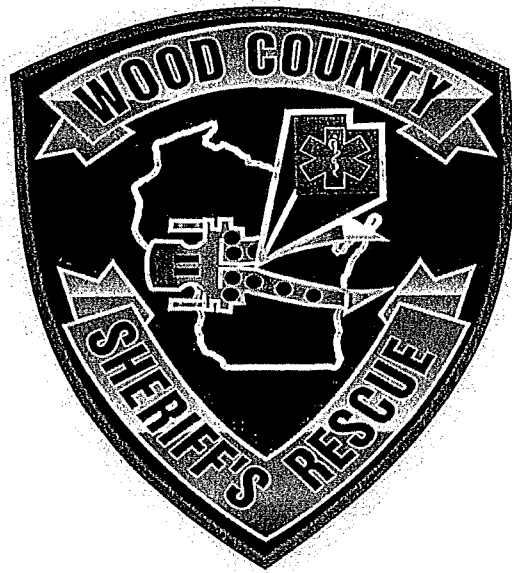
Domestics  
EMS calls with injuries  
Death investigations except where hospice is involved  
Disturbances  
Sexual assaults  
Suicide attempts  
Reportable Traffic Crashes  
Battery  
Child abuse/neglect  
Weapon violation/gun calls  
Robberies  
In progress Burglaries

Other calls will be held for phone reporting and notices will be given by press release and social media of self-reporting alternatives.

The patrol supervisor should take an active role in triaging calls for service. Each call will be assessed, following life/safety guidelines.

While meeting the standard patrol minimums for as long as possible is the goal, it is possible there will come a time that is not realistic. In the event the virus continues to spread and deplete staff or there is a community wide shut-down due to community spread of the virus, we may need to further limit our patrol minimums. Mutual Aid may be requested by or from us. We will need to be mindful of that as we deploy our staff.

2020



# March Monthly Report

Wood County Sheriff's Rescue

2020

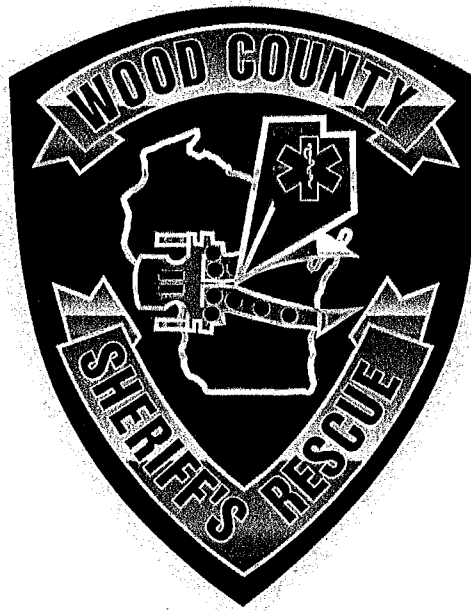
## March Training Descriptions

Date	Type	Description
3-Mar	Business Meeting	Business Meeting
10-Mar	Extrication	Stabilization of vehicle with stabilization bars. Testing out of one new member.
17-Mar	Work Night	Checks and call sheet.
24-Mar	Other	No meeting due to COVID-19.
31-Mar	Other	No meeting due to COVID-19.

Call #	9				
Date	3/5/20				
Time	8:15				
Day of Week	Thursday				
Township	Nekoosa				
Location	WOOD & CEDAR AVE				
Call Type	10-50 w/ Injuries				
Medical/ Extrication	No				
Ambulance	Nekoosa				
EMR					
Fire	Nekoosa				
Tools/ Equipment Used					
Notes					

Date	3/8/20				
Day of Week	Sunday				
Event	Wisconsin Rapids Squirt A Hockey Team Escort				
Host	SWCYHA				
Location	STH 13 & CTH Z				
Vehicle Used	Rescue 3				
Tools/ Equipment Used					
Event Description	Escort Wisconsin Rapids Squirt A Hockey Team from STH 13 & CTH Z to hockey rink on 16th Street South.				

2020



# April Monthly Report

Wood County Sheriff's Rescue

2020

## April Training Descriptions

Date	Type	Description
7-Apr	Business Meeting	Business Meeting - Officers only due to COVID-19
14-Apr	Work Night	Checks and call sheet only due to COVID-19.
21-Apr	Work Night	Checks and call sheet only due to COVID-19.
28-Apr	Work Night	Checks and call sheet only due to COVID-19.

Call #	11	12	13	14	15
Date	4/9/2020	4/9/2020	4/14/2020	4/20/2020	4/25/2020
Time	7:12	12:42	6:02	17:21	16:39
Day of Week	Thursday	Thursday	Tuesday	Monday	Saturday
Township	Wisconsin Rapids	Marshfield	Seneca	Seneca	Saratoga
Location	410 DEWEY STREET	611 N ST JOSEPH AVE	CTH D & MEUNIER RD	3000 BLOCK SENECA RD	CTH Z & ROSS TRAIL
Call Type	Other	Other	10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries
Medical/Extraction	No	No	Medical	No	No
Ambulance			UEMR		
EMR			Vesper		Saratoga
Fire			Vesper		Nekoosa
Tools/Equipment Used					
Notes	Meet @ Aspirus Riverview to thank health care workers	Meet @ MMC to thank health care workers		10-22ed prior to arrival on scene by 407	

Call #	16	17			
Date	4/28/2020	4/29/2020			
Time	16:39	14:06			
Day of Week	Saturday	Wednesday			
Township	Saratoga	Grand Rapids			
Location	64TH ST S & CTH W	3640 PLOVER RD			
Call Type	10-50 w/ Injuries	10-50 w/ Injuries			
Medical/ Extrication	No	Medical			
Ambulance	UEMR	UEMR			
EMR	Grand Rapids	Grand Rapids			
Fire	Grand Rapids	Grand Rapids			
Tools/ Equipment Used					
Notes					

Date	4/9/2020	4/9/2020	4/25/2020		
Day of Week	Thursday	Thursday	Saturday		
Event	Thank Healthcare Workers	Thank Healthcare Workers	Vesper Birthday Party		
Host					
Location	410 DEWEY ST	611 N ST JOSEPH AVE	Vesper		
Vehicle Used	Rescue 3 & Rescue 4	Rescue 3 & Rescue 4	Rescue 3		
Tools/ Equipment Used					
Event Description	Meet @ Aspirus Riverview to thank healthcare workers	Meet @ MMC to thank healthcare workers	Drive by birthday party parade.		



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

April 1, 2020

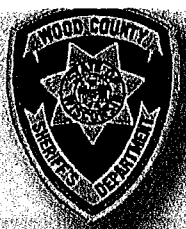
Sheriff Becker:

During the Month of March the Crime Stoppers program received 16 tips that were forwarded to the appropriate agencies for follow-up.

