AGENDA PUBLIC SAFETY COMMITTEE

DATE:

August 12, 2019

TIME:

9:00 a.m.

LOCATION:

Wood County Court House Room 114

Wisconsin Rapids

- 1. Call meeting to order
- 2. Review minutes of July 15, 2019 Public Safety Committee Meetings
- 3. Public comments, now or at the time the item is taken up
- 4. Set date, time and location of next meeting (September 9, 2019 at 9:00 a.m. at Wood Co Annex)
- 5. Communications Department
 - (a) Communications July 2019 Claims
 - (b) Communications Report
 - (c) Communication Coordinator Position Resolution
- 6. Emergency Management Department
 - (a) Emergency Management July 2019 Claims
 - (b) Emergency Management Activity Report
- 7. **Dispatch Department**
 - (a) July 2019 Claims
 - (b) Dispatch Report
 - (c) Phones
- 8. Coroner
 - (a) Coroner Report
 - (b) July 2019 Claims
- 9. Humane Officer
 - (a) Humane Officer Report
- 10. Sheriff's Department
 - (a) Correspondence
 - (b) Wood County Rescue
 - (c) Crime Stoppers
 - (d) K-9 Project
 - (e) July 2019 Claims
 - (f) Pre 2010 Stale Dated Check Resolution
 - (g) Hiring Process
 - (h) Promotions
 - (i) Boat/ATV Patrol
 - (j) Overtime
 - (k) Courthouse Security
 - (1) Jail Items:
 - (i) Inmate Daily Population
 - (ii) EMP
 - (iii) Safekeeper Housing Numbers
 - (iv) Kitchen Report
 - (v) Maintenance
 - (vi) Safekeeper
 - (vii) New Jail
- 11. July 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
- 12. Agenda items for next meeting
- 13. Adjourn

Minutes of the Wood County Public Safety Committee

DATE:

July 15, 2019

PRESENT:

Dennis Polach, Joe Zurfluh, Mike Feirer, Jason Zaleski, Bill Winch

EXCUSED:

NOT

PRESENT:

OTHERS PRESENT:

Sarah Christensen, Steve Kreuser, Scott Brehm, Ted Ashbeck, Randy Dorshorst, Erik Engel, Reuben Van Tassel, Nanci Olson, Shawn Becker, Bill Clendenning,

Lori Heideman, Jodi Lubeck, Adam Fischer

LOCATION: Wood County Annex and Health Center

1. Call to Order:

Dennis Polach called the meeting to order at 9:00 a.m.

2. Review minutes of June 17, 2019:

Motion by Zurfluh, second by Feirer to approve the minutes of the June 17, 2019 meeting as presented. Motion carried unanimously.

3. Public Comments:

No Public Comments.

4. Set date, time and location of next meeting:

August 12, 2019

9:00 a.m.

Wood County Courthouse

5. Communications Department:

a. Communications June 2019 Claims:

The Committee reviewed the Communications June 2019 claims.

b. Communications Report:

The Committee reviewed the Communications report.

Erik discussed the 911 outage. He stated that they had great support from Solarus and that the issue ended up being our equipment.

6. Emergency Management Department

a. Emergency Management June 2019 Claims:

The Committee reviewed the Emergency Management June 2019 claims.

b. Emergency Management Activity Report:

The committee reviewed the Emergency Management report. Steve talked about the water issues that residents in the Town of Saratoga are currently dealing with and what steps have been taken. Discussed that we have added this to the Hazard Mitigation Plan that is currently being updated in the event that money becomes available to do a study in Saratoga.

7. Dispatch Department:

a. June 2019 Claims:

The Committee reviewed the Dispatch June 2019 Claims.

b. Dispatch Report:

The Committee reviewed the Dispatch report.

c. Phones:

Lori talked about the 911 outage. She stated that Peter K had written a letter to Solarus requesting reimbursement for fees paid when an issue was there fault. She stated that they have requested a meeting to discuss these issues. Lori also talked about how they will now be purchasing to additional boards so that they have more backups if this problem should ever occur in the future.

8. Coroner:

a. Coroner Report:

The Committee reviewed the Coroner report.

b. June 2019 Claims:

The Committee reviewed the Coroner June 2019 claims.

9. Humane Officer

a. Humane Officer Report:

10. Sheriff's Department:

a. Correspondences:

Sheriff Becker discussed the shooting in Arpin. Sheriff Becker told the committee the Division of Criminal Investigation (DCI) has completed their investigation of the shooting.

Sheriff Becker let the committee know Deputy Leigh is recovering and is back to work on light duty.

Sheriff Becker discussed the meeting he and Captain Ashbeck had with Three Bridges Recovery. Three Bridges Recovery will be working in the jail helping inmates overcome addictions.

Sheriff Becker discussed the fundraiser at Golden Sands on July 12, 2019. Sheriff Becker thanked the volunteers from the Department.

Sheriff Becker let the committee know the department is selling pins and patches to raise money for Deputy Dean's wife who has breast cancer.

Sheriff Becker discussed an upcoming meeting with Human Resources regarding contract negotiations with the Deputy Sheriff's Association.

b. Wood County Rescue:

The Committee reviewed the Wood County Rescue report. The Committee discussed the length of the report and would like to only see calls for service and training.

c. Crime Stoppers:

The Committee reviewed the Crime Stoppers report and Sheriff Becker stated there may be a change in who is overseeing the Program.

d. K-9 Project:

Sheriff Becker stated the cost for a new K9 for next year will be at least \$13,500.

e. June 2019 Claims:

The Committee reviewed the Sheriff's Department June 2019 claims.

f. Hiring Process:

Sheriff Becker stated Deputy Andrew Merkes started training and another deputy will be starting in August 2019

g. Promotions:

Sheriff Becker thanked the committee members who sat on the panel for the Security Lieutenant position. Bryan Peterson was promoted to this position.

Sheriff Becker stated a new promotion will be starting for a new Patrol Lieutenant and a new Investigator Sergeant due to Sara McCormick moving to the new Security Services position. He stated they are still working on the Patrol Sergeant process.

h. Boat Patrol:

The Committee reviewed the Boat Patrol and ATV Patrol report.

Sheriff Becker stated the UTV is back from Country Sports and the Department is working with Rescue to purchase a trailer for the UTV.

i. Overtime:

The Committee reviewed the overtime report.

j. Courthouse Security

Sheriff Becker said Lieutenant Peterson will be starting his new position in August. He also stated courthouse security will be going live sometime in early October 2019.

k. Jail Items

- i. Inmate Daily Population-see report
- ii. EMP-see report
- iii. Safekeeper Housing Numbers-see report
- iv. Kitchen Report-see report. Captain Ashbeck let the Committee know CBM Foods was bought out by Summit Foods.
- v. Maintenance-Reuben and Ted discussed jail concerns. Ted and Reuben talked about plumbing issues. Reuben stated the lines in the jail are not as bad as they thought. Reuben stated they will still need to repair some lines. Reuben stated they are working on making a basin in the laundry room to help with the flow of water. Reuben discussed the condenser and the new chiller in the jail. They discussed the loose tiles due to flooding and the need/cost to remove them, Ted explained the broken tiles could be used as weapons.
- vi. Safekeeper-see report
- vii. New Jail Study Sheriff Becker talked about the proposal for a new jail study. Sheriff Becker said he would like to take money out of the scheduled maintenance office remodel project and use it to pay for the study.

11. <u>June 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:</u>

Motion by Zurfluh, second by Feirer to approve the June 2019 claims of all Public Safety Committee Departments. Motion carried unanimously.

12. Agenda Items for Next Meeting:

None

Committee Report

County of Wood

Report of claims for: Communications

For the period of: July 2019

For the range of vouchers: 10190027 - 10190033

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10190027	OAKDALE ELECTRIC CO	Power For Dexter Tower	06/28/2019	\$97.63	P
10190028	MARSHFIELD UTILITIES	Power for Marshfield Tower	06/28/2019	\$202.36	Р
10190029	ALLIANT ENERGY/ WP&L	Power for Nekossa Tower	06/28/2019	\$393.05	Р
10190030	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	06/24/2019	\$70.67	P
10190031	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	07/01/2019	\$373.64	. Р
10190032	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	06/26/2019	\$214.35	Р
10190033	WOOD TRUST BANK	Credit Card Charges	06/21/2019	\$121.12	Р
		Grand	Total:	\$1,472.82	

<u>Signatures</u>

Committee Chair:		
Committee Member:	Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	

Report Run: 8/6/2019 10:32:55 AM

Wood County Communications Department Activity Report July 2019

- 1. Met with Solarus, acting Public Safety Committee Chair, and Dispatch Manger regarding after hours repair invoices and 911-phone service related issues.
- 2. Met with Marshfield PD's radio vendor for equipment installation at Marshfield Highway tower site.
- 3. Worked on an air conditioner at the Nekoosa tower site.
- 4. Ongoing communication and work with Solarus on some issues regarding 911 CAMA trunk testing and our phone system.
- 5. Ordered replacement 911 line interface boards for Dispatch.
- 6. Made repairs and programming changes to radios for the Sheriff's Department.
- 7. Completed levels 1-4 of Criminal Justice Information Services Security training (CJIS).
- 8. Ongoing communication with vendor regarding upgrades to point-to-point links from Wisconsin Rapids to Norwood.
- 9. Received 7 Prior Coordination notice requests for new microwave licenses.
- 10. Updated DNS IP addresses in several pieces of equipment to reflect changes made in IT.
- 11. Attended Continuity of Government presentation put on by EM.

WOOD COUNTY



RESOLUTION#

ITEM#	3-
DATE	August 20, 2019

TDM

Effective Date January 1, 2019

Introduced by Page 1 of 1

Motion:			Adopted:	
1 st			Lost:	
2 nd			Tabled:	
No:	Yes:		Absent:	
Number	of votes re	quired:		
X	Majority		Two-third	ls
Reviewed	by:		_ , Corp Co	unsel
Reviewed	by:		_ , Finance	Dir.

INTENT & SYNOPSIS: To approve the reorganization of the Communications Department that reports directly to the Public Safet:	y
Committee.	

FISCAL NOTE: None

WHEREAS, at the December 10, 2018 meeting of the Public Safety Committee, members reviewed and discussed the Communication Coordinator position within the Emergency Management Department, and

WHEREAS, after consultation with the Emergency Management Director and the Communication Coordinator, the Public Safety Committee determined it was in the best interest of the County to have the Communication Coordinator position report directly to the Committee and not be a subunit of Emergency Management, and

WHEREAS, the Committee voted at that time to make this change, effective January 1, 2019, and

WHEREAS, the Committee voted at their May 13, 2019 meeting that the title of this position be changed to Communications & Cyber Director and that the job classification title also be changed to Communications Director.

NO YES A 1 LaFontaine, D 2 Rozar, D 3 Feirer, M 4 Zaleski, J 5 | Fischer, A 6 Breu, A Ashbeck, R Hahn, J 9 Winch, W 10 Holbrook, M 11 Curry, K 12 Machon, D 13 Hokamp, M 14 Polach, D Clendenning, B 15 16 Pliml, L Zurfluh, J 18 Hamilton, B 19 Leichtnam, B

WHEREAS, at the June 18, 2019 meeting of the County Board, a motion was made to refer this action back to he committee for review and to bring forth a resolution in order for the Board to make the final determination on the bove mentioned reorganization.

NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES to, pprove the action of the Public Safety Committee in the reorganization of the Communications Department, with the Communications & Cyber Director reporting directly to the Public Safety Committee.

Committee Report

County of Wood

Report of claims for: Emergency Mgmt

For the period of: July 2019

For the range of vouchers: 13190025 - 13190034

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13190025	CHARTER COMMUNICATIONS	Cable Services	07/02/2019	\$136.03	P
13190026	ACE HARDWARE	WR supplies	06/21/2019	\$48.13	Р
13190027	ACE HARDWARE	WR Supplies	06/21/2019	\$9.18	Р
13190028	RENT-A-FLASH INC	BNI Signs	06/21/2019	\$558.00	Р
13190029	WOOD TRUST BANK	Credit Card Statement	06/21/2019	\$370.17	Р
13190030	ALLIANT ENERGY/ WP&L	Power Sherry Tower	06/24/2019	(Voided)	Р
13190031	RAPIDS RENTAL & SUPPLY	Supplies	06/25/2019 ⁻	\$319.90	. Р
13190032	CARQUEST OF WISCONSIN RAPIDS-JACKSON	Trailer Adapter	07/17/2019	\$12.99	Р
13190033	WISCONSIN DEPT OF MILITARY AFFAIRS	Cybersecurity Summit	07/24/2019	\$130.00	Р
13190034	CHRISTENSEN SARAH	Exercise/ EOC supplies	07/23/2019	\$107.83	Р
			Grand Total:	\$1,692.23	

Signatures

Committee Chair:		
Committee Member:	C	ommittee Member:
Committee Member:	C	ommittee Member:
Committee Member:		ommittee Member:
Committee Member:	С	ommittee Member:

WOOD COUNTY EMERGENCY MANAGEMENT

July 2019 Activity Report

REPORTED TO COMMITTEE: 8/12/2019

1. WARNING & COMMUNICATIONS

- a. Talked with many residents in Saratoga regarding flooding that is occurring.
- b. A release of an unknown amount of sewage was reported to the DNR on July 10, 2019 in the Township of Rudolph on Flick Creek.
- c. A spill of approximately 200 gallons of wastewater occurred on July 11, 2019 at the Verso Mill in 4th Avenue in the City of Wisconsin Rapids.
- d. A spill of approximately 100 gallons of wastewater occurred on July 21, 2019 at the Verso Mill on 5th Ave in Wisconsin Rapids.
- e. A spill of 1337 gallons of wastewater occurred on July 20, 2019 at the Verso mill on 4th Ave. in the City of Wisconsin Rapids
- f. A suspected spill of an unknown amount of Sulfuric Acid occurred on July 25, 2019 at the Verso Paper Mill. A caller reported a release of dilute sulfuric acid due to a compromised underground sewer at the facility. Caller also stated that the cause of the sewer line breaking is unknown at this time. No actual material was ever discovered.
- g. Monitored Tri-County test well for ground water levels in the Town of Saratoga.
- h. Opened up the Wood County EOC for several days for July 20th storm.
- i. Opened shelters in Saratoga and Wisconsin Rapids for residents in need of charging medical devices.
- i. Worked with Salvation Army to provide lodging.
- k. Worked with townships and municipalities to obtain initial damage assessments.

2. FEDERAL/STATE FUNDING

3. TRAINING

- a. Conducted EOC training with EM staff.
- b. Conducted a tabletop exercise with the State of Wisconsin and various departments regarding their Continuity of Operation's plans on July 19, 2019.

4. EMERGENCY MANAGEMENT PLANNING

- a. Continued planning with the State for the courthouse exercise on July 19, 2019.
- b. Spent many hours with the EOC open in response to the storm on July 20, 2019.
- c. Collected damage numbers from affected municipalities and began submitting reports to the State for potential reimbursement of some of the damage expenses.
- d. Contacted Salvation Army to assist a resident in the Town of Grand Rapids with lodging.

