

**AMENDED  
JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE: Friday, June 5, 2020**

**TIME: 9:00 a.m.**

**LOCATION: IT Conference Room #205, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes of previous meeting.
4. Review any claims and notices of injury against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
  - a. Corporation Counsel memorandum "Collections – TRIP."
7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Groundwater Group.
  - b. Resolution to state legislators requesting an extraordinary session of the senate.
8. Review of County Board Rules.
  - a. Scope of responsibility of Property Committee.
  - b. Duties of second vice chairperson
9. Criminal Justice Coordinator Committee update.
  - a. Position description of Coordinator.
10. Attendance at meetings.
11. Consideration of agenda items for next meeting.
12. Set date and time of next meeting.
13. Adjourn.

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**Join by phone**

+1-408-418-9388 United States Toll

Meeting number (access code): 963 481 702

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mb7eef0a1ae61af009898ebcd2386b568>

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Meeting password: JL0605