Our monthly meeting was held on 3/10/20. The next regular meeting would be on April 14, but with the current health situation it is unknown when the committee will next meet.

Respectfully,

Lt. Joseph Zurfluh



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

May 1, 2020

Sheriff Becker:

During the Month of April the Crime Stoppers program received 35 tips that were forwarded to the appropriate agencies for follow-up.

Our most recent monthly meeting was held on 3/10/20. It is unknown when the next meeting will be held with the current state of emergency.

Respectfully,

Lt. Joseph Zurfluh



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## MARCH K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Toro	0	0	1
K9 Ace	10	15	1
K9 Sig	136	0	0

**TRAINING (MONTHLY)** – K9 Ace and Deputy Christinason took part in a 8 hour training day with teams from Nekoosa and Wisconsin Rapids. During this training the teams worked on narcotics, apprehensions and tracks. Additionally worked on distractions with K9 Ace.

**TRAINING (INDIVIDUAL)** – While on duty, Deputy Christinason and K9 Ace worked on narcotics detection and tracking on two separate days.

**USEAGE** – K9 Ace was deployed 15 times in March. Included in that was a sniff at River Cities High School. During th deployments, 4 arrests were made and numerous drug related items were located to include marajuana. Additionally, K9 Ace was used to apprehend a domestic suspect after fleeing the scene prior to officer arrival. The suspect was taken into custody without incident.

**DEMO/COMMUNITY** – On March 7, Deputy Christianson, Deputy Pidgeon, Sheriff Becker, Captain Ellis, and Lt Hoogesteger attended the Whitetails Unlimited banquet regarding a community partnership and donation to the K( program. During this event, our staff had many conversations about our K9 program and K9 Toro was able to make an appearance.

**ADDITIONAL INFORMATION** – Deputy Pidgeon and K9 Sig started training on March 9. They are scheduled to be back to patrol in the middle of April. K9 Toro will officially retire this month.

Respectfully,

Charles Hoogesteger  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## April K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	65	1	0
K9 Ace	5	8	0

**TRAINING (MONTHLY)** – Because of restrictions on concentrations of people and social distancing, we were not able to complete our monthly trainings. Each K9 team was able to train separately on certain areas.

**TRAINING (INDIVIDUAL)** – K9 Sig completed trainings on separate dates for several hours. He also completed his initial training with Deputy Pidgeon at Jessiffany Canine Services and was officially welcomed to patrol full time. K9 Ace and Deputy Christianson were able to train for several hours on duty with narcotics and tracking.

**USEAGE** – K9 Sig had his 1<sup>st</sup> deployment and no issues were observed. K9 Ace was deployed 8 times. Agencies that were assisted were WOSO, WRPD, and GRPD. Of the 8 deployments, 2 were for tracking and 6 were for narcotics. In the tracking deployments, both individuals were located. The narcotic deployments lead to the discovery of methamphetamine and marijuana as well as paraphernalia and other items commonly used in drug use.

**DEMO/COMMUNITY** – NONE

**ADDITIONAL INFORMATION** – K9 Toro was officially retired from the Wood County Sheriff's Department. Because of the COVID-19, we were not able to have a proper send off but he is enjoying retirement so far. The Wood County Sheriff's Department will forever be grateful for his years of service as well as the commitment to the K9 Program by James Pidgeon.

Respectfully,

Charles Hoogesteger  
Patrol Lieutenant

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: MARCH 2020

For the range of vouchers: 25200155 - 25200255

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25200155	ACE HARDWARE	KEYS	03/10/2020	\$5.18	P
25200156	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER MEDICATION FEB 2020	03/05/2020	\$314.58	P
25200157	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING MARCH 2020	03/03/2020	\$26,614.50	P
25200158	AMAZON CAPITAL SERVICES	TRAUMA SHEARS	03/10/2020	\$20.99	P
25200159	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG TESTING	03/02/2020	\$138.00	P
25200160	BOB BARKER CO	JAIL SUPPLIES	02/11/2020	\$20.60	P
25200161	BROWNELL'S INC	RIFLE/HANDGUN PARTS	02/28/2020	\$139.65	P
25200162	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	03/07/2020	\$321.68	P
25200163	DE LAGE LANDEN PUBLIC FINANCE	JAIL PEST CONTROL	03/10/2020	\$40.00	P
25200164	FREEBERG'S SERVICE & REPAIR	#31 OIL CHANGE & ROTATE	03/05/2020	\$30.93	P
25200165	JESSIFAFANY CANINE SERVICES LLC	K9 EQUIPMENT	03/05/2020	\$266.86	P
25200166	KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC	#4 OIL CHANGE	03/02/2020	\$64.11	P
25200167	KWIK TRIP INC	FUEL PURCHASES-FEB 2020	03/02/2020	\$1,619.18	P
25200168	MIDWEST MONITORING & SURVEILLANCE	DRUG TESTING AND SUPPLIES	02/28/2020	\$515.21	P
25200169	MIDWEST MONITORING & SURVEILLANCE	EMP FEBRUARY	02/29/2020	\$8,753.00	P
25200170	POMP'S TIRE SERVICE INC - GREEN BAY	#18 OIL CHANGE & ROTATE	03/02/2020	\$57.99	P
25200171	POMP'S TIRE SERVICE INC - GREEN BAY	#20 OIL CHANGE & ROTATE	03/04/2020	\$71.99	P
25200172	PROVISION PARTNERS	FUEL CHARGES FEB 2020	02/29/2020	\$59.06	P
25200173	PSYCHOLOGY CENTER SC THE	PRE EMPLOYMENT PSYCHOLOGICAL	03/05/2020	\$437.00	P
25200174	RAPIDS SIGN INC	DECALS	02/26/2020	\$75.00	P
25200175	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	02/25/2020	\$410.00	P
25200176	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	02/25/2020	\$203.00	P
25200177	SAFELITE FULFILLMENT INC	#19 WINDSHIELD REPAIR	03/06/2020	\$89.98	P
25200178	SHELL - WEX BANK	FUEL CHARGES FEB 2020	03/06/2020	\$382.34	P
25200179	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL-MARCH 2020	03/02/2020	\$14,490.00	P
25200180	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL-APRIL 2020	03/02/2020	\$14,490.00	P
25200181	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	02/28/2020	\$135.10	P
25200182	TRINITY SERVICES GROUP INC	JAIL FOOD SUPPLIES	03/06/2020	\$17.64	P
25200183	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	03/06/2020	\$5,345.70	P
25200184	UPS STORE THE	SHIPPING	03/06/2020	\$15.05	P
25200185	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	02/06/2020	\$104.24	P
25200186	AWARDS 'N MORE	TWO PLAQUES	03/10/2020	\$130.00	P
25200187	BELLIN HEALTH	DRUG TESTING	03/10/2020	\$150.00	P
25200188	US PRISONER TRANSPORT	PRISONER EXTRADITION	03/15/2020	\$1,800.00	P

## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - MARCH 2020

25200155 - 25200255

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25200189	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	03/12/2020	\$8.00	P
25200190	COMPLETE OFFICE OF WISCONSIN	CHAIR MATS	03/12/2020	\$188.28	P
25200191	DAVE'S SERVICE CENTER	#2 OIL CHANGE	03/09/2020	\$45.95	P
25200192	DAVE'S SERVICE CENTER	#12 OIL CHANGE & ROTATE	03/09/2020	\$57.95	P
25200193	DAVE'S SERVICE CENTER	#17 OIL CHANGE	03/03/2020	\$45.95	P
25200194	DAVE'S SERVICE CENTER	#22 OIL CHANGE & ROTATE	03/03/2020	\$57.95	P
25200195	DAVE'S SERVICE CENTER	#2 FRONT & REAR BRAKES	03/05/2020	\$535.90	P
25200196	DAVE'S SERVICE CENTER	#26 WIPER BLADES	03/05/2020	\$18.00	P
25200197	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	03/14/2020	\$208.94	P
25200198	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	03/10/2020	\$40.00	P
25200199	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	03/16/2020	\$40.00	P
25200200	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/17/2020	\$14.84	P
25200201	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	03/13/2020	\$5,590.84	P
25200202	US BANK	PCARD MARCH 2020 STATEMENT	03/25/2020	\$2,029.37	P
25200202A	US BANK	PCARD MARCH 2020 STATEMENT	03/16/2020	\$0.60	P
25200203	ACE HARDWARE	PAINT SUPPLIES FOR JAIL	03/25/2020	\$30.31	P
25200204	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	03/20/2020	\$13.12	P
25200205	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	03/20/2020	\$36.87	P
25200206	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	03/20/2020	\$7,743.95	P
25200207	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	03/20/2020	\$10.91	P
25200208	BELCO VEHICLE SOLUTIONS LLC	UTV EQUIPMENT & INSTALL	03/24/2020	\$2,863.47	P
25200209	US PRISONER TRANSPORT	PRISONER EXTRADITION	03/22/2020	\$1,000.00	P
25200210	DASH MEDICAL GLOVES	RUBBER GLOVES	03/19/2020	\$71.90	P
25200211	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	03/21/2020	\$76.98	P
25200212	MOTOROLA	APX4500 VHF RADIO	03/10/2020	\$2,315.19	P
25200213	REEVES COMPANY INC	NAME PINS	03/04/2020	\$70.49	P
25200214	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/24/2020	\$50.17	P
25200215	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/24/2020	\$45.00	P
25200216	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	03/13/2020	\$221.04	P
25200217	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE	03/20/2020	\$5,372.48	P
25200218	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	02/28/2020	\$196.54	P
25200219	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	03/26/2020	\$507.83	P
25200220	BOB BARKER CO	JAIL SUPPLIES	03/17/2020	\$97.50	P
25200221	GARCIA CLINICAL LABORATORY	INMATE LAB FEES	03/06/2020	\$35.50	P
25200222	H & S PROTECTION SYSTEMS INC	ALARM MONITORING RESCUE	04/01/2020	\$378.97	P
25200223	POMP'S TIRE SERVICE INC - GREEN BAY	#28 OIL CHANGE	03/25/2020	\$71.99	P
25200224	POMP'S TIRE SERVICE INC - GREEN BAY	#19 TIRE MOUNTING	03/31/2020	\$34.49	P
25200225	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	INMATE MEDICAL	02/04/2020	\$22.98	P
25200226	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	IMATE MEDICAL	02/04/2020	\$22.98	P
25200227	SOLARUS	IMPOUND INTERNET SERVICES	04/01/2020	\$79.99	P
25200228	TJ'S AUTO & COLLISION REPAIR	#25 OIL CHANGE	03/30/2020	\$42.95	P
25200229	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	03/27/2020	\$4,756.18	P
25200230	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	03/27/2020	\$32.14	P
25200231	UNIFORM SHOPPE	UNIFORM PARTS	03/24/2020	\$121.95	P

## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - MARCH 2020

25200155 - 25200255

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25200232	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING APRIL 2020	04/08/2020	\$26,614.50	
25200233	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG TESTING & EXAM	04/01/2020	\$126.00	
25200234	BEELINE ALIGNMENT SERVICE	#35 ALIGNMENT	04/02/2020	\$79.00	
25200235	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING MARCH 2020	03/30/2020	\$82,125.00	
25200236	ENT & ALLERGY ASSOCIATES	INMATE MEDICAL	03/02/2020	\$153.78	
25200237	KWIK TRIP INC	FUEL PURCHASES MARCH 2020	04/02/2020	\$1,555.40	
25200238	O'REILLY AUTO PARTS	MRAP-OIL, FILTERS, & GREASE	03/26/2020	\$321.91	
25200239	PROVISION PARTNERS	FUEL CHARGES MARCH 2020	03/31/2020	\$275.99	
25200240	RAPIDS SIGN INC	SQUAD GRAPHICS	03/31/2020	\$270.00	
25200241	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	03/16/2020	\$293.00	
25200242	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	03/12/2020	\$293.00	
25200243	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	BLOOD DRAWS	03/31/2020	\$140.00	
25200244	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	INMATE MEDICAL	03/31/2020	\$25.46	
25200245	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT MARCH 2020	03/31/2020	\$6,800.00	
25200246	SHELL - WEX BANK	FUEL CHARGES MARCH 2020	04/06/2020	\$204.50	
25200247	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL MAY 2020	04/02/2020	\$14,490.00	
25200248	TJ'S AUTO & COLLISION REPAIR	#25 REMOVE DECALS & BUFF	04/02/2020	\$48.00	
25200249	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	03/27/2020	\$179.40	
25200250	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	04/03/2020	\$4,531.96	
25200251	WHEELERS OF WISCONSIN RAPIDS	#13 OIL CHANGE & ROTATE	03/03/2020	\$66.95	
25200252	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	03/25/2020	\$79.56	
25200253	WISCONSIN RIVER ORTHOPAEDICS	INMATE MEDICAL	03/04/2020	\$29.25	
25200254	WNOA	TRAINING	04/02/2020	\$185.00	
25200255	KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC	#4 RADIATOR	04/07/2020	\$564.48	