5. MISCELLANEOUS

a. Meetings attended:

Northeast Area Meeting	Director	July 09, 2019
Public Safety Committee	Director/EPC	July 15, 2019
County Board	Director	July 16, 2019
Saratoga Town Meeting	Director	July 17, 2019

6. BUILDING NUMBER IDENTIFICATION

a. <u>Determined and Installed</u>

Six new addresses were determined in the Month of July. One each in the Town of Arpin, Cary, Richfield and Sherry, and 2 in the Town of Port Edwards.

July 2019 Determined-To-Date	42
July 2019 Receipts	\$ 241.11
July 2019 Year-To-Date	\$385.53
July 2018 Determined-To-Date	
July 2018 Receipts	\$ 44.75
July 2018 Year-To-Date	\$ 2,563.58

- b. Sent BNI lists to various Townships.
- c. Worked with Mike Helmrick from Classic Development Corp. In. on the Village

- of Biron's Bridgewater Project.
- e. Continued to work with the Interim Administrator for the Village of Port Edwards on addressing in the Nepco Lake Development area.
- f. Installed several new BNI signs throughout the County.

7. WORK RELIEF

- a. 12 new members signed up for the program
- b. 3 members completed the program
- c. 3 members are employed

8. Projects

- a. Assisted Park and Forestry on various projects.
- b. Completed weekly courthouse and riverblock recycling.
- c. Assisted the City of Pittsville with storm damage clean up.
- d. Pumped water from the basement for a resident in the Town of Grand Rapids.
- e. Cut trees at Edgewater from storm damage.
- f. Assisted Forest Hill cemetery with mowing.
- g. Assisted at the South Wood County Rec. Center with projects.
- h. Assisted maintenance with emergency management office in the courthouse.
- i. Mowed lawn at several tax deeded properties.
- j. Mowed wood county cemetery on Seneca Rd.
- k. Set up and take down of the State Waterski Show Tournament.
- 1. Moved furniture at City Hall in Marshfield and Cornerstone for Human Services.

2019 YEAR-TO-DATE TOTALS

Total Hours Worked Dollar Amount 7853.2 \$ 62,825.60

2018 YEAR-TO-DATE TOTALS

Total Hours Worked Dollar Amount 5221

\$ 33,765.50



Wood County

WISCONSIN

Emergency Management Department

Activity Summary

Work Referrals - Hours

		918.00	\$3,345.75
F	5	302.00	\$1,137.25
М		616.00	\$2,208.50
Gend	er Gender Count	Hours	Billed Amount

Current Work Projects

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist At Range	North Park	Parks Dept.	123	
Assist Maintenance	County	Maintenance	7.5	\$37.50
Brushing Project	Cemetary	Forest Hill Cemetery	54	\$270.00
Clean/Repair	Em Shop	Emerg. Manage.	13	\$65.00
Clean/Repair	Em Shop	Emerg. Management	48	\$240.00
Cleaning	Courthouse	Maintenance	7.5	\$37.50
Cleaning	South Wood County Rec Center	S Wood Co Rec Center	22.5	\$112.50
Cut Trees	12th Street	City Of Pittsville	82.5	\$412.50
Cut Trees	North Park	Parks Dept.	112.5	\$168.75
Cut Trees	South Park	Parks Dept.	67.5	\$101.25
Cut Wood	Edgewater	Edgewater Haven	5	\$25.00
Cut Wood	South Park	Parks Dept.	52.5	\$78.75
General Labor	Town Grand Rapids	Emerg. Management	9	\$45.00
Move/Haul Furniture	Riverblock	Human Services	. 8	\$40.00
Mowing	Cemetary	Cemetery	75	\$375.00
Mowing	Cemetary	Edgewater Haven	3	\$15.00
Mowing	Cemetary	Forest Hill Cemetery	22.5	\$112.50
Mowing	Tax Deed Property	Wood County	31	\$155.00
Painting	South Wood County Rec Center	S Wood Co Rec Center	15	\$75.00
Project Assistance	Lake Wazeecha	Aqua Skiers	67.5	\$337.50
Project Assistance	North Park	Aqua Skiers	48	\$240.00
Recycling	Courthouse	Maintenance	43.5	\$217.50
CONTRACTOR OF THE STATE OF THE				\$3,345.75

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: July 2019

For the range of vouchers: 08191048 - 08191049

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount Paid	
08191048	LEXISNEXIS RISK SOLUTIONS	Monthly charges	06/30/2019	\$98.54 P	
08191049	LANGUAGE LINE SERVICES	Over the phone interpretations	06/30/2019	\$131.22 P	
		Grand 1	otal:	\$229.76	
,					
		<u>Signatures</u>			
Committe	e Chair:				
Committe	e Member:	Committee Mei	mber:		
Committee Member:		Committee Me	mber:		

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County WISCONSIN

COMMUNICATIONS CENTER

Activity Report

Wood County Dispatch

Submitted by : Lori Heideman

- 1. CIB audit calls back and forth to the state
- 2. Met with Peter regarding Solarus
- 3. Met with IT regarding upcoming audit for CJIS security compliance
- 4. Crime stoppers meeting
- 5. Fire Chiefs meeting
- 6. COOP/COG table top exercise at Mcmillian library
- 7. Met with Marla regarding upcoming budget
- 8. CART meeting
- 9. Open records requests
- 10. Spoke with several different departments regarding upcoming changes do to the audit
- 11. Made arrangements to get personnel trained thru IT in CJIS compliance
- 12. Assisted in the dispatch center the day of the storm (July 20) We took 804 calls in 3 hours 340 911 calls and 464 non emergent calls. We had 4 staff members working. I just happened to be here and 1 staff member called to see if we needed help and was requested to come in. We utilized all 6 stations in dispatch
- 13. EOC meetings regarding the storm
- 14. Spoke with several news stations regarding sirens and siren policies
- 15. On call for CISM Team-needed to put a debrief together for the fatality on $73/7^{th}$ dr
- 16. Met with Solarus to discuss the letters that we sent as well as work on a plan to work together in the future. Discussed NEXTGEN 911 and that we need to be on the same page if we want it to work.
- 17. Numbers to Child support for grant
- 18. Discussed with Maintenance the computers that are on backup power vs those not on backup power. Decided that the leads office needed to be on backup power to keep the ANI/ALI from going down during a power outage. Maintenance fixed the problem
- 19. Worked with Mactek on some recording issues
- 20. started the budget process for next year
- 21. took CJIS training
- 22. met with Sheriff Becker regarding open records
- 23. read and took notes on the new CJIS requirements manual that came out in June 2019



Wood County

WISCONSIN

OFFICE OF CORONER
SCOTT D. BREHM

DATE:

August 1, 2019

TO:

Wood County Public Safety Committee

FROM:

Scott D. Brehm, Wood County Coroner

SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for July 2019:

Deaths in Wood County Calls for Service	93 78
Sudden/Suspicious Deaths and Falls Traffic Fatalities	26 0
Suicides	2
Drownings	0
Fire Fatalities	0
Homicides	0
Suspected Overdoses	0
Death Certificates Signed	24
Cremation Permits Signed	63
Autopsies Performed	1
Disinterments	Λ

Remarks: Medical Autopsy

Respectfully Submitted,

Scott D. Brehm

Wood County Coroner

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: JULY 2019

For the range of vouchers: 36190062 - 36190069

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	2311
36190062	AMERICAN MESSAGING	PAGERS	07/01/2019	\$233.21	P
36190063	HANSEN SCHILLING FUNERAL HOME	CREMATION - M ZIMMER	07/17/2019	\$750.00	Р
36190064	NMS LABS	TOXICOLOGY-BOGGS,EGNER,MCQUADE	06/30/2019	\$413.00	Р
36190065	UW MEDICAL FOUNDATION	AUTOPSY - W THUNDER	06/27/2019	\$1,500.00	Р
36190066	UW MEDICAL FOUNDATION	AUTOPSY - BABY BAGLEY	06/27/2019	\$1,500.00	Р
36190067	UW MEDICAL FOUNDATION	AUTOPSY - N EGNER	06/27/2019	\$1,500.00	Р
36190068	CITY OF WISCONSIN RAPIDS	BODY BAGS	07/16/2019	\$149.94	Р
36190069	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - JOHNSRUD	07/14/2019	\$220.00	Р
		Grand Tota	l:	\$6,266.15	

<u>Signatures</u>

Committee Chair:		
Committee Member:	Committee Member:	

Report Run: 8/5/2019 9:02:45 AM

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

(Mileage Check)

DEPARTMENT: Wood County Humane Officer

Olson

6/30/2019

THROUGH

7/13/2019

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage			Total Hours	
06/30/19		\$50.00	0	3р	5p	2.00	Reports
06/30/19	NPD1755	\$50.00	16	1p	3p	2.00	Cat Bite
07/02/19	NPD1755	\$50.00	16	4p	6р	2.00	Cat Bite
06/30/19	WR13997	\$50.00	14	7a	9a	2.00	Dog Bite
07/01/19	WR13997	\$50.00	14	3р	5p	2.00	Dog Bite
07/01/19	WR13896	\$50.00	16	8a	10a	2.00	Dog Bite
07/01/19	WC10860	\$50.00	30	11a	1p	2.00	Dog Bite
07/02/19	WC10879	\$50.00	34	9a	11a	2.00	Welfare Check
07/08/19	WC10879	\$50.00	34	3р	6p	3.00	Welfare Check
07/02/19	WR14219	\$50.00	20	1p	3р	2.00	Dog Bite
07/03/19	WR14219	\$50.00	20	8a	10a	2.00	Dog Bite
07/03/19	WC10567	\$50.00	60	1p	4p	3.00	Welfare Check
07/04/19	WR14462	\$50.00	14	1p	3p	2.00	Dog Bite
07/06/19	WR14462	\$50.00	14	8a	10a	2.00	Dog Bite
07/04/19	WC9924	\$50.00	0	10a	11a	1.00	Reports
07/05/19	WC11140	\$50.00	36	12p	2p	2.00	Welfare Check
07/05/19	WC11141	\$50.00	0	2p	3p	1.00	Welfare Check
07/06/19	WC11142	\$50.00	8	3p	5p	2.00	Welfare Check
07/09/19	WC11142	\$50.00	8	8a	10a	2.00	Welfare Check
07/06/19	WR14604	\$50.00	18	1p	3p	2.00	Dog Bite
07/07/19	WC11236	\$50.00	44	3p	6p	3.00	Cat Bite
07/08/19	WC11236	\$50.00	44	8a	11a	3.00	Cat Bite
07/10/19	WR14776	\$50.00	14	3p	5p	2.00	Welfare Check
07/11/19	WR14776	\$50.00	14	2p	4p	2.00	Welfare Check
	TOTAL	\$1,200.00	488			50.00	 \$283.04

101-3901-54129-000-101 Per Diem:

101-3901-54129-000-331 Mileage:

Humane Officer/Dept. Head Nanci Olson June 30th – July 13th 2019

- 6-30; Reports
- 6-30,7-2; NPD1755 Caretaker was bit by her clients cat when she was removing him from a carrier 140 block of N. Section St. Nekoosa. 16,16
- 6-30, 7-1; WR13997 Victim was riding her bike when a Hound/Beagle mix came out and bit her leg @ 1230 block of 28th St. N. WR. Owners state that the dog doesn't like wheels. 14,14
- 7-1; WR13896 Dog Bite follow up regarding quarantine. 16
- 7-1; WC10860 Owner was bit by his own dog @ 4300 block of Ridge Road, Senica. 30
- 7-2,8; WC10879 Welfare concerns in the town of Sigel. Open Case 34,34
- 7-2,3; WR14219 Child was bit by the family's Chow/Pit Mix in the face receiving multiple stitches @ 300 block of 19th Ave. S, WR, victim was transported from Aspirus ER to Marshfield Hospital. Family will be putting the dog down after the 10 day quarantine period. 20,20
- 7-3; WC10567 Welfare check on cats in Auburndale, Open Case. 60
- 7-4,6; WR14462 Father bit in the leg by his adult's daughter's Dachshund @ 1900 Backer Street, WR. 14, 14
- 7-4; WC9924 Typed a dog bite report for Village of Rudolph's board member. 0
- 7-5; WC11140 Welfare check, Open Case. 36
- 7-5; WC11141 Welfare check, Open Case. 0
- 7-6,9; WC11142 Welfare check on chickens in which 4 are alive, but 4 are dead @ 6420 block of Oak Street, Saratoga, where tenants moved out June 30th. 8,8
- 7-6; WR14604 Victim said she was bit by a stray beagle as she was walking down Rosecrans Street, WI. She also states she didn't see where the dog ran off too. Advised to talk with her primary care doctor about Rabies Prevention Shots. 18
- 7-7,8; WC11236 Cat owner was bit in the thumb by his own cat @ 7000 block if HH Vesper. 44,44
- 7-10,11; WR14776 Human Services requested I do a welfare check on 18 cats in a mobile home park. There were 4 adult females each with a litter of kittens. They didn't have very much food left so I dropped off 2 bags of kitten chow and cat litter. I will follow up, case open. 14,14

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

Olson

7/14/2019

THROUGH

7/27/2019

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time		Total Hours	Description
07/14/19		\$50.00	0	3р	6р	3.00	Reports
07/15/19		\$50.00	82	8a	11a	3.00	Public Safety Meeting
07/16/19	GR2871	\$50.00	14	9a	12p	3.00j	Dog Bite
07/17/19	WC11850	\$50.00	32	5p	7p	2.00	Dog Bite
07/19/19	WC11850	\$50.00	32	11a	2p	3.00	Dog Bite
07/18/19	WR15766	\$50.00	16	6р	8р	2.00	Attack
07/19/19	WR15766	\$50.00	16	4p	6р	2.00	Attack
07/18/19	WR15751	\$50.00	12	12p	2p	2.00	Cat Bite
07/18/19	WR15767	\$50.00	14	4p	6р	2.00	Dog Bite
07/19/19	WR15796	\$50.00	18	7a	10a	3.00	Cat Bite
07/20/19	WC12085	\$50.00	32	4p	7p	3.00,	Cat Bite
07/22/19	WC12085	\$50.00	32	8a	11a	3.00	Cat Bite
07/21/19	WC12012	\$50.00	10	9a	12p	3.00	Dog Bite
07/22/19	WC12012	\$50.00	10	4p	6р	2.00	Dog Bite
07/20/19	WR15838	\$50.00	16	8a	10a	2.00	Welfare
07/22/19	WR15838	\$50.00	16	1p	3р	2.00	Welfare
07/23/19	WR16198	\$50.00	16	1p	3р	2.00	Dog Bite
07/24/19	WR16229	\$50.00	18	8p	9p	1.00	Dog Bite
07/25/19	WR16229	\$50.00	18	1p	3р	2.00	Dog Bite
07/24/19	WC12336	\$50.00	52	6p	9p	3.00	Dog Bite
07/26/19	WC12336	\$50.00	52	8a	11a	3.00	Dog Bite
07/25/19	GR3048	\$50.00	14	8p	9p	1.00	Dog Bite
07/26/19	GR3048	\$50.00	14	10a	12p	2.00	Dog Bite
07/25/19	WR15766	\$50.00	0	5p	7p	2.00	Reports
07/26/19	WC12375	\$50.00	20	9a	11a	2.00	Dog Bite
07/27/19	WC12375	\$50.00	20	8a	11a	3.00	Dog Bite
						,	. 9
						· · · · · · · · · · · · · · · · · · ·	
						<u></u>	
	TOTAL	\$1,300.00	576			61.00	\$334.08

