CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Tuesday, April 17, 2018

TIME: 9:00 a.m.

LOCATION: Wood County Courthouse, Room 115

1. Call meeting to order
2. Public Comments (*brief comments/statements regarding committee business*)
3. Review Correspondence
4. UW Extension
   1. Office Ergonomic Assessment Update & Plan of Action
5. Agenda items for next meeting
6. Adjourn