**Grand Total:****\$251,987.14**Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: MAY 2020

For the range of vouchers: 25200256 - 25200314

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25200256	EIGHTH STREET AUTO	2016 JEEP GRAND CHEROKEE	04/13/2020	\$17,414.50	P
25200257	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER MEDICATIONS MAR 20	04/06/2020	\$117.94	P
25200258	AMAZON CAPITAL SERVICES	SPRAY BOTTLES FOR SQUADS	04/08/2020	\$121.71	P
25200259	AMAZON CAPITAL SERVICES	CDS, DVDS, SLEEVES	04/11/2020	\$584.17	P
25200260	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING FEB 2020	02/20/2020	\$82,125.00	P
25200261	DAVE'S SERVICE CENTER	#11 OIL CHANGE & WHEEL BEARING	04/09/2020	\$373.35	P
25200262	DAVE'S SERVICE CENTER	#9 OIL CHANGE & ROTATE	04/08/2020	\$50.00	P
25200263	DAVE'S SERVICE CENTER	#23 OIL CHANGE & ROTATE	03/25/2020	\$60.95	P
25200264	DAVE'S SERVICE CENTER	#26 TIRE REPAIR	03/16/2020	\$20.00	P
25200265	DAVE'S SERVICE CENTER	#6 OIL CHANGE HEADLIGHT WIPERS	04/06/2020	\$113.90	P
25200266	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	04/12/2020	\$281.68	P
25200267	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	04/13/2020	\$256.93	P
25200268	KUSTOM SIGNALS INC	RADAR ANTENNA CABLE	04/14/2020	\$54.00	P
25200269	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT MARCH 2020	03/31/2020	\$12,422.50	P
25200270	PSYCHOLOGY CENTER SC THE	PRE EMPLOYMENT PSYCHOLOGICAL	04/03/2020	\$437.00	P
25200271	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	04/10/2020	\$4,221.01	P
25200272	TRINITY SERVICES GROUP INC	JAIL SUPPLIES	04/10/2020	\$222.53	P
25200273	V & H AUTOMOTIVE	REPAIR AIRBAG WIRING	04/09/2020	\$197.76	P
25200274	WI DEPT OF JUSTICE TIME	SECOND QUARTER	04/10/2020	\$1,766.00	P
25200275	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	04/06/2020	\$26.25	P
25200276	US BANK	PCARD APRIL 2020 STATEMENT	04/17/2020	\$1,075.95	P
25200277	AMAZON CAPITAL SERVICES	SPRAY BOTTLES	04/21/2020	\$113.88	P
25200278	AMAZON CAPITAL SERVICES	MOP HANDLES & BUFFER PADS	04/16/2020	\$214.88	P
25200279	BELLIN HEALTH	DRUG TESTING	04/10/2020	\$50.00	P
25200280	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	04/20/2020	\$40.00	P
25200281	GROSS MOTORS	#53 OIL CHANGE	04/17/2020	\$45.44	P
25200282	ID NETWORKS	FINGERPRINT SCANNER MAINT	05/01/2020	\$4,495.00	P
25200283	POMP'S TIRE SERVICE INC - GREEN BAY	#7 OIL CHANGE & ROTATE	04/14/2020	\$64.99	P
25200284	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	04/17/2020	\$4,350.02	P
25200285	TRINITY SERVICES GROUP INC	JAIL SUPPLIES	04/17/2020	\$466.97	P
25200286	ACACIA FOUNDATION	K9 FUND	04/29/2020	\$300.00	P
25200287	AMAZON CAPITAL SERVICES	COFFEE CANTEEN	04/23/2020	\$324.00	P
25200288	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	04/27/2020	\$405.13	P
25200289	EWALD AUTOMOTIVE GROUP	2020 RAM 1500	04/21/2020	\$27,196.50	P

## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - MAY 2020

25200256 - 25200314

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25200290	EWALD AUTOMOTIVE GROUP	2020 RAM 1500	04/21/2020	\$27,196.50	P
25200291	EWALD AUTOMOTIVE GROUP	2020 RAM 1500	04/21/2020	\$27,196.50	P
25200292	EWALD AUTOMOTIVE GROUP	2020 RAM 1500	04/21/2020	\$27,196.50	P
25200293	POMP'S TIRE SERVICE INC - GREEN BAY	#18 HEADLIGHT	04/21/2020	\$38.82	P
25200294	POMP'S TIRE SERVICE INC - GREEN BAY	#8 TIRE MOUNTING	04/20/2020	\$37.49	P
25200295	SOLARUS	IMPOUND INTERNET SERVICE	05/01/2020	\$79.99	P
25200296	STAPLES ADVANTAGE	OFFICE SUPPLIES	04/25/2020	\$66.62	P
25200297	EWALD HARTFORD FORD	2020 FORD F-150	04/28/2020	\$32,553.50	P
25200298	AMAZON CAPITAL SERVICES	CANTEEN ITEMS	05/03/2020	\$52.90	
25200299	ASPIRUS WAUSAU HOSPITAL	INMATE MEDICAL	01/28/2020	\$233.17	
25200300	AUTOZONE(Sheriff)	UTV FUEL TREATMENT	05/01/2020	\$12.08	
25200301	CLIA LABORATORY PROGRAM	LAB WAIVER FEES	04/28/2020	\$180.00	
25200302	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	03/18/2020	\$67.00	
25200303	GROSS MOTORS	#22 TIRE REPAIR	04/16/2020	\$37.70	
25200304	H & S PROTECTION SYSTEMS INC	ALARM MONITORING IMPOUND	05/01/2020	\$378.97	
25200305	KUSTOM SIGNALS INC	RADAR & ANTENNA REPAIR	05/05/2020	\$630.35	
25200306	KUSTOM SIGNALS INC	RADAR ANTENNA CABLE & FASTENER	05/04/2020	\$54.72	
25200307	PORTER LEE CORPORATION	BEAST ANNUAL SOFTWARE SUPPORT	05/01/2020	\$1,339.00	
25200308	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	BLOOD DRAWS	04/30/2020	\$84.00	
25200309	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	04/27/2020	\$238.95	
25200310	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT APRIL 2020	04/30/2020	\$8,967.50	
25200311	TRINITY SERVICES GROUP INC	JAIL CHEMICALS	05/01/2020	\$75.70	
25200312	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	05/01/2020	\$4,691.39	
25200313	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICES	04/24/2020	\$4,332.11	
25200314	UNIFORM SHOPPE	UNIFORM PARTS	04/30/2020	\$42.95	
<b>Grand Total:</b>				<b>\$295,794.35</b>	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### March 2020

#### ATV

- 1 hour of patrol resulting in 2 written warnings.
- No other activity.

#### BOAT

- No activity.

#### SNOWMOBILE

- No activity.

\*One hour was used for completing monthly paperwork that was submitted to the state.

Respectfully

Charlie Hoogesteger



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

April 2020

### ATV

- 9 hour of patrol resulting in several warnings as well as one citation for UAL.
- The UTV was equipped with proper lighting and has been deployed on patrols.
- No other activity.

### BOAT

- No activity.

### SNOWMOBILE

- No activity.

\*One hour was used for completing monthly paperwork that was submitted to the state.