(Mileage Check)

Per Diem: 101-3901-54129-000-101 Mileage: 101-3901-54129-000-331

Department Head; Humane Officer Nanci Olson July 14th – July 7th 2019

- 7-14; Reports
- 7-15; Public Safety Meeting 82
- 7-16; GR2871 Dog bite to a child @ 6200 block of 32nd Street S., family dog bite her on the arm. 14
- 7-17,19; WC11850 Dog bite @ 500 block of West River Road, Rudolph. Victim walked up to barking tethered Miniature Schnauzer and was bit in each ankle. 32,32
- 7-18,19; WR15766 Pitbull was at large from 110 block of Grove Ave. WR when it broke thru a garage screen of a neighboring house, went thru their garage and into their house and attacked two Chihuahuas causing significant injuries to both. Order of Abatement to be issued, as this is the 2nd incident with this 1 ½ year old Pitbull. 16,16
- 7-18; WR15751 Cat owner was giving her cat a flea bath when she was bit @100 block of Oak Brook Circle. 12
- 7-18; WR15767 Dog bite @ 3200 block of Washington St. when victim gave the dog's owner a hug and the Chihuahua got scared and bit. 14
- 7-19; WR15796 Cat bite that happened on July 18th was reported today, happened at 2200 block of W. Grand Ave. when the child was holding the family cat and a dog startled the cat to bite the child in the finger. 18
- 7-20,22; WC12085 Cat bite to owner's thumb @ 6800 block of Highway 34, Rudolph. 32,32
- 7-21,22; WC12012 Dog bite happened when the family dog bit victim in the forearm @ 2600 block of Ten Mile Ave. WR 10.10
- 7-20, 22; WR15838 Welfare check on dogs, Open. 16, 16
- 7-23; WR16198 Owner attacked by her own dog @ 400 block of Plover Street, 2nd time the dog bit it's owner. 16
- 7-24, 25; WR16229 Dog bite happened @ 2200 Evergreen Lane when the Cairn Terrier bit the victim in the face. 18, 18
- 7-24, 26; WC12336 A dog bite that happened on the 19th was reported tonight. Dog bite happened at 5500 block of Elm Rd, Pittsville when the victim that was babysitting his grandson's dog and grabbed the dog's collar to catch the dog as the dog was running loose. 52, 52
- 7-25,26; GR3048 Dog bite happened at 5000 block of Timberland Trail when the victim pet the families dog while he was sleeping. 14, 14
- 7-25; WR15766 Typed Reports for victims of dog attack. 0
- 7-26,27; WC12375 Dog bite happened two days prior to being reported when the owner grabbed the dogs collar after the dog took something and hid under the table. 20,20



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

August 8th, 2019

Officer Involved Shooting Department Review Finding

Incident Date: June 11, 2019

Wood County Sheriff's Department Administration conducted an internal review of the officer involved shooting involving Deputy Nate Dean. We find Deputy Dean acted within Wood County Sheriff's Department policies and procedures.

Shawn Becker

Wood County Sheriff



Wood County WISCONSIN

Craig S. Lambert
DISTRICT ATTORNEY

July 25, 2019

Sheriff Shawn Becker Wood County Sheriff's Department 400 Market Street Wisconsin Rapids, WI 54495

Dear Sheriff Becker:

I have reviewed the investigation of the officer involved shooting that occurred on June 11, 2019 conducted by the WDOJ/DCI. I find that Deputy Dean acted in accordance with his training and that he was fully justified in using deadly force to respond to an imminent threat of death or great bodily harm to himself or others.

In addition to that, it is my opinion that his actions after the shooting to render first aid to his fellow deputy, to attempt lifesaving measures on the deceased person, and to rapidly obtain EMS and law enforcement assistance reflects great credit upon him and the Wood County Sheriff's Department.

Please use this letter as you see fit to clear Deputy Dean, return him to duty, and to notify others as appropriate.

Yours truly,

WOOD COUNTY DISTRICT ATTORNEY

Craig S. Lambert District Attorney

CSL/kmh

07/25/2019



Wood County WISCONSIN

SHERIFF'S DEPARTMENT

Shawn Becker
SHERIFF

Fax Transr	mittal Sheet
FAX TO: (Number)	
Date: 07/31/2019	Number of Pages to Follow: 1
To: (Person)	From: (Person) LT Kalvin Dorshorst
Location:	Location: Wood County Sheriff
	Phone #: 715-421-8715
Message: Press Release for speed grant 2019.	activity thus far during the summer of

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Thank you.



WOOD COUNTY SHERIFF'S DEPARTMENT



Date: July 31, 2019

The Wood County Sheriff's Department reports the enforcement results from the Speed Grant thus far for the summer of 2019.

Collectively the Wood Country Sheriff's Department, Wisconsin Rapids Police Department, Marshfield Police Department, Pittsville Police Department, Grand Rapids Police Department, Nekoosa Police Department and Port Edwards Police Department report issuing 68 traffic citations for speeding on Wood County Roadways.

While the primary focus was on speed, seat belts and reckless driving, all agencies collectively issued the following citations and made various arrests during these traffic stops.

- 22 seat belt violations
- · 6 arrests for Operating While Intoxicated
- 8 Operating after Revocation or Suspension violations
- 6 citations for vehicle registration
- 155 citations for other various moving and equipment violations
- 117 written warnings for various moving and equipment violations

The goal of this initiative is to help make our roadways and communities as safe as possible for all citizens throughout Wood County. The next coordinated traffic deployment with all agencies participating will be August 5, 2019.

Again, all Wood County agencies are reminding motorists to slow down, buckle up and help make travels safer in Wisconsin.

For more information contact: Lt. Kalvin Dorshorst



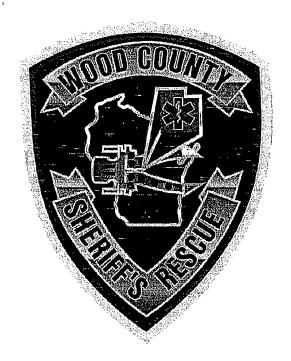












July Monthly Report

Wood County Sheriff's Rescue

Within this report:

1. Business Meeting

The first Tuesday of every month, we hold a business meeting. We take attendance, discuss the minutes from the previous meeting as well as a quick treasurer's report. Each of our officers has a chance to speak and address any issues or requests of the squad. We review our TICS (Technicians in Charge) and see if anything needs to be addressed (equipment fixed, training to be held, new members or interviews, etc). We review each of our vehicles (after all checks have been done) to talk about anything that needs to be fixed or addressed. Old business is brought forwards from the last business meeting (anything that was put off from the previous month's meeting). Lastly, we ask the group if there is any new business that needs to be brought up to the squad as a whole. Upcoming events are also discussed at this time.

2. July Call and Truck Hours

Summary of members hours with and without the truck.

3. July Attendance, Training Summary and Training Logs

Attendance is taken each Tuesday by an officer. There is also a summary of the training performed each Tuesday for this month as well as the training log filled out by the training officer.

4. Calls Attended (with and without the truck)

Total tally of calls members attended for the month including which truck they had (if any).

5. Call Summary & Run Reports

Summary of calls for the month. Includes run reports for each call, completed by the member who responded with Rescue 3.

6. Special Events Summary & Special Events Forms

Summary of speical events for the month. Includes a special events form for each call, completed by one of the members present at the event.

Wood County Sheriff's Rescue Business Meeting

Date: Tuesday, July 2nd, 2019

Meeting Brought to Order by Dave Westfall at 7:50 PM

Motion to Adjourn Meeting made by Chris Stoflet, second by Jordan Herman at 8:44 PM.

Attendance

X Mike Wiberg X Dakota Blakeslee X Dave Westfall X Josh Habeck E Cat Pidgeon X Jaron Bernette U Casey Mike X Joshua Alexander E Ann Burger X Gordy Timm X Chris Stoflet X Rylie Potter X Brandon Franz X Eric Doerrler X Mandy Adamski X Jordan Herman X Excused X Cole O'Neil U Unexcused E Jamie Vilbaum L On Leave

The weekly and monthly equipment checks were done on Rescue 3, 4, 5, Marine 1, ATV, ATV trailer, wave runners, all generators, and the jaws power unit. The call schedule was filled out for the next seven-day period. If you are unable to attend rescue meetings/trainings please call the rescue garage by 1800 with your call time and reason why you are missing the meeting.

Secretary's Report: Month of May meeting was printed out and available. Motion made to accept minutes as printed by Chris Stoflet, second by Jaron Bernette.

Treasurer's Report: Treasurer's report was reviewed. Motion made to accept copy of the treasurer's report by Josh Habeck, second by Josh Alexander.

Director, Mike Wiberg: Nothing.

President, Dave Westfall: Nothing.

Vice President, Brandon Franz: Don't use lights till you are on scene and car is in park. Don't use to get around cars.

Secretary, Ann Burger: Make sure to be completing run reports. June Monthly Report will be completed soon and available for viewing at our next meeting.

Training Officer, Chris Stoflet: Anchor Bay boat landing for water training next week, 6:30 PM. Taking 3 new people off extrication after water training.

Medical Officer, Jordan Herman: Watch what you're doing medical-wise on scene. If you're not comfortable, please let someone on scene know.

Technicians in Charge

ATV Trailer, Dakota Blakeslee: Motion made to price out new lights for the ATV trailer by Josh Habeck, second by Dakota Blakeslee. Make sure to latch trailer when you hook it back up to Rescue 4

Marine 1, and Wave Runners, Josh Habeck: Marine 1 got a new jack, make sure to use proper hitch for proper equipment. Don't jack the boat jack all the way up. When you unplug the wave runners unplug from the outlet also

Water Rescue- Diving and Swift Water, Cody Blakeslee: Nothing.

Squad Room, Rescue Garage, and Supply Room, Ann Burger: Wiberg is checking with Maintenance on the floor under Rescue 4

Public Relation, Promos, Fundraisers, and Demo's, Dave Westfall: Pittsville parade on July 3rd. Next gun raffle will put 30 days to claim prize on ticket

Recruitment, Membership, Uniform and Equipment, Jordan Herman: Newer members still need a few equipment items.

Project Lifesaver and Search & Rescue, Josh Habeck: Nothing.

Activities, Cat Pidgeon: No immediate upcoming activities. See Events for more activities.

Vehicles

Rescue 3: Radiator hose blew, replaced all of the hoses. Alternator is shot highway looking for one. Make sure to lower seat. New seat cushion was put on.

Rescue 4: Nothing

Rescue 5: Nothing

Make sure (with any vehicle) that if you start the vehicle you let it run until it's hot and drive it around for a bit. Also, make sure to unplug battery-tenders prior to starting vehicle

Old Business:

None

New Business:

Sheriffs department got a grant and bought a UTV. Shawn asked mike to talk to us about if we wanted to go in on a trailer.

Events:

Pittsville Parade – July 4th
State Water Ski Show – July 17-21st
Corvette's of the North Car Cruise – August 3rd
Wazeecha Water Races – August 4th
Run With the Cops – October 3rd

July Call and Truck Hours

	CALL	TRUCK
Mike Wiberg	24	21
David Westfall	24	
Catherine Pidgeon	24	12
Casey Mike		
Ann Burger	56	7
Chris Stoflet	86.75	59
Brandon Franz	123	87.5
Mandy Adamski		149
Jordan Herman	32	95.75
Cole O'Neil	9.5	24
Jamie Vilbaum	69	48
Dakota Blakeslee	24	73.75
Josh Habeck		157.25
Jaron Bernette	120	22
Joshua Alexander	72	34
Gordy Timm		43.75
Rylie Potter	234	
Eric Doerrler	108	

These numbers represent the number of hours each member has dedicated to either having Rescue 3 (or Rescue 4 if Rescue 3 is being serviced) or to being on call for the month.

July Attendance

DÄTE	7//2//2019	7/9/2019	7/16/2019	.7//23/20il9	-7//80//20119h
TRAINING:	Business Meeting	Water Rescue	Work-Night	Work Night	Extrication/, Other
Mike Wiberg	Х				
David:Westfall	X	X	Χ	X	X
Cat Pidgeon					
CaseyiMike					
Ann Burger		Х	Х	Х	Х
Chris Stoflet	X	X	X	X	X
Brandon Franz	Х	· X	Х	Х	Х
Mandy Adamskii	ii X		X	X	X
Jordan Herman	Х	Х	Х	Х	Х
Cole OlNeil	Χ	Χ			
Jamie Vilbaum			Х	Х	Х
Dakota Blakeslee	X	X	X	×	X
Josh Habeck	Х		Х	Х	X
Jaron Bernette	X			**X****	
Joshua Alexander	Х	Х		Х	Х
agordy Timmi	×	X	X		
Rylie Potter	Х		Х		Х
Eric Doenrier	X	X	X	The X	ii X

X = Member present for training

E = Member excused from training (requires member to let an officer know ahead of time why they will miss training)

A = Member is no longer on squad

B = Before member was on squad

2019

July Training Descriptions

Date	Type Type	Description:
2-Jul	Business Meeting	Business Meeting
9-Jul	Water Rescue	Water Training @ River - rolling, towing and using jet skis
16-Jul	Work Night	Pack up for ski show and load trailer
23-Jul	Work Night	Unpack from ski show & reorganize garage
30-Jul	Extrication	Test out on extrication for new members.
30-Jul	Other	Trailer backing (using Rescue 4 and ATV trailer) with all members.

