CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE SPECIAL MEETING AGENDA

DATE: Tuesday, August 20, 2019

TIME: 9:00 A.M.

LOCATION: Wood County Courthouse, Room 317A

- 1. Call meeting to order.
- 2. Declaration of Quorum.
- 3. Public Comments (brief comments/statement regarding committee business)
- 4. Review Correspondence.
- 5. Present and take action on a resolution to amend the 2019 LWCD budget for the purpose __of funding a handheld GPS. _____
- 6. Schedule any additional meetings if necessary.
- 7. Adjourn.

WOOD COUNTY						
WOOD COOKIT				TEM# _	4	
()		I	DATE _	August 20, 2		
RES	OLUTIO	N#	F	Effective Date	Upon Pas Publication	sage and
	aced by \underline{C}	onservation	, Education, and Ec	onomic I	Developmen	nt
Page 1 of 1	1					
Motion: Ac	dopted:	٦				LAR
1st	Lost:	INTENT A	& SYNOPSIS: To amend	l tha 2010 h		
2 nd Tabled:		Conservati	on Department (LWCD)	function (56	udget for Land 5121) for the p	and Water urpose of funding a
No: Yes: A	Absent:	handheld (BPS.	`	, r	
Number of votes required:	FISCAL	OTE: To transfer \$7.150	from avoil	nhla halamaa ir		
Majority X T	FISCAL NOTE: To transfer \$7,150 from available balance in contingency (51590) to the Wood County Land and Water Conservation Department (LWCD)					
Reviewed by: PAK,	function (56121). At the time of this request, the funds available in contingency are \$301,614. The adjustment to the budget is as follows:					
Reviewed by: En ,	Finance Dir.	are \$501,0	14. The adjustment to the	ne budget is	as follows:	
NO	YES A	Account	Account Name	I	Debit	Credit
1 LaFontaine, D	123 11	56121 51590	Capital Equipment Contingency		Φ. 7. 1.5.0	\$7,150
2 Rozar, D 3 Feirer, M		31370	Commigency		\$7,150	
4 Zaleski, J		7	VHEREAS, in 2010 the	Wood Coun	ty Land & Wa	ter Conservation
5 Fischer, A 6 Breu, A	+	Departmen	t purchased a Trimble GE	O XH 2008	demo model) handheld GPS unit.
7 Ashbeck, R		V	VHEREAS, the Trimble	GEO XH 20	008 no longer	works and is no
8 Hahn, J 9 Winch, W		longer supp	orted by the manufacture	r for repair	or upgrades; a	nd
10 Holbrook, M	+	V	VHEREAS, we have con	tacted other	counties and t	hey are having the
11 Curry, K 12 Machon, D		same issues	with this same model ha	ndheld GPS	; and	ncy are naving me
13 Hokamp, M	+	v	VHEREAS the Wood Co	metri I and	P- 337-1 Cl	
14 Polach, D	WHEREAS, the Wood County Land & Water Conservation department used the Trimble GEO XH 2008 to determine accurate non-metallic mine acreage					
15 Clendenning, B 16 Pliml, L	+	tor annual r	eclamation permit fees, o	documenting	size and loca	tion of wildlife
17 Zurfluh, J		other Land	ces, crop damage appraisand Water Conservation p	als, assisting projects: and	g with new fen	ce designs and for
18 Hamilton, B 19 Leichtnam, B						
WHEREAS, it would be very difficult and time consuming to determine the accurate acreage of nonmetallic mines for annual reclamation permit fees, complete crop damage appraisals, and design new fences without a handheld GPS unit; and						
WHEREAS, the Land & Water Conservation Department is in need of a new handheld GPS to replace the Trimble GEO						
XH 2008, which no longer works, in order to efficiently and accurately complete non-metallic mine inspections, crop damage appraisals, wildlife damage fences and other projects; and						
WHEREAS, rule 26 of the Wood County Board of Supervisors states that "an amendment to the budget is required any						
time the actual costs will exceed the budget at the function level"; and						
WHEREAS, the budget for the contingency account was adopted for the purpose of funding unanticipated expenditures.						
NOW, THEREFOR	E. THE WO	OOD COUN'	TY BOARD OF SUPE	DVICOD		DECOLUTE .
amend the Wood County budget Conservation Capital Equipment	しれひし とひょう ほうょ	LEADSTEEL 9/ 1 21	from the Contingency A	ccount (515	590) to the Lan	d and Water
notice of this budget change with	SOLVED, th hin 10 days.	at pursuant to	Wis. Stats. 65.90 (5) the (County Cler	k is directed to	publish a Class 1
	•					
		()			
Kenneth Curry - Chair						
Mark Holbrook						
Robert Ashbeck						
Dave LaFontaine						

County Clerk

Bill Leichtnam

Harvey Petersen - Citizen Member

Adopted by the County Board of Wood County, this

County Board Chairman

day of _______ 20 _19 .