Respectfully

Charlie Hoogesteger



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### March 2020

#### Patrol

Overtime hours: 42.75

Comp time hours: 176.5

#### Investigations

Overtime hours: .75

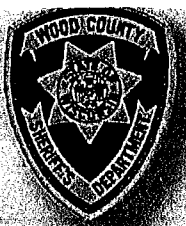
Comp time hours: 33.5

#### Security Services

Overtime hours: 0

Comp time hours: 7

OVERTIME BREAKDOWN 2020 (HRS.)						
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL
January	0.00	41.00	0.00	121.00	320.00	482.00
February	28.00	33.50	0.00	24.00	40.00	125.50
March	0.00	0.00	0.00	0.00	0.00	0.00
April	0.00	0.00	0.00	0.00	0.00	0.00
May	0.00	0.00	0.00	0.00	0.00	0.00
June	0.00	0.00	0.00	0.00	0.00	0.00
July	0.00	0.00	0.00	0.00	0.00	0.00
August	0.00	0.00	0.00	0.00	0.00	0.00
September	0.00	0.00	0.00	0.00	0.00	0.00
October	0.00	0.00	0.00	0.00	0.00	0.00
November	0.00	0.00	0.00	0.00	0.00	0.00
December	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	28.00	74.50	0.00	145.00	360.00	607.50



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### April 2020

#### Patrol

Overtime hours: 19

Comp time hours: 53.5

Holiday Pay: 108 (9 deputies \* 12 hours) Easter

Holiday Comp: 24 (2 deputies \* 12 hours) Easter

#### Investigations

Overtime hours: 19

Comp time hours: 2.25

#### Security Services

Overtime hours: 0

Comp time hours: 0

OVERTIME BREAKDOWN 2020 (HRS.)						
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL
January	0.00	41.00	0.00	121.00	320.00	482.00
February	28.00	33.50	0.00	24.00	40.00	125.50
March	0.00	0.00	0.00	0.00	0.00	0.00
April	0.00	0.00	0.00	0.00	0.00	0.00
May	0.00	0.00	0.00	0.00	0.00	0.00
June	0.00	0.00	0.00	0.00	0.00	0.00
July	0.00	0.00	0.00	0.00	0.00	0.00
August	0.00	0.00	0.00	0.00	0.00	0.00
September	0.00	0.00	0.00	0.00	0.00	0.00
October	0.00	0.00	0.00	0.00	0.00	0.00
November	0.00	0.00	0.00	0.00	0.00	0.00
December	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	28.00	74.50	0.00	145.00	360.00	607.50



# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

### Public Safety Committee Meeting

#### Security Services March 2020 Report

For the month of March 2020, the total number of prohibited items stopped from entering the Courthouse are:

Guns -	0
Knives -	106
O.C. -	4
Misc. Items -	4

The miscellaneous items were two skateboards, a metal scraper and a little Taser.

Security Services had 75 security requests from different departments within the Courthouse. This number has went up from last month due to the construction crews that are coming in to work on the new District Attorney's Office. We also satisfied three active warrants this month from people who had court dates.

Security Services screened 8,004 people entering the courthouse for the month of March.

March 3<sup>rd</sup> – 5<sup>th</sup> Deputy Bannerman and I attended the Courthouse Safety and Security Conference in Appleton. This is an annual conference that encompasses many different areas of Courthouse Security from Employee Health to equipment to screening area set-up. A variety of people attend this training which includes Judges, Officers, County Board Members, Maintenance personnel and Clerks.

Starting the week of March 16<sup>th</sup>, we have seen a huge decrease in the numbers of all categories. This is a direct reflection of COVID-19. Many departments started closing their doors to the public and are working remotely from home. The courts have also rescheduled most of their court calendars.

I have temporarily stopped utilizing Part time employees to fill vacancies due to the Corona virus. With the reduction in the number of people entering the courthouse and the lack of court trials, I feel it best to keep as many people home until we get over this pandemic. Before the pandemic hit I did utilize part timers to fill 45 hours for the Month of March. The majority of these hours were to cover the openings due to Deputy Bannerman and myself attending the conference.



# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

### Public Safety Committee Meeting

#### Security Services April 2020 Report

For the month of April 2020, the total number of prohibited items stopped from entering the Courthouse are:

Guns -	0
Knives -	11
O.C. -	1
Misc. Items -	0

Security Services had 56 security requests from different departments within the Courthouse. This number has dropped due to the departments being closed to the public unless they have an appointment. The contractors/construction crews are still coming in to work on the new District Attorney's Office.

Security Services screened 2,808 people entering the courthouse for the month of April.

Starting the week of April 13<sup>th</sup>, Security Services started utilizing a drop box at the front entrance and started to collect paperwork and payments for the departments in the courthouse. By doing this we prevented 443 individuals from the public from entering the building for the month of April. Out of the 2,808 people that entered only 424 were non-employees. This includes, Lawyers, Contractors, Clerks from the different Townships, Cities and Villages of Wood County and public with appointments.

During the month of April we had a spring election where 80 National Guards came to the courthouse to check in and assist with the Clerks on Election Day. On April 24<sup>th</sup> there was a protest in front of the courthouse to protest Governor Evers Safer-at-Home Order and about 30 individuals came out to support the protest. We had no issues with the protesters. They only stayed for about an hour.

On April 28<sup>th</sup>, there was a Health and Human Services meeting at the courthouse, after hours. This lasted from 5pm till 7:30pm. I did utilize a part-time deputy to cover this event. Part-time employees worked 34.25 hours this Month. This ranged from working election night, helping with the protest and staying over for meetings.

# WOOD COUNTY JAIL

January - June 2020

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	236	103	39	237	95	41	247	96	36	201	78	69	0	0	0	0	0	0
2	240	103	38	235	95	39	248	96	35	200	78	69						
3	237	100	38	243	95	39	247	99	37	199	77	68						
4	230	97	41	242	93	40	256	98	39	196	76	67						
5	233	97	40	238	92	41	258	98	39	196	76	66						
6	237	97	40	243	94	42	255	102	40	197	76	66						
7	236	96	41	246	94	43	254	98	41	200	77	68						
8	232	93	42	251	98	40	258	98	41									
9	231	98	45	254	98	40	262	98	41									
10	234	100	46	252	97	37	270	97	42									
11	235	102	47	251	96	38	271	100	42									
12	233	102	45	253	97	37	265	98	40									
13	232	102	45	249	95	37	262	98	40									
14	234	101	46	254	96	36	258	98	39									
15	230	98	49	252	99	35	261	97	39									
16	235	97	48	258	99	35	262	97	39									
17	230	102	45	261	99	35	249	93	43									
18	222	96	43	253	98	36	248	93	47									
19	227	96	43	255	97	35	242	93	47									
20	231	96	43	255	99	36	230	82	57									
21	232	96	44	257	96	37	228	92	64									
22	234	95	45	254	102	39	227	92	63									
23	236	99	45	253	102	38	228	92	62									
24	236	97	45	255	102	37	218	89	64									
25	244	101	45	247	102	38	214	88	65									
26	247	101	42	245	102	37	208	85	65									
27	248	101	42	247	99	36	207	83	67									
28	245	101	41	250	95	36	208	82	67									
29	242	97	42	247	96	36	210	82	67									
30	239	96	43				210	82	67									
31	238	94	43				205	82	66									
WCJail	235.35			249.55			240.84			198.43			0.00			0.00		
Shipped	98.52			97.31			92.84			76.86			0.00			0.00		
EMP	43.26			37.79			49.71			67.57			0.00			0.00		
Avg Length of Stay (Days)	37.00			0.00			36.60			0.00			0.00			0.00		