Wood County Sheriff's Rescue

Attendance

Member	Present	Excused	Unexcused	Reason
Mike Wiberg	X			
Dave Westfall	X			
Cat Pidgeon		X		
Casey Mike			X	
Ann Reetz		X		
Chris Stoflet	X	•		
Brandon Franz	X			i
Mandy Adamski	X			
Jordan Herman	X			
Cole O'Neil	X			
Jamie Vilbaum		χ		
Dakota Blakeslee	X		,	
Josh Habeck	\times			
Jaron Bernette	1 1/2			
Joshua Alexander	\sim		·	
Gordy Timm	<u> </u>			,
Rylie Potter	X			

Date:	7-2-19	
Training for the N	ight: BUSINESS Meeting	•

Only Officers Fill Out

WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Length of training:	r Tra		Date 7-9-19	**	
-			***************************************		
Brief Description					
	,				
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					·
					
			· · · · · · · · · · · · · · · · · · ·		
				·	
TOTAL OF THE POINT A TRAITER OF	L XZTZO				
	YES	NO	PEOPLE TRAINING	YES	NO
Mike Wiberg		X	Jaron Bernette	YES	X)
Mike Wiberg Dave Westfall	YES X	X	Jaron Bernette Joshua Alexander	γ.	
PEOPLE TRAINING Mike Wiberg Dave Westfall Cat Pidgeon		X X	Jaron Bernette Joshua Alexander Gordy Timm	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike	Х.	X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X X	
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger	· X	X X	Jaron Bernette Joshua Alexander Gordy Timm	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet	· X	X X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz	Х.	X X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski	× × × × × × × × × × × × × × × × × × ×	X X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman	· X	X X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil	× × × × × × × × × × × × × × × × × × ×	УС — УЗ — УЗ — УЗ	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil Jamie Vilbaum	× × × × × × × × × × × × × × × × × × ×	X X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil Jamie Vilbaum Nick-Breekman	× × × × × × × × × × × × × × × × × × ×	УС — УЗ — УЗ — УЗ	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil Jamie Vilbaum Nick-Brockman Dakota Blakeslee	× × × × × × × × × × × × × × × × × × ×	УС — УЗ — УЗ — УЗ	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil Jamie Vilbaum Nick Brockman	× × × × × × × × × × × × × × × × × × ×	УС — УЗ — УЗ — УЗ	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil Jamie Vilbaum Nick-Brockman Dakota Blakeslee	× × × × × × × × × × × × × × × × × × ×	УС — УЗ — УЗ — УЗ	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil Jamie Vilbaum Nick-Brockman Dakota Blakeslee	× × × × × × × × × × × × × × × × × × ×	УС — УЗ — УЗ — УЗ	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil Jamie Vilbaum Nick-Brockman Dakota Blakeslee	× × × × × × × × × × × × × × × × × × ×	УС — УЗ — УЗ — УЗ	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	γ.	X

WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Date 7-16-19	
1	
PEOPLE TRAINING YE	S N
	X
	X
Rylie Potter	
anc Doenler x	
CV 1C 122CFV DEV //	
CV IC 1/OCT VEV /S	
CV IC DUET V LEV /S	
)	Joshua Alexander Gordy Timm X Rylie Potter X

WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training. Od Thou	OK-1. OI	()	vize garage		
Length of training:			Date 7-23-19		
Brief Description What had tra	ilor au the Si	ad e	put equipmi	ent-	
PEOPLE TRAINING	VES	NO	PEOPI E TRAINING	VFS	NO
PEOPLE TRAINING	YES	NO V	PEOPLE TRAINING	YES	NO
Mike Wiberg		NO X	Jaron Bernette	YES X	NO
Mike Wiberg Dave Westfall	YES X		Jaron Bernette Joshua Alexander	YES X	NO
Mike Wiberg Dave Westfall Cat Pidgeon			Jaron Bernette Joshua Alexander Gordy Timm	YES X	NO X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike			Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X	NO X X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger			Jaron Bernette Joshua Alexander Gordy Timm	YES X	NO X X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet			Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X	X X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz			Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X X	X X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet			Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X	X X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman			Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X	X X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil		X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X X	X X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski Jordan Herman Cole O'Neil Jamie Vilbaum		X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X	X X
Mike Wiberg Dave Westfall Cat Pidgeon Casey Mike Ann Burger Chris Stoflet Brandon Franz Mandy Adamski		X	Jaron Bernette Joshua Alexander Gordy Timm Rylie Potter	YES X X	X X

WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: Cxtrication	ir. W	1th 1	RIVE Toshit + R	est of	Gray truleir	130.41
					· · · · · · · · · · · · · · · · · · ·	in contra
Length of training: //z			Date 7-38-19	, ,		
Brief Description What camp test o Want very well Ryl Not Really Josh A and Knows Whots gos traifer Backing with	is property	on cols	extrication with 12 more time and two go his cut Dave westfull wer and tracker Safry.	ylic to pretice fing war	Social A. he is renor well	
PEOPLE TRAINING	YES	NO	PEOPLE TRAINING	YES	NO	
Mike Wiberg		<u>X</u>	Joshua Alexander	X		
Dave Westfall	X		Gordy Timm	10-	X	
Cat Pidgeon		X	Rylie Potter	TX		
Casey Mike		×	Eric Doerrler	X		
Ann Burger	X					
Chris Stoflet	X					
Brandon Franz	X					
Mandy Adamski	X X					
Jordan Herman	X					
Cole O'Neil		X				
Jamie Vilbaum	X					
Dakota Blakeslee	X					
Josh Habeck	X					
Jaron Bernette		X				
Comments:				:		

2019

July Calls Attended & Calls with Truck

#	Name	R3	R4	R5	Calls On	Total
L-01	Mike Wiberg					0
L-02	David Westfall				2	2
L-03	Cat Pidgeon	1			3 .	4
L-04	Casey Mike					0
L-05	Ann Burger				4	4
L-06	Chris Stoflet				2	2
L-07	Brandon Franz	1			5	6
L-08	Mandy Adamski				3	[°] 3
L-09	Jordan Herman					0
L-10	Cole O'Neil					0
L-11	Jamie Vilbaum				2	2
L-12	Dakota Blakeslee	1			2	3
L-13	Josh Habeck	2			2	4
L-14	Jaron Bernette				1	1
L-15	Joshua Alexander			1	1	2
L-16	Gordy Timm				2	2
L-17	Rylie Potter		1		3	4
L-18	Eric Doerrler			1	6	. 7
	Out of Service					0

R3/R4/R4 = Member had that vehicle for the call/event

Calls on = Member was on the call (responed in personal vehicle)

Cail#	51	52	53	54	55
Date	7/4/2019	7/6/2019	7/6/2019	7/11/2019	7/18/2019
Time	10:06	11:24	12:12	7:00	6:25
Day of Week	Thursday	Saturday	Saturday	Thursday	Thusday
Township	Pittsville	Saratoga	Saratoga	Grand Rapids	Grand Rapids
Location	5572 4TH AVE	2651 CHURCH AVE	52ND ST S & STH 73 S	36TH ST N & PLOVER RD	64TH ST & SOUTH PARK
Call Type	Other	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ injuries	Other
Medical/ Extrication	n/a	No	No	n/a	n/a
Ambulance			WRFD		
EMR		Saratoga	Saratoga		
Fire		Grand Rapids	Grand Rapids		
Tools/ Equipment Used			,		
Notes	Pittsville 4th of July Parade			10-22ed prior to arrival on scene	Wisconsin State Water Ski Show

Call #	56	Х	57	58	
Date	7/19/2019	7/20/2019	7/21/2019	7/27/2019	
Time	6:26	6:46	6:00	9:24	
Day of Week	Friday	Saturday	Sunday	Saturday	
Township	Grand Rapids	Grand Rapids	Grand Rapids	Marshfield	
Location	7300 NORTH PARK RD	7300 NORTH PARK RD	7300 NORTH PARK RD	CTY Y & EAGLE	
Call Type	Other	Other	Other	Other	
Medical/ Extrication	n/a	n/a	n/a	n/a	
Ambulance					
EMR					
Fire				:	
Tools/ Equipment Used					
Notes	Wisconsin State Water Ski Show	Wisconsin State Water Ski Show - actual incident # Wood County Sherrif's Dept 201900012042	Wisconsin State Water Ski Show	Hub City Days Duathalon - assisted with traffic during biking portion	

Date: _	7/4/2019	Complaint	# WCSR 2019-8	Day of week	nursday
Location:	557:	2 4TH AVE, PIT	TSVILLE	Who had R4	R. Potter
Paged:_		Enrout	:e:	On Scene:	10:06
Available: _	13:12	10:22	.'d	by:	
Reason Pag		/mobile/ATV	1.0-50 w/unknown injur Fraffic/Scene Containm		Project Lifesaver Mutal Aid Request
	✓ Othe	· · · · · · · · · · · · · · · · · · ·	arade	Total Hrs.	
Scene Desc	Rescue 2 ATV Trailer	Rescue 3 Rescue 3 Rescue 3	tescue 4	Waverunners	e is)
Participated in	n Pittsville Par	ade with Rescu	e 4 and Rescue (
Extrication Tools used:	Spreader Rope Long Board Mini Cutters.	Ram Extension	m Sawsall Dry Whinch Doxygen		
Medical Atte	ention Requ	ired (If provid	e by member o		.
Ambulance	Service	WI Rapic Spi	ed 350 351 sa 337 338 ls Med 1 Med irit Air Ground ac Air Ground	339 1 2	
First Respo	ment Grand	d Rapids Port Edv	vards Vesper F	Rudolph 🔲 Rome 🔲 Armen	iia Biron Saratoga Grant iia Biron Nekoosa
Rescue Mer		ent	(IVI= IVIEGICAI,	E= Extrication T= T	
J. Alex					
J. Alex	ander				
Rescue Cor	nmand:				
Report com	pleted by:	R.	Potter		
Signature:			Date:		

Date:_	7/6/2019		Complaint # _	WCSR 201	19-52	Day of Week:	Saturday
Location: _		26	351 Church Ave			Who had R3:	J. Herman
Paged:	11:24	-	Enroute:	11:27	_	On Scene:	11:36
Available: _	12:12	-	10:22'd	, , , , , , , , , , , , , , , , , , , 	-	by:	by Million I.
Reason Page		wmobi no:		w/unknown ii c/Scene Contai	•	☐ Water Rescue ☐ Missing Person Total Hrs. Total Hrs.	Project Lifesaver Mutal Aid Request
Rescue Vehi			(Please put a narrati	ve on back as	s to wh	at each vehicle response	is)
	Rescue 2			e 4 🔲 Rescu		Command Center	,
	ATV Traile	er 🗌	Generator 🔲 Marine	e 1 🔲 Inflata	able [Waverunners	
Scene Descr	"						
Upon arrival, w	as directed	to di	rect traffic.				
						ı	
Everion tion D	ام میرنیم ما						(-)
Extrication R	•	·				cribed on narrative	
Tools used:	== '		utters Ram	Sawsall		rtable Pump 🔲 Chain Sav	garage and the same and the sam
	Rope		r Bags	☐ Winch		affic Cones	Scene Lights/Tower Ligh
	Long Board		Collar KED	Oxygen	Sp	ider Straps 🔲 Stabilizati	on Stokes Basket
	☐ Mini Cutters☐ Other:	L_J R	am Extension				
Medical After		ired	(If provide by	/ membe	r of V	VCSR)·	
Micaroa Atto	mon roqu					cribed on narrative	form)
Ambulance S	ervice	_	`	350		•	5 101111)
7.111104141100	011100		Nekoosa [
						☐ Med 3 ☐ Med 4 ☐ Sc	auad 1
				Air Gro			gudu 1
			MedEvac [
			Other:				
First Respon	der 🗀 Gran	d Rapi	,	☐ Vesper ☐	Rudol	nh Rome Armenia	☐ Biron ☑ Saratoga ☐ Gran
Fire Departm						ph Rome Armenia	
Rescue Mem						Extrication T= Tra	
J. Hern	nan	T					,
B. Fra	nz	0					
C. Blake		Т					
E. Doer	rler	0		-			
Rescue Com	mand:						
Report comp	leted by:		J. Herm	an			
Signature:				Date:			

Date: _	7/6/2019	Compl	aint#_	WCSR 201	9-53	Day of Wee	k:	Saturday
Location:	52nd S	TREET SO	UTH & S	STH 73 S		Who had R	3:J	J. Herman
Paged:_	12:12	En	route: _	12:12	-	On Scene:	12:16	!
Available:	13:11	1	0:22'd_	·	-	by:		
Reason Pag	Snow			w/unknown ir c/Scene Contai	-	Water Rescue Missing Person Total Hrs.		oject Lifesaver utal Aid Request
Pagaua Vah	Other		ut a navvati	vo on back a	. to who	Total Hrs. t each vehicle respon	20 (0)	
Scene Desc	Rescue 2 ATV Trailer	Rescue 3 Generator	Rescue	e 4 🔲 Rescu	ie 5	Ceach vehicle respon	se isj	
	was directed to	o direct trat	fic.	V				
Extrication	Required	✓ No	Yes (procedure	e desc	cribed on narrat	ive forr	n)
Tools used:	Spreader	Cutters	Ram	Sawsall	Por	table Pump 🔲 Chain	Saw 🗌	Cold Water Suit
	Rope Long Board Mini Cutters	Air Bags C-Collar Ram Extens	Oil Dry KED ion	☐ Winch ☐ Oxygen		ffic Cones A.E.D der Straps Stabili		Scene Lights/Tower Lights Stokes Basket
BB	Other:	us d /lf 15 14	vida by	ı mamba	v of M	ICCD).		
Medical Atte	ention Requi						iva fara	m۱
A	C		`	•		cribed on narrat	ive forr	n)
Ambulance	Service		Jnited [350 35				
			_	337 33			7	
		VVIIN	•	✓ Med I 🔝 Gro		Med 3 Med 4	J Squad 1	
		Ma		AirGro				
			u∟vac ∟]Other:	All GIC	ound			
First Respo	ndor 🗆			<u></u>	7,			on 🗹 Saratoga 🔲 Grant
Fire Departr						oh Rome Arme		
•	nbers Prese					Extrication T=		
J. Hei		T	· · · · · · · · · · · · · · · · · · ·					1
B. Fr		T						1
E. Do	errler	T						}
]
							į	
Rescue Con	nmand:							
Report com	pleted by:	-	J. Herm	nan				
Signature:				Date:				

Date:_	771172019	_ Compi	aint#_	WCSR 2019-5	Day of Week:	Thursday
Location: _	36TH	STREET N	ORTH &	STH 54	Who had R3	B. Franz
Paged:_	7:00	_ En	route: _	7:02	On Scene:	
Available: _		_ 1	0:22'd_	7:10	by:	428
Reason Pag	Sno		_	w/unknown injuri c/Scene Containme		Project Lifesaver Mutal Aid Request
Rescue Vehi	cles at Sc		ut a narrati	vo on book on to	Total Hrs. what each vehicle response	
1100000	Rescue 2			e 4 Rescue 5	Command Center	is)
_	ATV Traile		-		Waverunners	
Scene Descr	 	Donuty Don	inaar			
10-22ed while	errioute by	Deputy Dem	inger.			
				•		
Extrication R	•	☐ No [Yes (procedure de	escribed on narrative	form)
Tools used:	Spreader	Cutters	Ram	Sawsall	Portable Pump	v Cold Water Suit
	Rope	Air Bags	Oil Dry	Winch	Traffic Cones	Scene Lights/Tower Lig
÷	Long Board	C-Collar [KED	Oxygen	Spider Straps Stabilization	on Stokes Basket
	☐ Mini Cutters☐ Other:	Ram Extensi	on			
Medical Atter		ired (If pro	vide by	member of	f WCSR):	
	•	Yes [escribed on narrative	form)
Ambulance S	ervice	Į		350 351		101111)
		Nel		337 338		
		WI Ra	apids 🗵	Med 1 Med 2	2 Med 3 Med 4 Sq	uad 1
			Spirit [Air Ground		
			_	Air Ground		
F:4 D	-l —		Other:			
Fire Departm	uer ∐ _{Grand} ont □	d Rapids Por	t Edwards (Vesper Ru	dolph Rome Armenia	🔲 Biron 🗹 Saratoga 🔲 Grar
Rescue Memi		d Rapids Port	t Edwards ///	Vesper	dolph Rome Armenia	Biron Nekoosa
B, Fra		111	(101	- Medical, E	= Extrication T= Tra	ilic O=Other)
J. Berne					,	

Rescue Comr	nand:		· · · · · · · · · · · · · · · · · · ·			
Report compl	-		B. Fran:	·		:
	owa by.		D. I Idili			
Signature:				Date:		

Date: _	7/18/2019	Complaint #	WCSR 2019-55	Day of Week:	Thursday
Location: _	64	TH ST & SOUTH F	PARK	Who had R3:	J. Habeck
Paged:	6:25	Enroute:		On Scene:	6:25
Available: _	18:16	10:22'd	Annual Control of the	by:	and the same of th
Reason Pag		vmobile/ATV Traf	50 w/unknown Injurie: fic/Scene Containmen		Project Lifesaver Mutal Ald Request
Rescue Veh				/hat each vehicle response	is)
	Rescue 2	Rescue 3 Resc		☑ ATV	
		r 🔽 Generator 🔲 Mari	ne 1 🔲 Inflatable	✓ Waverunners	
Scene Desc		Show Tournment	water reservation is	f pandad	
VVISCONSIN Sta	ite vvater ski	Show fournment	- water rescue i	i needed	
Extrication F	Required	☑ No ☐ Yes	(procedure de	escribed on narrative	e form)
Tools used:	•	Cutters Ram	``	Portable Pump	′
, 00.0	Rope	Air Bags Oil Dry		Traffic Cones A.E.D	Scene Lights/Tower Lights
	Long Board Mini Cutters Other:	C-Collar KED	Oxygen	Spider Straps Stops Sig Glass Master Cribbing	
Medical Atte		ired (If provide I	by member of	WCSR):	
	•	☐ Yes ☑ No		escribed on narrative	e form)
Ambulance S	Service	United	 350 351 5		,
		Nekoosa	337 338	339	
		WI Rapids	Med 1 Med 2	2	quad 1
		,	Air Ground		
			Air Ground		
		LifeLink III	Alr		
	_	Other:	•		
First Respon			• • • • •	•	Biron Saratoga Grant
Fire Departn				dolph Rome Armenia	
Rescue Men				E= Extrication T= Tr	ame 0=0ther)
J. Hat		J. Vilb	aum		
R. Po					
C. Pide					
J. Alexa	Y				
A. Bu					
Rescue Com			-		
Report comp	oleted by:	A. Bu	rger		
Signature:			Date:		

Wood County Sheriff's Rescue Narrative Form

Complaint # WCSR 2019-55

Thursday - Individuals (swivel, doubles, team jump, freestyle jump) and one D3 team. No water rescue needed during show.					
•					
i					

Date:	_ Complaint # _ WC5R 2019-50	_ Day of Week:	Friday
Location: 73	00 NORTH PARK ROAD	Who had R3:	C. Pidgeon
Paged: 6:26	Enroute:	On Scene: 6:26	3
Available: 19:37	10:22'd	by:	
	50 W/injuries		Project Lifesaver
	wmobile/ATV Traffic/Scene Containmen		1utal Ald Request
∐ Den		Total Hrs Total Hrs. 13	
Other			
Rescue venicies at SC	ene (Please put a narrative on back as to w ☑ Rescue 3 ☑ Rescue 4 ☐ Rescue 5	nat each vehicle response is) ATV	
	er Generator Marine 1 Inflatable	✓ Waverunners	
Scene Description:	er 🔼 Gettel arot - Liganine 1 - Tilliarapie	Wavelutillers	
	i Show Tournment - water rescue if	needed	
VVICOOTION State Francis Six			
Extrication Required	☑ No ☐ Yes (procedure de	escribed on narrative for	rm)
Tools used: Spreader		Portable Pump	Cold Water Suit
Rope	Air Bags OII Dry Winch	Traffic Cones	Scene Lights/Tower Lights
Long Board	C-Collar KED Oxygen S	Spider Straps Stops Signs	Stokes Basket
Mini Cutters	Ram Extension Broom	Glass Master 🔲 Cribbing	Stabilization Bars
Other:	in 1 /If we will be been a subsequent	WCCD).	
Medical Attention Requ	uired (If provide by member of □ Yes ☑ № (procedure de		,,,,,,\
Ambulanca Comica	(1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	escribed on narrative for	m)
Ambulance Service	United □ 350 □ 351 □ Nekoosa □ 337 □ 338 □		
	WI Rapids Med 1 Med 2		1
	Spirit Alr Ground	C [Med 3 [] Med 4 [] Squau	1
	MedEvac ☐ Air ☐ Ground		
	LifeLink III 🗆 Air		
	Other:	ı	
First Responder Gran	nd Rapids Port Edwards Vesper Ruc	dolph Rome Armenia E	Biron Saratoga Grant
	nd Rapids Port Edwards Vesper Ruc		
Rescue Members Pres	ent (M= Medical, E	= Extrication T= Traffic	O=Other)
C. Pidgeon	J. Habeck		
G. Timm	M. Adamski		
E. Doerrler	B. Franz		
D. Westfall	J. Vilbaum		
C. Stoflet	R. Potter		_
A. Burger			
Rescue Command:			
Report completed by:	A. Burger		
Signature:	Date:		

Wood County Sheriff's Rescue Narrative Form

Complaint# WCSR 2019-56

	Friday - 9 teams. No water rescue needed d	uring show.
. ,		
·		

Date:_	7/20/2019	Complaint #	WCSR 2019-X	_ Day of Week:	Saturday
Location: _	730	00 NORTH PARK I	ROAD	_ Who had R3:	D. Blakeslee
Paged:_	6:46	Enroute:		On Scene:	6:46
Available: _	20:43	. 10:22'd	9-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	by:	
Reason Pag		wmobile/ATV Traf	50 w/unknown injuries fic/Scene Containment Ki Show		Project Lifesaver Mutal Aid Request
Rescue Veh	icles at Sce	9 ne (Please put a narra	ative on back as to w	hat each vehicle response	is)
	Rescue 2	Rescue 3 Resc		☑ ATV	
		er 🗹 Generator 🔲 Mari	ne 1 Inflatable	✓ Waverunners	
Scene Desc		Show Tournment	water rescue if	needed	
VVISCONSIN Sta	ale vvalei oki	Show rounninent	- water rescue ii	needed	
Extrication	Required	✓ No ☐ Yes	(procedure de	scribed on narrative	e form)
Tools used:	Spreader	Cutters Ram	Sawsall F	Portable Pump 🔲 Chain Sav	w Cold Water Suit
	Rope	Air Bags Oll Dry	y 🗌 Winch 🔲 🗆	Traffic Cones 🔲 A.E.D	Scene Lights/Tower Lights
	Long Board Mini Cutters	C-Collar KED		Spider Straps Stops Sign Glass Master Cribbing	ns Stokes Basket Stabilization Bars
Medical Atte	Other: ention Requ	ired (If provide I	by member of	WCSR):	
inodiodi / ino		☐Yes ☑No		scribed on narrative	e form)
Ambulance	Service	United	350 351		· •
		Nekoosa	337 338	339	
		WI Rapids	☐ Med 1 ☐ Med 2	Med 3 Med 4 So	quad 1
	•	•	Air Ground		
			Air Ground		
		LifeLink III	Air		
		_ Cther:			
-		•		•	Biron Saratoga Grant
Fire Departr Rescue Mer			ls ∐ Vesper ∐ Ruo (M= Medical E	dolph □ Rome □ Armenia = Extrication T= Tra	☐ Biron ☐ Nekoosa
D. Blak		B. Fr		- LXIIIGAIIOI I - III	
C. Pid		5.11	unz		
E. Do					
M. Ada					
J. Ha					
A. Bı					
Rescue Con			-		
Report com	pleted by:	A. Bu	rger	į	
Signature:			Date:		

Wood County Sheriff's Rescue Narrative Form

Complaint # WCSR 2019-X

Saturday - only 5 teams due to storm delay. No water rescue needed during show.
Actual Incident Wood County Sheriff's Dept # 20190012042
Actual molabile viola County Choim C Dope in 20100012042

Date: _	7/21/2019	Complaint # _W	CSR 2019-57	Day of Week:	Sunday
Location: _	730	0 NORTH PARK RO	AD	Who had R3	J. Habeck
Paged:_	6:00	Enroute:		On Scene:	6:00
Available: _	21:01	10:22'd		by:	
Reason Pag		mobile/ATV	/unknown injuries cene Containment	☐ Water Rescue ☐ Missing Person Total Hrs.	Project Lifesaver Mutal Aid Request
	✓ Other			Total Hrs. 15	;
Scene Desc	Rescue 2 ATV Trailer ription:	Ne (Please put a narrative ✓ Rescue 3 ✓ Rescue 4 ✓ Generator	Rescue 5	✓ ATV ✓ Waverunners	is)
Wisconsin Sta	ate Water Ski	Show Tournment - wa			
Extrication I	•	☑No ☐Yes (pt	rocedure des	cribed on narrativ	e form)
Tools used:	Rope	Air Bags Oil Dry C	☐ Winch ☐ Tra	rtable Pump	Scene Lights/Tower Lights
Medical Atte		red (If provide by I	member of V	VCSR):	
				cribed on narrativ	e form)
Ambulance	Service	•••	350 351 :		,
			337 🗌 338 🔲 :		
		WI Rapids 🔲	Med 1 Med 2	Med 3	Squad 1
		Spirit □	Air 🔲 Ground		
		MedEvac □	Air 📋 Ground		
		LifeLink III 🔲	Air		
		Other:			Å.
First Respon	_			- · · · · · · · · · · · · · · · · · · ·	Biron Saratoga Grant
Fire Departn		Rapids Port Edwards			
Rescue Men				Extrication T= Tr	affic O=Other)
J. Hal		B. Franz			
D, We		E. Doerrle C. Stofle			
C. Pid M. Ada		J. Vilbaur	~~~~~~ ~~~		
G. Ti		D. Blakesl		· · · · · · · · · · · · · · · · · · ·	
A. Bu		D. Digitesi			
Rescue Con			<u> </u>		
Report com	pleted by:	A. Burge	er		
Signature:			Date:		

Wood County Sheriff's Rescue Narrative Form

Complaint # WCSR 2019-57

Sunday - 11 teams, started 1 hour early. No water rescue needed	during show.
,	
•	
	,

Date:_	7/27/2019	Complaint # _	WCSR 2019-58	Day of Week:	Saturday	
Location:		CTH Y & EAGLE		Who had R4:	E. Doerrler	
Paged:_		Enroute:_	······································	On Scene:	9:24	
Available: _	10:54	10:22'd_		by:		
Reason Pag		mobile/ATV Traffic/	w/unknown injuries /Scene Containment //S Duathalon	Water Rescue Missing Person Total Hrs. Total Hrs. 1.5	Project: Lifesaver Mutal Aid Request	
Rescue Veh	Rescue 2 ATV Trailer	ne (Please put a narrativ ☐ Rescue 3 ☑ Rescue ☐ Generator ☐ Marine	4 Rescue 5	at each vehicle response	is)	
		assisted with traffic o	direction during	biking portion		
Extrication	Required	☑ No ☐ Yes (F	orocedure des	cribed on narrative	e form)	
Tools used: Spreader Cutters Ram Sawsall Portable Pump Chain Saw Cold Water Suit Rope Air Bags Oil Dry Winch Traffic Cones A.E.D Scene Lights/Tower Lights Long Board C-Collar KED Oxygen Spider Straps Stops Signs Stokes Basket Mini Cutters Ram Extension Broom Glass Master Cribbing Stabilization Bars Other: Medical Attention Required (If provide by member of WCSR): Yes No (procedure described on narrative form)						
Ambulance Service United 350 351 352 353 Nekoosa 337 338 339 WI Rapids Med 1 Med 2 Med 3 Med 4 Squad 1 Spirit Air Ground MedEvac Air Ground LifeLink III Air						
Fire Departr		Rapids Port Edwards	Vesper Rudo	lph ☐ Rome ☐ Armenla lph ☐ Rome ☐ Armenla = Extrication T= Tra		
E. Do						
R. Po	otter					
Rescue Con	nmand: _					
Report com	pleted by:	A. Burg	er		I	
Signaturo			Date:			

			<u> </u>	p	
Date	7/4/2019	7/17/2019	7/18/2019	7/19/2019	7/20/2019
Day of Week	Thursday	Wednesday	Thursday	Friday	Saturday
Event	Pittsville Parade	Wisconsin State Water Ski Show	Wisconsin State Water Ski Show	Wisconsin State Water Ski Show	Wisconsin State Water Ski Show
Host		Wisconsin Rapids Aqua Skiers	Wisconsin Rapids Aqua Skiers	Wisconsin Rapids Aqua Skiers	Wisconsin Rapids Aqua Skiers
Location	5572 4TH AVE	7300 NORTH PARK ROAD	7301 NORTH PARK ROAD	7302 NORTH PARK ROAD	7303 NORTH PARK ROAD
Vehicle Used	R4, R5	R3, R4, ATV, ATV Trailer, Generator	R3, R4, ATV, ATV Trailer, Generator, Wave Runners	R3, R4, ATV, ATV Trailer, Generator, Wave Runners	
Tools/ Equipment Used	n/a	n/a	n/a	n/a	n/a
Event Description	Participated in Pittsville's 4th of July Parade	Set up for Wisconsin State Water Ski Show	Individual Competition and one team	9 teams	5 teams due to storm delay

			[, · · · · · · · · · · · · · · · · · · ·	I
Date	7/21/2019	7/27/2019			
Day of Week	Sunday	Saturday			
Event	Wisconsin State Water Ski Show	Hub City Days Duathalon			
Host	Wisconsin Rapids Aqua Skiers	Marshfield Clinic	·		
Location	7303 NORTH PARK ROAD	CTH Y & EAGLE			
Vehicle Used	R3, R4, ATV, ATV Trailer, Generator, Wave Runners	R4			
Tools/ Equipment Used		n/a			
Event Description	11 teams, started 1 hour early	Assisted with traffic direction during biking portion.	·		

EVEIL: Pittsville Parade			-	
Host:				
Date: 7/4/2019				
Event Description:				
Rescue 4 and Rescue 5 were in th	e Pittsville 4th	of July Parade		
·				
			<u>,</u>	
Vehicles at Event:	Rescue 3	✓ Rescue 4	✓ Rescue 5	ATV
	Marine 1	Waverunners	Generator	ATV Trailer
Tools and Equipment	Spreader	Cutters	Ram	Portable Pump
Used at Event:	Scene Lights	☐ Traffic Cones	Stop Signs	Cold Water Suits
Marc Repeater Other:				
Rescue Members Present				
Name:	Role:			
R. Potter	R4			
J. Alexander	R5	····		· · · · · · · · · · · · · · · · · · ·
			WHILE	
			······································	