# WOOD COUNTY JAIL

July - December 2020

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		
19																		
20																		
21																		
22																		
23																		
24																		
25																		
26																		
27																		
28																		
29																		
30																		
31																		
WCJail	0.00			0.00			0.00			0.00			0.00			0.00		
Shipped	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	0.00			0.00			0.00			0.00			0.00			0.00		
Avg Length of Stay (Days)	0.00			0.00			0.00			0.00			0.00			0.00		

### 2020 Yearly Averages

Total	231.04
Safekeeper	91.38
EMP	49.58
LENGTH of STAY	36.80

SK Total
WP 75
AD 25
SK 100

Color indicates low population	196	04/04/20
--------------------------------	-----	----------



# WOOD COUNTY JAIL & SAFE KEEPER

January - June 2020

## DAILY POPULATION BREAK DOWN BY LOCATION

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	94	78	25	100	70	25	115	71	25	54	55	23	0	0	0	0	0	0
2	99	78	25	100	70	25	117	71	25	53	55	23						
3	99	76	24	109	70	25	110	74	25	54	55	22						
4	92	72	25	109	68	25	119	73	25	53	54	22						
5	96	72	25	104	67	25	121	73	25	54	54	22						
6	100	72	25	106	69	25	113	77	25	55	54	22						
7	99	71	25	108	69	25	115	73	25	55	55	22						
8	97	68	25	111	73	25	119	73	25									
9	88	73	25	114	73	25	123	73	25									
10	88	78	22	116	72	25	129	72	25									
11	85	77	25	116	71	25	127	75	25									
12	85	77	25	118	72	25	126	73	25									
13	85	77	25	116	70	25	124	73	25									
14	87	76	25	121	72	24	121	73	25									
15	83	73	25	117	74	25	125	72	25									
16	90	73	24	123	74	25	126	72	25									
17	83	78	24	126	74	25	113	68	25									
18	83	72	24	118	73	25	108	68	25									
19	88	72	24	122	72	25	102	68	25									
20	92	72	24	120	74	25	91	57	25									
21	92	71	25	124	72	24	72	67	25									
22	94	70	25	113	77	25	72	67	25									
23	92	74	25	113	77	25	74	67	25									
24	94	72	25	116	77	25	65	64	25									
25	98	76	25	107	77	25	61	63	25									
26	104	76	25	106	77	25	58	62	23									
27	105	76	25	112	75	24	57	60	23									
28	103	76	25	119	71	24	59	59	23									
29	103	72	25	115	71	25	61	59	23									
30	100	71	25				60	59	23									
31	101	70	24				56	59	23									
WOOD	93.52			113.76			98.03			54.00			0.00			0.00		
WPSO	73.84			72.45			68.23			54.57			0.00			0.00		
ADSO	24.68			24.86			24.61			22.29			0.00			0.00		
TOTAL	235.35			249.55			240.84			198.43			0.00			0.00		

MONTH	High	Low
January	0	0
February	0	0
March	0	0
April	0	0
May	0	0
June	0	0

**WOOD COUNTY JAIL & SAFE KEEPER**  
**July - December 2020**  
**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		
19																		
20																		
21																		
22																		
23																		
24																		
25																		
26																		
27																		
28																		
29																		
30																		
31																		
WOOD	0.00			0.00			0.00			0.00			0.00			0.00		
WPSO	0.00			0.00			0.00			0.00			0.00			0.00		
ADSO	0.00			0.00			0.00			0.00			0.00			0.00		
TOTAL	0.00			0.00			0.00			0.00			0.00			0.00		

2020 Safe Keeper Averages		
WOOD Co Jail	89.83	108
WAUPACA Co	67.27	75
ADAMS Co	24.11	25
Total Population	231.04	232

MONTH    High   Low

# WOOD COUNTY JAIL

January - June 2020

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	236	103	39	237	95	41	247	96	36	201	78	69	214	71	73	0	0	0
2	240	103	38	235	95	39	248	96	35	200	78	69	217	70	74			
3	237	100	38	243	95	39	247	99	37	199	77	68	217	70	74			
4	230	97	41	242	93	40	256	98	39	196	76	67	217	69	71			
5	233	97	40	238	92	41	258	98	39	196	76	66	215	69	72			
6	237	97	40	243	94	42	255	102	40	197	76	66	209	69	71			
7	236	96	41	246	94	43	254	98	41	200	77	68						
8	232	93	42	251	98	40	258	98	41	199	76	69						
9	231	98	45	254	98	40	262	98	41	198	76	68						
10	234	100	46	252	97	37	270	97	42	197	73	70						
11	235	102	47	251	96	38	271	100	42	197	73	68						
12	233	102	45	253	97	37	265	98	40	197	73	67						
13	232	102	45	249	95	37	262	98	40	195	73	66						
14	234	101	46	254	96	36	258	98	39	193	72	69						
15	230	98	49	252	99	35	261	97	39	197	71	71						
16	235	97	48	258	99	35	262	97	39	202	71	68						
17	230	102	45	261	99	35	249	93	43	199	71	68						
18	222	96	43	253	98	36	248	93	47	198	71	68						
19	227	96	43	255	97	35	242	93	47	200	71	68						
20	231	96	43	255	99	36	230	82	57	201	71	68						
21	232	96	44	257	96	37	228	92	64	203	71	70						
22	234	95	45	254	102	39	227	92	63	200	70	69						
23	236	99	45	253	102	38	228	92	62	205	69	69						
24	236	97	45	255	102	37	218	89	64	205	70	70						
25	244	101	45	247	102	38	214	88	65	208	70	70						
26	247	101	42	245	102	37	208	85	65	209	70	70						
27	248	101	42	247	99	36	207	83	67	211	70	70						
28	245	101	41	250	95	36	208	82	67	212	71	70						
29	242	97	42	247	96	36	210	82	67	211	71	70						
30	239	96	43				210	82	67	214	71	70						
31	238	94	43				205	82	66									
WCJail	235.35			249.55			240.84			201.33			214.83			0.00		
Shipped	98.52			97.31			92.84			72.77			69.67			0.00		
EMP	43.26			37.79			49.71			68.63			72.50			0.00		
Avg Length of Stay (Days)	37.00			0.00			36.60			31.40			0.00			0.00		