	<u> </u>			

Event: Wisconsin State Wate	r Ski Show		-	
Ligate Wissansin Banida Agu	a Skiana			
Host: Wisconsin Rapids Aqu	a Skiers		-	
Date: 7/17/2019				
Event Description				
Event Description: Wednesday - Set up for the show.				
Wednesday out up for the short.	1			
Vehicles at Event:	Rescue 3	✓ Rescue 4	✓ Rescue 5	☑ ATV
A CITICIOS AT TACITI	Marine 1	Waverunners	✓ Generator	✓ ATV Trailer
	La Pionico a		EII Odilorator	Y ATV HORE
Tools and Equipment	Spreader	Cutters	Ram	Portable Pump
Used at Event:		Traffic Cones	Stop Signs	Cold Water Suits
Marc Reneater	_		,	
Other:				
Rescue Members Present	т		1	·
Name:	Role:			
J. Habeck	R3			
J. Herman				
E. Doerrler A. Burger				
C. Pidgeon		· · · · · · · · · · · · · · · · · · ·		
0.7 1050011				
	······			
				

EVent: Wisconsin State Wate	r Ski Show		→	1
Host: Wisconsin Rapids Aqu	a Skiers	,	_	
Date: 7/18/2019			-	
Event Description:				
Thursday - Individual competition	and one team			
				•
Vehicles at Event:	Rescue 3	✓ Rescue 4	Rescue 5	✓ ATV
	Marine 1	✓ Waverunners	✓ Generator	✓ ATV Trailer
Tools and Equipment	Spreader	Cutters	Ram	Portable Pump
Used at Event:		☐ Traffic Cones	Stop Signs	Cold Water Suits
Marc Repeater				,
Other:				
Rescue Members Present				
Name:	Role:			
J. Habeck	R3			
R. Potter				
E. Doerrler				
A. Burger				
C. Pidgeon				
J. Alexander				
J. Vilbaum	AM only			
			······································	
	L			Manager 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

Event: Wisconsin State Wate	r Ski Show			
Host: Wisconsin Rapids Aqu	a Skiers	***************************************	.	
Date: 7/19/2019				
Event Description:				
9 teams				
Vehicles at Event:	Rescue 3	Rescue 4	✓ Rescue 5	✓ ATV
veincles at Event.	Marine 1	✓ Waverunners		
	Marine 1	<u> </u>	✓ Generator	✓ ATV Trailer
m 1 12				
Tools and Equipment		Cutters	Ram	Portable Pump
Used at Event:	Scene Lights	Traffic Cones	Stop Signs	Cold Water Suits
Marc Repeater Other:				
Rescue Members Present				
Name:	Role:			
C. Pidgeon	R3			
R. Potter	AM only			
E. Doerrler				
A. Burger				
D. Westfall				
G. Timm				
J. Vilbaum	AM only	,		
C. Stoflet	<u></u>			
M. Adamski	after work			
J. Habeck	after work	···		
B. Franz			<u> </u>	
			,	
	L			

Event: Wisconsin State Wate	r Ski Show			
Host: Wisconsin Rapids Aqu	a Skiers		met	
Date: 7/20/2019			_	
Event Description:				
5 teams due to storm delay				
				1
Vehicles at Event:	Rescue 3	✓ Rescue 4	✓ Rescue 5	✓ ATV
veincles at Event:	Marine 1	✓ Rescue 4 ✓ Waverunners	Generator	
	☐ Mauue T	<u> ∨ waverunners</u>	<u> </u>	✓ ATV Trailer
Tools and Equipment	Spreader	Cutters	Ram	Portable Pump
Used at Event:		Traffic Cones	Stop Signs	Cold Water Suits
Marc Repeater			_ , ,	
Other:				
				,
Rescue Members Present	[p_1			
Name: D. Blakeslee	Role:			
C. Pidgeon	1,73			
E. Doerrler				
A. Burger				
M. Adamski				
J. Habeck				
B. Franz				

Event: Wisconsin State Water	r Ski Show		-	
Host: Wisconsin Rapids Aqua	a Skiers		.	
Date: 7/21/2019			•	
Event Description:				
11 teams, started 1 hour early				
Validag at Event	□ Bacque 2	✓ Rescue 4	✓ Rescue 5	☑ ATV
Vehicles at Event:				
	Marine 1	✓ Waverunners	✓ Generator	✓ ATV Trailer
		<u> </u>		
Tools and Equipment		Cutters	Ram	Portable Pump
Used at Event:	Scene Lights	Traffic Cones	Stop Signs	Cold Water Suits
Marc Repeater Other:				
Rescue Members Present				
Name:	Role:			
J. Habeck	R3			
C. Pidgeon	AM only			
E. Doerrler				
A. Burger				
M. Adamski				
G. Timm				
B. Franz				
C. Stoflet	PM only			
J. Vilbaum	PM only			
D. Blakeslee	PM only			
D. Westfall	AM only			
	1			

Event: Hub City Days Duathal	on		~	
Host: Marshfield Clinic		to the same of	_	
Date: Saturday July 27, 2019	ı		-	
Event Description:				
Directed traffic for bikers @ Wren	Road and CTI	Н		
			· · · · · · · · · · · · · · · · · · ·	
Vehicles at Event:	Rescue 3	✓ Rescue 4	Rescue 5	ATV
vemicies at Event.	Marine 1	Waverunners	Generator	ATV Trailer
•				
Tools and Equipment	Spreader	Cutters	Ram	Portable Pump
Used at Event:		Traffic Cones	Stop Signs	Cold Water Suits
	Marc Repeat	er 🗌 Other:		
Rescue Members Present				
Name:	Role:			· · · · · · · · · · · · · · · · · · ·
E. Doerrler				
R. Potter				

		,		
, , , , , , , , , , , , , , , , , , ,				



Wood County WISCONSIN

SHERIFF'S DEPARTMENT

Shawn Becker
SHERIFF

August 7th, 2019

Sheriff Becker:

During the month of July the Crime Stoppers program received 37 tips that were forwarded to the appropriate agencies for follow-up.

Our monthly meeting was held on 7/16/19. Our next meeting is scheduled for 8/20/19 at the Pittsville Fire Department.

Sgt. Scott Drew



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

TO:

Sheriff Shawn Becker

FROM:

Lieutenant Charles Hoogesteger

DATE:

August 1, 2019

RE:

K9 Program – July 2019

TRAINING (K9 ACE)

- Deputy B Christianson and K9 Ace conducted three training sessions during July. The first one consisted of narcotic hides on vehicles as well as open areas. Additionally they also worked on a person search in a residential building. No issues were observed.
- The second training session consisted in a narcotics search of a vehicle. Both vehicles consisted of marijuana hides. K9 Ace indicated appropriately and no issues were observed.
- The third session consisted of a track of a juvenile subject. The track spanned a distance of 350 yards and no issues were observed.
- Also taking place this month was recertification which was held at Jessiffany Kennels. Deputy B Christianson and K9 Ace performed exceptionally well and were certified accordingly. The team also took part in the K9 Olympics held by the same kennel and again represented our department very well with three 3rd place finishes and one 2nd place finish. There were approximately 30 other K9 teams that participated.

TRAINING (K9 TORO)

• Training day was cancelled due to search warrant.

COMMUNITY/DEMOS (K9 ACE)

No Demos

COMMUNITY/DEMOS (K9 TORO)

No Demos

DEPLOYMENTS (K9 ACE)

- Building Search A building search of a residential building was completed during a welfare check. K9 Ace did have a change in behavior and ultimately 2 subjects were located.
- Vehicle Search A sniff of a vehicle resulted in a positive indication and admittance of prior use in the vehicle.
- Vehicle Search A sniff of a vehicle resulted in a positive indication and the discovery of a gem bag. Additionally occupants admitted to using marijuana in the vehicle.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Vehicle Search A sniff of a vehicle resulted in a positive indication and the discovery of two gem bags containing methamphetamine.
- Vehicle Search A sniff of a vehicle resulted in no indication.
- Vehicle Search A sniff of a vehicle resulted in a positive indication and the discover of marijuana
- Vehicle Search A sniff of a vehicle resulted in a positive indication and nothing located during the search.
- Vehicle Search A sniff of a vehicle resulted in a positive indication and nothing located during the search.
- Vehicle Search A sniff of a vehicle resulted in a positive indication and nothing located during the search.
- Vehicle Search A sniff of a vehicle resulted in a positive indication and the discovery of paraphernalia.

DEPLOYMENTS (K9 TORO)

• No logs completed due to vacation.

Respectfully

Lt Charles Hoogesteger Patrol Lieutenant

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPT

For the period of: JULY 2019

For the range of vouchers: 25190486 - 25190585 250190547 -

250190547

Voucher	Vendor Name	Nature of Claim	Doc Date		
			Duc Date	Amount	Paid
250190547	GRAND RAPIDS POLICE DEPT	COST REIMBURSEMENT	07/30/2019	\$268.14	Р
25190486	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	07/11/2019	\$27. 86	Р
25190487	BELLIN HEALTH	DRUG TESTING	07/10/2019	\$50.00	Р
25190488	BERLIN POLICE DEPARTMENT	COST REIMBURSEMENT	07/12/2019	\$339.01	Р
25190489	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	07/08/2019	\$37.00	Р
25190490	DAVE'S SERVICE CENTER	#6 OIL CHANGE & TIRE MOUNTING	07/08/2019	\$107.95	Р
25190491	DAVE'S SERVICE CENTER	#6 BATTERY	07/08/2019	\$147.67	Р
25190492	DAVE'S SERVICE CENTER	#21 REPAIR A/C & SPOTLIGHT	06/10/2019	\$219.10 _/	Р
25190493	DAVE'S SERVICE CENTER	#1 BALANCE TIRES	06/17/2019	\$25.00	Р
25190494	EMBLEM AUTHORITY THE	DEPARTMENT PATCHES	07/16/2019	\$620.00	Р
25190495	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	07/12/2019	\$40.00	Р
25190496	GARCIA CLINICAL LABORATORY	INMATE LAB FEES	07/08/2019	\$226.00	Р
25190497	JACKSON-HIRSCH INC	LAMINATOR SHEETS	07/10/2019	\$114.74	Р
25190498	JESSIFAFANY CANINE SERVICES LLC	ANNUAL LE K9 SKILLS COMPETITIO	07/10/2019	\$150.00	Р
25190499	KUNA FOODSERVICE	JAIL SUPPLIES	07/11/2019	\$551.67	Р
25190500	KWIK TRIP INC	FUEL PURCHASES JUNE 2019	07/02/2019	\$2,073.16	P
25190501	MARSHFIELD POLICE DEPT	COST REIMBURSEMENT	07/12/2019	\$184.88	Р
25190502	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT JUNE 2019	06/30/2019	\$11,467.00	Р
25190503	PORTAGE COUNTY SHERIFF'S DEPT	COST REIMBURSEMENT	07/12/2019	\$45.08	Р
25190504	RAPIDS SIGN INC	UTV GRAPHICS	07/12/2019	\$200.00	Р
25190505	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	07/08/2019	\$285.00	Р
25190506	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	07/08/2019	\$107.00	Р
25190507	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT JUNE 2019	06/30/2019	\$6,217.75	Р
25190508	SHOPKO OPTICAL - WIS RAPIDS	INMATE MEDICAL EYE CARE	07/09/2019	\$69.00	Р
25190509	STEVENS POINT POLICE DEPT	COST REIMBURSEMENT	07/12/2019	\$354.08	Р
25190510	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	07/16/2019	\$4,966.36	Р
25190511	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	07/09/2019	\$4,905.53	Р
25190512	UNIFORM SHOPPE	UNIFORM PARTS	07/16/2019	\$211.80	Р
25190513	WAUSHARA COUNTY SHERIFF'S DEPT	COST REIMBURSEMENT	07/12/2019	\$75.86	Р
25190514	WAUPACA COUNTY SHERIFF'S DEPT	COST REIMBURSEMENT	07/12/2019	\$870.02	Р
25190515	WEST BEND MUTUAL INSURANCE CO	NOTARY BOND	07/10/2019	\$20.00	Р
25190516	WI DEPT OF JUSTICE TIME	THIRD QUARTER	07/10/2019	\$1,610.00	Р
25190517	WI DEPT OF JUSTICE	TRAINING	03/04/2019	\$400.00	Р