# WOOD COUNTY JAIL

July - December 2020

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		
19																		
20																		
21																		
22																		
23																		
24																		
25																		
26																		
27																		
28																		
29																		
30																		
31																		
WCJail	0.00			0.00			0.00			0.00			0.00			0.00		
Shipped	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	0.00			0.00			0.00			0.00			0.00			0.00		
Avg Length of Stay (Days)	0.00			0.00			0.00			0.00			0.00			0.00		

### 2020 Yearly Averages

Total	228.38
Safekeeper	86.22
EMP	54.38
LENGTH of STAY	35.00

### SK Total

WP	75
AD	25
SK	100

Color indicates low population	196	04/04/20
--------------------------------	-----	----------



**WOOD COUNTY JAIL & SAFE KEEPER**  
**January - June 2020**  
**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	94	78	25	100	70	25	115	71	25	54	55	23	69	49	22	0	0	0
2	99	78	25	100	70	25	117	71	25	53	55	23	73	48	22			
3	99	76	24	109	70	25	110	74	25	54	55	22	73	48	22			
4	92	72	25	109	68	25	119	73	25	53	54	22	77	47	22			
5	96	72	25	104	67	25	121	73	25	54	54	22	73	47	22			
6	100	72	25	106	69	25	113	77	25	55	54	22	68	47	22			
7	99	71	25	108	69	25	115	73	25	55	55	22						
8	97	68	25	111	73	25	119	73	25	54	54	22						
9	88	73	25	114	73	25	123	73	25	54	54	22						
10	88	78	22	116	72	25	129	72	25	54	52	21						
11	85	77	25	116	71	25	127	75	25	56	52	21						
12	85	77	25	118	72	25	126	73	25	57	52	21						
13	85	77	25	116	70	25	124	73	25	55	52	21						
14	87	76	25	121	72	24	121	73	25	52	51	21						
15	83	73	25	117	74	25	125	72	25	55	50	21						
16	90	73	24	123	74	25	126	72	25	63	50	21						
17	83	78	24	126	74	25	113	68	25	60	50	21						
18	83	72	24	118	73	25	108	68	25	59	50	21						
19	88	72	24	122	72	25	102	68	25	61	50	21						
20	92	72	24	120	74	25	91	57	25	62	50	21						
21	92	71	25	124	72	24	72	67	25	62	50	21						
22	94	70	25	113	77	25	72	67	25	61	49	21						
23	92	74	25	113	77	25	74	67	25	67	48	21						
24	94	72	25	116	77	25	65	64	25	65	49	21						
25	98	76	25	107	77	25	61	63	25	68	49	21						
26	104	76	25	106	77	25	58	62	23	69	49	21						
27	105	76	25	112	75	24	57	60	23	71	49	21						
28	103	76	25	119	71	24	59	59	23	71	49	22						
29	103	72	25	115	71	25	61	59	23	70	49	22						
30	100	71	25				60	59	23	73	49	22						
31	101	70	24				56	59	23									
WOOD	93.52			113.76			98.03			59.90			72.17			0.00		
WPSO	73.84			72.45			68.23			51.30			47.67			0.00		
ADSO	24.68			24.86			24.61			21.47			22.00			0.00		
TOTAL	235.35			249.55			240.84			201.33			214.83			0.00		

MONTH	High	Low
January	0	0
February	0	0
March	0	0
April	0	0
May	0	0
June	0	0

**WOOD COUNTY JAIL & SAFE KEEPER**  
**July - December 2020**  
**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		
19																		
20																		
21																		
22																		
23																		
24																		
25																		
26																		
27																		
28																		
29																		
30																		
31																		
WOOD	0.00			0.00			0.00			0.00			0.00			0.00		
WPSO	0.00			0.00			0.00			0.00			0.00			0.00		
ADSO	0.00			0.00			0.00			0.00			0.00			0.00		
TOTAL	0.00			0.00			0.00			0.00			0.00			0.00		

2020 Safe Keeper Averages		
WOOD Co Jail	87.47	108
WAUPACA Co	62.70	75
ADAMS Co	23.52	25
Total Population	228.38	232

MONTH    High    Low

July	0	0
August	0	0
September	0	0
October	0	0
November	0	0
December	0	0

# Electronic Monitoring 2020 Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2020 Total Amount	2019 Total Amount
January	43.26	\$39,293.06	\$39,293.06	\$37,676.28
February	37.79	\$31,002.92	\$70,295.97	\$74,036.41
March	49.71	\$45,151.59	\$115,447.57	\$117,580.31
April	0	\$0.00	\$115,447.57	\$158,954.84
May	0	\$0.00	\$115,447.57	\$203,697.70
June	0	\$0.00	\$115,447.57	\$245,916.07
July	0	\$0.00	\$115,447.57	\$289,042.16
August	0	\$0.00	\$115,447.57	\$322,503.93
September	0	\$0.00	\$115,447.57	\$352,152.60
October	0	\$0.00	\$115,447.57	\$390,946.09
November	0	\$0.00	\$115,447.57	\$430,826.32
December	0	\$0.00	\$115,447.57	\$468,157.45
<b>TOTAL</b>	<b>10.90</b>	<b>\$115,447.57</b>	<b>\$115,447.57</b>	<b>\$468,157.45</b>

EMP Monthly Average x number of days in month = bed days  
 Bed Days x \$29.30 = Monthly Savings



# Electronic Monitoring 2020 Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2020 Total Amount	2019 Total Amount
January	43.26	\$39,293.06	\$39,293.06	\$37,676.28
February	37.79	\$31,002.92	\$70,295.97	\$74,036.41
March	49.71	\$45,151.59	\$115,447.57	\$117,580.31
April	68.63	\$60,325.77	\$175,773.34	\$158,954.84
May	0	\$0.00	\$175,773.34	\$203,697.70
June	0	\$0.00	\$175,773.34	\$245,916.07
July	0	\$0.00	\$175,773.34	\$289,042.16
August	0	\$0.00	\$175,773.34	\$322,503.93
September	0	\$0.00	\$175,773.34	\$352,152.60
October	0	\$0.00	\$175,773.34	\$390,946.09
November	0	\$0.00	\$175,773.34	\$430,826.32
December	0	\$0.00	\$175,773.34	\$468,157.45
<b>TOTAL</b>	<b>16.62</b>	<b>\$175,773.34</b>	<b>\$175,773.34</b>	<b>\$468,157.45</b>

EMP Monthly Average x number of days in month = bed days  
 Bed Days x \$29.30 = Monthly Savings