Report Run: 8/7/2019 11:52:02 AM

SHERIFF'S DEPT - JULY 2019

250190547

250190547 - 25190486 - 25190585

Lucromoreus entra lucromoreus contro	on the factor of the control of the		250190547		
Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25190518	WOODLAND VETERINARY CLINIC	K9 HEALTH CARE	07/11/2019	\$70.50	P
25190519	ADVANTAGE POLICY SUPPLY, INC	12GA MUZZEL BANGS	07/16/2019	\$178.42	Р
25190520	WNOA	TRAINING	07/16/2019	\$185.00	Р
25190521	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	07/23/2019	\$5,001.44	, Б
25190522	FIRST CHOICE FIRE PROTECTION LLC	FIRE EXTINGUISHER RECHARGES	07/20/2019	\$106.50	Р
25190523	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	07/15/2019	\$285.00	Р
25190524	TEAM MATTHEWS	#48 - OIL CHANGE	07/24/2019	\$34.98	р
25190525	UNIFORM SHOPPE	UNIFORM PARTS	04/27/2019	\$30.00	Р
25190526	UNIFORM SHOPPE	UNIFORM PARTS	07/18/2019	\$63.95	Р
25190527	UNIFORM SHOPPE	UNIFORM PARTS	07/08/2019	\$116.85	Р
25190528	UNIFORM SHOPPE	UNIFORM PARTS	07/19/2019	\$273.80	Р
25190529	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES - CD'S/DVD'S	07/18/2019	\$166.70	Р
25190530	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES - CD'S/DVD'S	07/20/2019	\$327.99	Р
25190531	POMP'S TIRE SERVICE INC - GREEN BAY	#20 - FRONT & REAR BRAKES	07/17/2019	\$707.01	Р
25190532	POMP'S TIRE SERVICE INC - GREEN BAY	#7 - FRONT BRAKES	07/17/2019	\$302.54	Р
25190533	ACE HARDWARE	UNIFORM PARTS	07/19/2019	\$10.74	Р
25190534	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	07/15/2019	\$40.00	Р
25190535	BAYCOM INC	BODY CAMERAS	07/16/2019	\$3,147.00	р
25190536	TJ'S AUTO & COLLISION REPAIR	#1 - OIL CHANGE & ROTATION	03/07/2019	\$53.69	р
25190537	TJ'S AUTO & COLLISION REPAIR	#3-OIL & TRANS CHANGE/BEARING	03/08/2019	\$545.53	Р
25190538	TJ'S AUTO & COLLISION REPAIR	#5 - REPAIR HEADLIGHT WIRING	04/09/2019	\$124.97	Р
25190539	CLEAN IT SUPPLY	TOILET PAPER	07/18/2019	\$682.29	Р
25190540	AMAZON CAPITAL SERVICES	FLASH DRIVES	07/31/2019	\$54.53	Р
25190541	AUTOZONE(Sheriff)	#41 HEADLIGHT BULBS	07/05/2019	\$49.99	Р
25190542	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DPEARTMENT PRINTING SERVICES	07/26/2019	\$413.59	Р
25190543	CITY OF PITTSVILLE TREASURER	COST REIMBURSEMENT	07/30/2019	\$60.00	Р
25190544	COMPLETE OFFICE OF WISCONSIN	CHAIR MAT	07/26/2019	\$60.99	Р
25190545	DIAMOND BUSINESS GRAPHICS	ENVELOPES	07/29/2019	\$184.47	Þ
25190546	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	07/09/2019	\$27.27	Р
25190548	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	07/27/2019	\$268.72	Р
25190549	J & D AUTO BODY	#32 REPAIR REAR BUMPER	07/26/2019	\$200.00	Р
25190550	MARSHFIELD POLICE DEPT	COST REIMBURSEMENT	07/30/2019	\$361.04	Р
25190551	NEKOOSA POLICE DEPT	COST REIMBURSEMENT	07/30/2019	\$350.76	Р
25190552	PORT EDWARDS POLICE DEPT	COST REIMBURSEMENT	07/30/2019	\$91.80	Р
25190553	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	07/17/2019	\$404.00	Р
25190554	SOLARUS	IMPOUND INTERNET SERVICE	08/01/2019	\$79.99	Р
25190555	TIMEKEEPING SYSTEMS INC	JAIL TIMEKEEPING SUPPORT	07/25/2019	\$1,025.00	Р
25190556	UNIFORM SHOPPE	UNIFORM PARTS	07/25/2019	\$457.40	Р
25190557	UNIFORM SHOPPE	UNIFORM PARTS	07/25/2019	\$139.95	Р
25190558	UNIFORM SHOPPE	BALLISTIC VEST	07/25/2019	\$900.75	Р
25190559	WISCONSIN RAPIDS POLICE DEPT	COST REIMBURSEMENT	07/30/2019	\$337.50	Р
25190560	WI DEPT OF TRANSPORTATION	TRACS CONFERENCE	07/24/2019	\$40.00	Р
25190561	WI DEPT OF TRANSPORTATION	TRACS CONFERENCE	07/24/2019	\$40 . 00	Р
25190562	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	08/01/2019	\$22 , 400.48	
	•		•	• •	

SHERIFF'S DEPT - JULY 2019

250190547 -

25190486 - 25190585

			0190547	
Voucher	Vendor Name	Nature of Claim	Doc Date	Amount Paid
25190563	AMAZON CAPITAL SERVICES	RELIGIOUS BOOKS JAIL	08/05/2019	\$28.44
25190564	ADVANCE AUTO PARTS	#40 IDLER PULLEY	08/02/2019	\$20.99
25190565	CARRIAGE TRADE CLEANER	UNIFORM CLEANING & PATCHES	08/04/2019	\$159.25
25190566	CARDMEMBER SERVICE	VARIOUS PURCHASES JULY 2019	07/25/2019	\$787.40
25190567	GROSS MOTORS	#8 REPAIR AIR BAG WIRING	07/29/2019	\$457.24
25190568	POMP'S TIRE SERVICE INC - GREEN BAY	#5 OIL CHANGE & ROTATE	08/02/2019	\$57.99
25190569	PRI MANAGEMENT GROUP	JAIL TRAINING BASTIEN	08/06/2019	\$195.00
25190570	PROVISION PARTNERS	FUEL CHARGES JULY 2019	07/31/2019	\$82.49
25190571	RAPIDS SIGN INC	#21 SQUAD GRAPHICS	08/02/2019	\$270.00
25190572	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	07/11/2019	\$594.00
25190573	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	07/23/2019	\$178.00
25190574	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	INMATE MEDICAL-BLOOD DRAWS	07/31/2019	\$47.87
25190575	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	INMATE MEDICAL BLOOD DRAW	07/31/2019	\$20.37
25190576	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	INMATE MEDICAL BLOOD DRAW	07/31/2019	\$28.59
25190577	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	BLOOD DRAWS	07/31/2019	\$280.00
25190578	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT JULY 2019	07/31/2019	\$6,345.25
25190579	STAPLES ADVANTAGE	OFFICE SUPPLIES	07/27/2019	\$203.61
25190580	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	07/30/2019	\$5,173.04
25190581	TRANS UNION LLC	PRE EMPLOYMENT FINANCIAL	07/28/2019	\$130.10
25190582	WHEELERS OF WISCONSIN RAPIDS	#8 AIR BAG LIGHT DIAGNOSIS	07/08/2019	\$68.17
25190583	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING AUGUST 2019	08/07/2019	\$26,614.50
25190584	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG TESTING & EXAM	08/01/2019	\$229.00
25190585	PSYCHOLOGY CENTER SC THE	PREEMPLOYEMENT PSYCHOLOGICAL	08/01/2019	\$437.00
		Grand Tota	al:	\$119,798.09

<u>Signatures</u>

Committee Chair:		
Committee Member:	Committee Member:	

Report Run: 8/7/2019 11:52:02 AM

WOOD COUNTY



RESOLUTION#

ITEM#

DATE

August 12, 2019

Effective Date Upon passage & publication

Introduced by

Public Safety

Page 1 of 1

Committee

kat

Motion	•	Adopted:
1 st		Lost:
2 nd		Tabled:
No:	Yes:	Absent:
Number	of votes required	d:
X	Majority	Two-thirds
Reviewe	d by: <u> </u>	, Corp Counsel
Reviewe	d by: MAC	, Finance Dir.

INTENT & SYNOPSIS: To cancel stale dated checks as recommended by the auditors for checks Pre 2010. Said checks from Wood County Jail inmate account as per office of the Wood County Sheriff.

FISCAL NOTE: As per resolution - Total to be cancelled \$2213.26

WHEREAS, we have received a recommendation from the County's outside audit firm that all stale dated checks be canceled, and

WHEREAS, the below listed checks are stale dated and appropriate for canceling now.

		NO	YES	A
1	LaFontaine, D			
2.	Rozar, D			
3				
4	Zaleski, J			
5	Fischer, A			
6	Breu, A			
7	Ashbeck, R			
8	Hahn, J			
9	Winch, W			
10	Holbrook, M			
11	Curry, K			
12	Machon, D			
13	Hokamp, M			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			,

Amount Check#

13041

13056

13206

13268

13784

14000

12.75

16.00

24.07

13.32

15.00

24.00

Amount

27.00

12.76

31.64

20.00

25.00

20.00

13385

13803

14115

20.00

9.67

15.00

Check #	<u>Amount</u>	Check#	<u>Amount</u>	Check#	<u>Amount</u>	Check#	<u>Amount</u>
6408	14.64	7762	21.50	8999	2.00	11189	25.00
6488	7.50	7784	13.00	9034	5.69	11243	10.12
6512	24.75	0	.28	9148	12.40	11265	14.56
6570	29.47	7813	15.35	9234	34.03	11275	13.10
6705	31.50	7882	1.07	9237	22,75	11368	24.40
6608	22.95	8111	20.00	9573	5.00	11511	19.90
6937	5.00	8156	4.74	9593	20.00	11682	13.05
6803	2.00	8157	6.91	0	.08	12262	22.62
7065	20.00	7618	42.00	9835	30.00	12263	20.67
7115	202.00	8231	5.00	9985	7.45	12288	122.10
7251	18.90	8254	13.75	9987	108.40	12291	32.61
7332	.15	8263	.16	10836	13.50	12322	5.75
7394	27.05	8274	10.40	10896	9.27	11954	16.00
6966	22.29	8349	16.08	10956	26.00	12101	3.00
7433	36.15	8429	65.00	11076	32.46	12443	32.10
7435	32.70	8464	2.65	11085	48.00	12643	10.25
0	.12	8497	2.00	11119	21.00	12711	23.00
7668	2.65	8815	8.63	11145	15.37	12759	27.81
7749	7.90	8895	.38	11171	100.00	12763	20.00
Check#	Amount Che	ck# Am	ount				
12876	30.95 135	06 15.0	0				
13283	26.50 136	11 25.0	0				
13353	34.53 136	27 28.4	.6				

NOW THEREFORE BE IT RESOLVED by the Wood County Board of Supervisors that the above listed stale dated checks in the amount of \$2213.26 be cancelled.

13684

13850

21.00

21.00

Check#

12804

12826

13008

13025

13747

13545

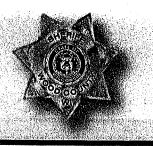
Sheriff Trust Outstanding Check List

Apr-19

		April	•					
Check #						Outsta		neck Amount
Dra 2040	000.40		4.455.04		040.40		\$	12,127.43
Pre 2010	838.49		1,155.64		219.13		\$	2,213.26
0.400	4404	0500	00.00	10700	1= 00			
6408	14.64	9593	20.00	13506	15.00			
6488	7.50	0	0.08	13611	25.00			
6512	24.75	9835	30.00	13627	28.46			
6570	29.47	9985	7.45	13684	21.00			
6705	31.50	9987	108.40	13747	15.00			_
6608	22.95	10836	13.50	13784	25.00			·
6937	5.00	10896	9.27	13803	9.67			
6803	2.00	10956	26.00	13850	21.00			
7065	20.00	11076	32.46	13545	24.00			
7115	202.00	11085	48.00	14000	20.00			
7251	18.90	11119	21.00	14115	15.00			
7332	0.15	11145	15.37					
7394	27.05	11171	100.00					
6966	22.29	11189	25.00					•
7433	36.15	11243	10.12					
7435	32.70	11265	14.56					
0	0.12	11275	13.10					
7668	2.65	11368	24.40					
7749	7.90	11511	19.90					
7762	21.50	11682	13.05				•	
7784	13.00	12262	22.62					
0	0.28	12263	20.67					
7813	15.35	12288	122.10					
7882	1.07	12291	32.16					
8111	20.00	12322	4.75					
8156	4.74	11954	16.00					
8157	6.91	12101	3.00					
7618	42.00	12443	32.10					
8231	5.00	12643	10.25					
8254	13.75	12711 12759	23.00					
8263	0.16		27.81					
8274	10.40	12763	20.00					
8349	16.08	12804	12.75		•			
8429	65.00	12826	16.00					
8464	2.65	13008	24.07					
8497	2.00	13025	13.32	F				
8815	8.63	13041	27.00					
8895	0.38	13056	12.76					
8999	2.00	13206	31.64					
9034	5.69	13268	20.00				ě	
9148	12.40	12876	30.95					
9234	34.03	13283	26.50					
9237	22.75	13353	34.53					
9573	5.00	13385	20.00					



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

ATV Patrol Statistics July 2019

July:

Patrol Hours: 2.5 Admin Hours: 1 Citations: 0 Warnings: 0

Boat Patrol Statistics July 2019

July:

Patrol Hours: 28 Admin Hours: 2 Citations: 1 Warnings: 0

The patrol boat was taken out on the Fourth of July for patrol on the Wisconsin River in Wisconsin Rapids. Assistance was provided with perimeter for the fireworks display to ensure boaters were at a safe distance. The boat was also taken out on Lake Wazeecha, Lake Nepco and safety inspections at the Nekoosa boat landing.

^{*} ATV patrol hours are worked while on duty and handling an ATV call for service or assigned special detail for extra patrol.

Wood County Sheriff Investigative Division OT Report

July 2018

Total overtime hours: 12

Total comp hours: 22



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Patrol Division Overtime/Comp Time Totals

July 2019

Overtime hours: 129.25 Comp time hours: 184.75

Holiday pay: 78 hours

		OVERTIM	E BREAKDOW	'N 2019 (HRS.)		<u> </u>
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL
January	0.00	0.00	36.00	119.00	2.00	157.00
February	0.00	3.00	0.00	121.75	16.00	140.75
March	0.00	2.25	0.00	106.50	15.25	124.00
April	24.00	35.50	0.00	35.00	31.50	126.00
May	0.00	9.00	0.00	28.00	20.00	57.00
June	0.00	12.00	0.00	56.50	6.50	75.00
July	0.00	9.00	0.00	48.00	0.00	57.00
August	0.00	0.00	0.00	0.00	0.00	0.00
September	0.00	0.00	0.00	0.00	0.00	0.00
October	0.00	0.00	0.00	0.00	0.00	0.00
November	0.00	0.00	0.00	0.00	0.00	0.00
December	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	24.00	70.75	36.00	514.75	91.25	736.75

		OVERTIM	E BREAKDOW	/N 2018 (HRS.)		
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL
January	0.00	0.00	0.00	0.00	0.00	0.00
February	0.00	0.00	0.00	0.00	0.00	0.00
March	0.00	0.00	0.00	0.00	0.00	0.00
April	0.00	0.00	0.00	0.00	0.00	0.00
May	0.00	0.00	0.00	0.00	0.00	0.00
June	0.00	0.00	0.00	0.00	0.00	0.00
July	0.00	0.00	0.00	0.00	0.00	0.00
August	0.00	0.00	0.00	0.00	0.00	0.00
September	0.00	0.00	0.00	0.00	0.00	0.00
October	0.00	0.00	0.00	0.00	0.00	0.00
November	0.00	0.00	0.00	0.00	0.00	0.00
December	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	0.00	0.00	0.00	0.00	0.00	0.00

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WOOD COUNTY JAIL

January - June 2019 DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	Ja	anuar			brua	ry	N.	/larch)		April			May			June	
	Total		EMP		SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	223	73	43		96	42	231	86	49	248	103	42	255	98	49	228	94	45
2	223	73	43	211	100	42	235	98	51	241	100	42	244	90	47	232	94	45
3	218	70	44	218	100	41	237	98	50	245	101	43	238	93	47	231	93	45
4	222	83	46	223	100	40	239	98	49	246	101	45	242	94	50	230	93	46
5	225	92	47	221	99	41	238	97	51	248	101	45	244	97	50		97	47
6	227	92	47	228	96	42	242	97	51	247	99	49	249	97	49	232	92	48
7	232	92	47	228	96	44	246	102	52	253	103	49	245	94	51	231	91	51
8	223	96	44	231	102	46	251	101	52	253	99	. 48	242	92	52	230	98	50
9	214	93	43	231	101	47	250	101	53	252	97	49	237	91	52	232	98	49
10	226	91	42	232	101	46	249	101	53	260	97	47	236	97	53	239	97	49
11	221	93	40	232	101	46	253	101	53	262	98	46	231	97	54	229	93	48
12	229	95	40	234	98	46	244	103	49	258	96	47	234	97	54	227	98	48
13	231	95	40	233	100	46	246	104	50	258	100	47	234	97	53	227	98	49
14	232	95	39	236	100	46	247	100	50	259	99	46	230	94	52	231	102	50
15	222	93	41	235	98	46	245	103	49	264	98	46	230	90	51	229	100	50
16	223	89	39	240	97	46	249	102	46	252	95	47	229	94	51	226	99	49
17	221	93	40	237	97	44	254	102	46	250	93	48	230	95	50	228	99	47
18	215	95	40	241	97	43	256	102	46	250	95	47	221	98	49	227	97	47
19	213	98	40	236	96	44	251	102	48	249	97	47	224	98	49	226	95	45
20	209	98	39	237	96	44	249	99	48	246	97	45	229	98	49	226	96	44
21	207	98	38	239	95	46	248	98	47	250	97	45	226	97	48	228	92	47
22	208	98	37	235	91	45	247	98	45	254	97	45	230	96	48	225	97	49
23	198	96	38	233	97	44	248	101	46	255	94	48	225	94	49	228	97	48
24	203	103	39	236	97	44	251	101	45	255	94	51	228	94	49	233	97	48
25	209	103	40	235	97	43	251	101	44	257	94	50	223	98	48	236	92	49
26	216	102	41	233	94	46	248	98	45	255	100	51	227	98	48	236	91	50
27	225	102	41	234	91	45	239	99	46	253	101	50	229	98	46	239	92	49
28	224	102	41	230	91	46	243	98	44	256	99	50	234	98	46	236	97	49
29	217	101	41				239	102	43	256	99	48	231	98	45	236	99	50
30	214	94	43				241	103	43	254	99	49	236	96	44	238	99	50
31	213	96	43				245	103	42		100000000000000000000000000000000000000		229	94	44			
WCJail		18.81			31.04			45.55			52.87		***************************************	33.61			30.93	
Shipped		3.35			7.29			9.97			8.10			5.55			95.90	
EMP	4	1.48			4.32		4	7.94		4	7.07			19.26			48.03	
Avg Length of Stay (Days)	3	0.30		2	27.00		2	3.60		2	6.60		3	34.60			29.00	

WOOD COUNTY JAIL

July - December 2019

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day		July			ugus	t		temk	er		ctobe	er		vem	ber	De	cemb	er
	Total		EMP	Total		EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	238	98	50	250	103	38	0	0	0	0	0	0	0	0	0	0	0	0
2	234		50	248		39												
3	241	97	55	247	106	39												
4	239	99	55	251	106	39												
5	242	99	55	255	106	37												
6	244	101	53	255	106	38												
7	241	101	50	250	105	39												
8	239	101	48															
9	240	99	47															
10	241	99	48															
11	242	98	47															
12	236	99	46															
13	230		47															
14	230		47															
15	236		47													a		
16	237	105	49															
17	247	104	50															
18	251	101	49															
19	250	98	50															
20	247	103	47															
21	250	103	47												<u> </u>			
22	252	103	47															
23	247	101	45															
24	251	98	45															
25	250	98	45															
26	251	102	45	,														
27	252	103	45															
28	250		43															
29	251		42		,								4					
30	247	103	39															
31	254		39															
WCJail		43.87			250.86			0.00			0.00			0.00			0.00	
Shipped		01.10			05.14			0.00			0.00			0.00			0.00	
EMP		17.48			38.43			0.00			0.00			0.00			0.00	
Avg												,						
Length of Stay (Days)	2	23.20	:		0.00			0.00			0.00			0.00			0.00	

2019 Yearly Averages

Total	238.4
Safekeeper	98.30
EMP	45.5
LENGTH of STAY	27.8

SK	Total
WP	75
AD	25
SK	100

The state of the s		
Color indicates low population	400	01/23/19
It folds indicated low nonlinition	l 198	1 (11/2.5/19
100tol litalcates low population	100	0 1/20/10
· · · · · · · · · · · · · · · · · · ·		

Color indicates high population 264 04/15/19

:

WOOD COUNTY JAIL & SAFE KEEPER January - June 2019

DAILY POPULATION BREAK DOWN BY LOCATION

Day		anuar	у	Fe	brua	ry	Ţ	Vlarch	1		April			May			June	
	Wood		AD	Wood		AD	Wood		AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	106	73	0	72	71	25	96	63		103	78	25	107	74	24	88	71	23
2	106	73	0	69	75	25	86	73	25	99	74	26	106	66	24	92	71	23
3	103	70	15	77	75	25	89	73	25	101	74	26	97	69	24	92	70	23
4	92	68	15	83	75	25	92	73	25	99	77	24	94	72	25	90	68	25
5	85	67	25	81	74	25	90	72	25	101	_ 77	24	96	72	25	87	72	25
6	88	67	25	90	71	25	94	72	25	98	74	25	102	72	25	91	68	24
7	93	67	25	88	73	23	92	77	25	104	74	25	99	69	25	89	67	24
8	83	71	25	83	77	25	98	76	25	105	74	25	97	69	23	82	73	25
9	78	68	25	83	76	25	96	76	25	105	72	25	93	69	22	85	73	25
10	93	66	25	85	76	25	95	76	25	115	73	24	85	73	24	93	72	25
11	88	71	22	85	76	25	98	76	25	117	73	25	79	74	23	88	68	25
12	94	71	24	90	73	25	92	78	25	114	71	25	82	74	23	81	73	25
13	96	71	24	87	75	25	92	79	25	110	75	25	83	74	23	80	73	25
14	98	71	24	90	74	26	97	75	25	113	. 74	25	83	70	24	79	77	25
15	88	69	24	91	74	24	93	78	25	118	73	25	88	66	24	79	75	25
16	85	71	25	97	73	24	101	77	25	109	71	24	₁ 83	70	24	78	75	24
17	80	71	24	97	73	24	106	77	25	108	68	25	84	71	24	82	75	24
18	75	74	24	97	73	24	108	77	25	107	71	24	73	73	25	82	73	24
19	72	74	24	96	72	24	101	77	25	104	72	25	76	73	25	84	72	23
20	71	74	24	96	72	25	102	74	25	103	72	25	81	73	25	84	71	25
21	73	74	24	95	70	25	103	73	25	107	72	25	80	72	25	88	67	25
22	64	72	24	98	66	25	104	73	25	111	72	25	86	72	24	78	72	25
23	63	72	24	92	72	25	101	76	25	112	70	24	82	70	24	82	72	25
24	61	78	25	95	72	25	105	76	25	109	70	24	85	70	25	87	72	25
25	66	78	25	95	72	25	106	76	25	112	69	25	76	73	25	94	67	25
26	73	77	25	93	70	24	105	74	24	103	74	26	80	73	25	94	66	25
27	82	77	25	98	67	24	94	75	24	101	75	26	84	73	25	97	67	25
28	81	77	25	93	66	25	101	73	25	106	75	24	89	73	25	89	72	25
29	75	76	25				94	77	25	108	75	24	87	73	25	86	75	24
30	77	69	25				95	78	25	104	75	24	95	73	23	88	75	24
31	74	71	25				100	78	25				90	71	23			
WOOD	8	2.68		8	9.14		9	7.61		1	06.87		8	7.81		8	6.30	
WPSO	7	1.87		7	2.61		7	5.10		7	3.13		7	1.48			1.40	
ADSO	2	2.29		2	4.71		2	4.87		2	4.80			4.19			4.50	
TOTAL	2	18.81		23	31.04		: 24	45.55		2	52.87			33.61			30.93	

MONTH	High	Low
January	106	61
February	98	72
March	108	86
April	117	98
May	107	73
June	97	78

WOOD COUNTY JAIL & SAFE KEEPER

July - December 2019

DAILY POPULATION BREAK DOWN BY LOCATION

Day		July			ugus			otem			0	ctob	er	No	veml	ber	T	De	cemb	er
	Wood			Wood			Wood				Wood	WP	AD	Wood	WP	AD	T	Wood	WP	AD
1	89	74		108	78	25	0	0		0	0	0	0	0	0		0	0	0	0
2	86	74		104	80	24											T			
3	88	73	24	101	81	25														
4	83	75	24	105	81	25														
5	87	75	24	112	81	25			ļ											
6	89	76	25	111	81	25														
7	89	76	25	106	80	25														
8	89	76	25							_				:						
9	93	75	24														_			
10	94	75	24							_				ļ		ļ	1			
11	97	75	23														1			
12	91	74	25						<u> </u>	_							4.			
13	77	82	24							_							4			
14	77	82	24														_			
15 16	83 83	82 80	24 25							4	,			ļ			_			
17	93	79	25							-							- -			
18	101	76	25							4							- -			
19	102	73	25							-							-			
20	96	78	25							-							╀			
21	99	78	25							┨							╁			
22	101	78	25							-							╂			
23	100	76	25							-							╂			
24	107	73	25			,. **			-1	-						· · · · · · · · · · · · · · · · · · ·	╁			···
25	106	73	25							1							╁			
26	102	76	26							7							╁			•
27	102	78	25							7			· · · · · · · · · · · · · · · · · · ·				╁			
28	102	78	25							7							╁			
29	104	78	25			····				7							╁			
30	104	78	25							7							t			
31	114	75	25														ľ			
WOOD	5	4.45		10	06.71			0.00		7		0.00			0.00		7		0.00	
WPSO	7	6.48			0.29			0.00		7		0.00			0.00		1		0.00	
ADSO		4.61			4.86			0.00		7		0.00			0.00		╁		0.00	
TOTAL		43.87			50.86			0.00		1		0.00			0.00		T		0.00	

2019 Safe Ke	eper Average	es
WOOD Co Jail	93.95	108
WAUPACA Co	74.05	75
ADAMS Co	24.35	25
Total Population	238.44	232

July	114	77
August	0	0
September	0	0
October	0	0
November	0	0
December	0	0

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Control of the contro

SAFE KEEPER DIFFERENCE 2019

	_		OUT OF	-		
			COUNTY COSTS		·	
		WOOD CTY	Including			2018
	BED	COSTS	Wages/mileage		YTD TOTAL	TOTAL
MONTH	DAYS	\$28.84/DAY	\$41.30/DAY	DIFFERENCE	AMOUNT	AMOUNT
January	2894	\$83,462.96	\$119,522.20	\$36,059.24	\$36,059.24	\$16,957.25
February	2724	\$78,560.16	\$112,501.20	\$33,941.04	\$70,000.28	\$15,210.50
March	3099	\$89,375.16	\$127,988.70	\$38,613.54	\$108,613.82	\$16,733.00
April	2943	\$84,876.12	\$121,545.90	\$36,669.78	\$145,283.60	\$16,334.25
May	2962	\$85,424.08	\$122,330.60	\$36,906.52	\$182,190.12	\$17,102.75
June	2877	\$82,972.68	\$118,820.10	\$35,847.42	\$218,037.54	\$16,203.75
July	3134	\$90,384.56	\$129,434.20	\$39,049.64	\$257,087.18	\$16,936.00
August	736	\$21,226.24	\$30,396.80	\$9,170.56	\$266,257.74	\$17,291.25
September	0	\$0.00	\$0.00	\$0.00	\$266,257.74	\$15,957.25
October	0	\$0.00	\$0.00	\$0.00	\$266,257.74	\$15,754.25
November	0	\$0.00	\$0.00	\$0.00	\$266,257.74	\$16,406.75
December	0	\$0.00	\$0.00	\$0.00	\$266,257.74	\$16,305.25
TOTAL	21369	\$616,281.96	\$882,539.70	\$266,257.74		\$197,192.25

\$28.84 \$41.30

Electronic Monitoring 2019 Monthly Savings vs. Out of County Housing

	Monthly		YTD 2019	2018
Month	Average	Monthly Savings	Total Amount	Total Amount
January	41.48	\$37,676.28	\$37,676.28	\$76,372.23
February	44.32	\$36,360.13	\$74,036.41	\$145,047.66
March	47.94	\$43,543.90	\$117,580.31	\$232,307.17
April	47.07	\$41,374.53	\$158,954.84	\$313,895.41
May	49.26	\$44,742.86	\$203,697.70	\$383,767.53
June	48.03	\$42,218.37	\$245,916.07	\$451,510.59
July	47.48	\$43,126.08	\$289,042.16	\$527,059.59
August	0	\$0.00	\$289,042.16	\$602,867.30
September	0	\$0.00	\$289,042.16	\$673,263.89
October	0	\$0.00	\$289,042.16	\$746,474.78
November	0	\$0.00	\$289,042.16	\$820,508.27
December	0	\$0.00	\$289,042.16	\$891,267.51
TOTAL	46.51	\$289,042.16	\$289,042.16	\$891,267.51

EMP Monthly Average x number of days in month = bed days Bed Days x \$29.30 = Monthly Savings

SAFEKEEPER HOUSING

2019

MONTH	Other	Other			MONTH	2019	2018
	Facilitiy	Facility	ADAMS	WAUPACA	TOTAL	YTD TOTAL	YTD TOTAL
JANUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$109,250.00	\$82,125.00
FEBRUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$218,500.00	
MARCH	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$327,750.00	
APRIL	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00		
MAY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$546,250.00	
JUNE	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00		1,
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$655,500.00	
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$655,500.00	\$82,125.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$655,500.00	\$82,125.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$655,500.00	\$82,125.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$655,500.00	\$82,125.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$655,500.00	\$82,125.00
TOTALS	\$0.00	\$0.00	\$162,750.00	\$492,750.00	\$655,500.00		\$985,500.00

2019 ia a	100 averge
Waupaca	\$36.00 per bed day (75)
	\$35.00 per bed day (25)

Wood County Sheriff's Department Kitchen Report 2019							
MONTH	Breakfast	Dinner	Lunch	Sack	Total meals	Food Cost plus Labor	
January	2883	2756	2685	467	8791	\$20,546.90	
February	2637	2619	2473	483	8212	\$20,605.13	
March	2934	2865	2750	342	8891	\$20,343.31	
April	3977	3781	3016	572	11346	\$26,625.07	
May	2772	2588	2409	446	8215	\$19,977.71	
June	2810	2684	2492	638	8624	\$21,003.56	
July	2076	1940	2209	407	6632	\$14,873.33	
August	0	0	0	0	0	\$0.00	
September	0	0	0	0	0	\$0.00	
October	0	0	0	0	0	\$0.00	
November	0	0	0	0	0	\$0.00	
December	0	0	0	0	0	\$0.00	
TOTAL	20089	19233	18034	3355	60711	\$143,975.01	

Cost per meal \$2.37
Cost per day \$7.11

Wood County Jail Kitchen Expenses								
2013 2014 2015 2016 2017								
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66			
Number of Meals	103,993	86,637	77,044	88,993	118,016			
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45			
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36			
	2018	2019	2020	2021	2022			
Food & Labor	\$258,580.43	\$143,975.01	\$0.00	\$0.00	\$0.00			
Number of Meals	120,952	60,711	0 0		0			
Cost per Meal	\$2.14	\$2.37	#DIV/0!	#DIV/0!	#DIV/0!			
Cost per Day	\$6.41	\$7.11	#DIV/0!	#DIV/0!	#DIV/0!			