# SAFE KEEPER DIFFERENCE

## 2020

MONTH	BED DAYS	WOOD CTY COSTS \$31.13/DAY	OUT OF COUNTY COSTS Including Wages/mileage \$44.08/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2019 TOTAL AMOUNT
January	3054	\$95,071.02	\$134,620.32	\$39,549.30	\$39,549.30	\$36,059.24
February	2822	\$87,848.86	\$124,393.76	\$36,544.90	\$76,094.20	\$33,942.04
March	2878	\$89,592.14	\$126,862.24	\$37,270.10	\$113,364.30	\$38,613.54
April	538	\$16,747.94	\$23,715.04	\$6,967.10	\$120,331.40	\$36,669.78
May	0	\$0.00	\$0.00	\$0.00	\$120,331.40	\$36,906.52
June	0	\$0.00	\$0.00	\$0.00	\$120,331.40	\$35,847.42
July	0	\$0.00	\$0.00	\$0.00	\$120,331.40	\$39,049.64
August	0	\$0.00	\$0.00	\$0.00	\$120,331.40	\$39,759.86
September	0	\$0.00	\$0.00	\$0.00	\$120,331.40	\$37,380.00
October	0	\$0.00	\$0.00	\$0.00	\$120,331.40	\$38,588.62
November	0	\$0.00	\$0.00	\$0.00	\$120,331.40	\$37,392.46
December	0	\$0.00	\$0.00	\$0.00	\$120,331.40	\$39,685.10
<b>TOTAL</b>	<b>9292</b>	<b>\$289,259.96</b>	<b>\$409,591.36</b>	<b>\$120,331.40</b>		<b>\$449,894.22</b>

\$31.13  
\$44.08

# SAFE KEEPER DIFFERENCE 2020

MONTH	BED DAYS	WOOD CTY COSTS \$31.13/DAY	OUT OF COUNTY COSTS Including Wages/mileage \$44.08/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2019 TOTAL AMOUNT
January	3054	\$95,071.02	\$134,620.32	\$39,549.30	\$39,549.30	\$36,059.24
February	2822	\$87,848.86	\$124,393.76	\$36,544.90	\$76,094.20	\$33,942.04
March	2878	\$89,592.14	\$126,862.24	\$37,270.10	\$113,364.30	\$38,613.54
April	2183	\$67,956.79	\$96,226.64	\$28,269.85	\$141,634.15	\$36,669.78
May	418	\$13,012.34	\$18,425.44	\$5,413.10	\$147,047.25	\$36,906.52
June	0	\$0.00	\$0.00	\$0.00	\$147,047.25	\$35,847.42
July	0	\$0.00	\$0.00	\$0.00	\$147,047.25	\$39,049.64
August	0	\$0.00	\$0.00	\$0.00	\$147,047.25	\$39,759.86
September	0	\$0.00	\$0.00	\$0.00	\$147,047.25	\$37,380.00
October	0	\$0.00	\$0.00	\$0.00	\$147,047.25	\$38,588.62
November	0	\$0.00	\$0.00	\$0.00	\$147,047.25	\$37,392.46
December	0	\$0.00	\$0.00	\$0.00	\$147,047.25	\$39,685.10
<b>TOTAL</b>	<b>11355</b>	<b>\$353,481.15</b>	<b>\$500,528.40</b>	<b>\$147,047.25</b>		<b>\$449,894.22</b>

\$31.13  
\$44.08

2020

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2020 YTD TOTAL	2018 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$109,250.00	\$109,250.00
FEBRUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$218,500.00	\$109,250.00
MARCH	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$327,750.00	\$109,250.00
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$109,250.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$81,375.00</b>	<b>\$246,375.00</b>	<b>\$327,750.00</b>		<b>\$1,311,000.00</b>

2019 is a 100 average

Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (25)

2020

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2020 YTD TOTAL	2018 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$109,250.00	\$109,250.00
FEBRUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$218,500.00	\$109,250.00
MARCH	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$327,750.00	\$109,250.00
APRIL	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$437,000.00	\$109,250.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437,000.00	\$109,250.00
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437,000.00	\$109,250.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437,000.00	\$109,250.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437,000.00	\$109,250.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437,000.00	\$109,250.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437,000.00	\$109,250.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437,000.00	\$109,250.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437,000.00	\$109,250.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$108,500.00</b>	<b>\$328,500.00</b>	<b>\$437,000.00</b>		<b>\$1,311,000.00</b>

2019 is a 100 average

Waupaca \$36.00 per bed day (75)  
Adams \$35.00 per bed day (25)

Wood County Sheriff's Department Kitchen Report 2019						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	3583	3773	3518	0	10874	\$25,643.54
February	4680	2497	2593	0	9770	\$20,345.94
March	3328	3086	3118	0	9532	\$21,065.20
April	472	450	448	0	1370	\$4,531.96
May	0	0	0	0	0	\$0.00
June	0	0	0	0	0	\$0.00
July	0	0	0	0	0	\$0.00
August	0	0	0	0	0	\$0.00
September	0	0	0	0	0	\$0.00
October	0	0	0	0	0	\$0.00
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
<b>TOTAL</b>	<b>12063</b>	<b>9806</b>	<b>9677</b>	<b>0</b>	<b>31546</b>	<b>\$71,586.64</b>

Summit end

Trinity starts

Cost per meal **\$2.27**

Cost per day **\$6.81**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36

	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$71,586.64	\$0.00	\$0.00
Number of Meals	122,668	111,439	31,546	0	0
Cost per Meal	\$2.14	\$2.36	\$2.27	#DIV/0!	#DIV/0!
Cost per Day	\$6.41	\$7.08	\$6.81	#DIV/0!	#DIV/0!

	2023	2024	2025	2026	2027
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

Wood County Sheriff's Department Kitchen Report 2019						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	3583	3773	3518	0	10874	\$25,643.54
February	4680	2497	2593	0	9770	\$20,345.94
March	3328	3086	3118	0	9532	\$21,065.20
April	2388	2319	2318	0	7025	\$22,126.49
May	0	0	0	0	0	\$0.00
June	0	0	0	0	0	\$0.00
July	0	0	0	0	0	\$0.00
August	0	0	0	0	0	\$0.00
September	0	0	0	0	0	\$0.00
October	0	0	0	0	0	\$0.00
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
<b>TOTAL</b>	<b>13979</b>	<b>11675</b>	<b>11547</b>	<b>0</b>	<b>37201</b>	<b>\$89,181.17</b>

Summit end

Trinity starts

Cost per meal **\$2.40**

Cost per day **\$7.19**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$89,181.17	\$0.00	\$0.00
Number of Meals	122,668	111,439	37,201	0	0
Cost per Meal	\$2.14	\$2.36	\$2.40	#DIV/0!	#DIV/0!
Cost per Day	\$6.41	\$7.08	\$7.19	#DIV/0!	#DIV/0!
	2023	2024	2025	2026	2027
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!