#### **JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE: Friday, July 10, 2020** 

TIME: 8:15 a.m.

**LOCATION: Room 114, Wood County Courthouse** 

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes of previous meeting.
- 4. Review any claims and notices of injury against the County, as necessary.
- 5. Review any Dog License Fee Fund claims.
- 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 7. Discussion with District Attorney on upcoming costs on cold cases.
- 8. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Groundwater Group.
  - b. Email by Kastenholz re: ADRC intergovernmental agreement.
- 9. Review of County Board Rules.
  - a. Duties of second vice chairperson
- 10. Criminal Justice Coordinator Committee update.
- 11. Attendance at meetings.
- 12. Consideration of agenda items for next meeting.
- 13. Set date and time of next meeting.
- 14. Adjourn.

#### Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 146 028 5063

#### Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m7301a550e6b5a4228b29256bada94169

Meeting number (access code): 146 028 5063

Meeting password: JL0710

#### MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: June 5, 2020 TIME: 9:00 a.m.

PLACE: Room 205, Wood County Courthouse

TIME ADJOURNED: 10:24 a.m.

MEMBERS PRESENT: Chairman Bill Clendenning, Bill Leichtnam,

Kenneth Curry, Ed Wagner, Joseph Zurfluh

OTHERS PRESENT: Peter Kastenholz. See attached list.

- 1. At 9:00 a.m., the meeting was called to order.
- 2. Public comments. None at this time.
- 3. The minutes for the May 8 and 19, 2020, meetings were reviewed. There being no objections, the minutes were deemed approved by the Chair.
- 4. There were no new claims against the County.
- 5. There were no new animal claims against the County.
- 6. Committee reviewed monthly voucher and department reports of the departments it oversees. Moved by Wagner, seconded by Leichtnam, to approve the reports and payment of department vouchers. All ayes.

General updates and discussion had.

- a. The Corporation Counsel memorandum entitled "Collections
   TRIP" was reviewed by the committee and will be forwarded to the county board in the packet.
- 7. The Committee reviewed correspondence and legislative issues.
  - a. Report of Citizens Groundwater Group. The group did not meet last month.
  - b. Resolution to state legislators requesting an extraordinary session of the senate was discussed. Supervisor Leichtnam gave background information on how COVID-19 has caused delays in proceeding on certain legislative initiatives including groundwater protection matters. There is a need for the legislature to reconvene to address these matters.

Moved by Leichtnam, seconded by Zurfluh, to present a resolution to the county board that encourages the state senate to convene to address the water bills. All ayes.

- 8. County Board rules.
  - a. Scope of responsibility of Property Committee.

    Moved by Wagner, seconded by Zurfluh, to ask the
    Property Committee to review Rules 42 and 43 and what
    responsibilities the committee wants set forth
    specifically in the county board rules. All ayes.
  - b. Duties of second vice-chairperson. Held over for the next meeting.
- 9. Criminal Justice Coordinator Committee update.
  - a. Position description of Coordinator. The proposed Criminal Justice Coordinator position description was presented to the committee.

Discussion had on what to do with the Ad Hoc Committee. The committee determined to ask the Ad Hoc Committee how they suggest proceeding.

- 10. Attendance at meetings. Nothing.
- 11. Agenda items for the July 10, 2020, meeting:
  - Duties of second vice-chairperson.
- 12. The next committee meeting will be July 10, 2020, at 9 a.m.
- 13. Meeting adjourned without objection by the Chairperson at 10:24 a.m.

Minutes taken by Peter Kastenholz.

# Judicial & Legislative Committee Meeting

Date:

NAME (PLEASE PRINT)	REPRESENTING
Bill Clendonging	Did 15 WCB
TiffanyRinger	ROD
Brest Vrawina	CSA
Show Pecker	Ce 03 O
Store	WCR
Bill Centinany	WCB #19
DENIVIS POLACH	We3. # 14
<u> </u>	
AV attendees	
Adam Fischer	Co. Bd. Supervisor
Randy Dorshorst	Sheriff's Dept
Jake Hahn	Co. Bd. Supervisor
Cindy Jousten	clerk of courts
Lance Plimi	Co. Bd. Chairman
<u> </u>	

### NOTICE OF INJURY AND CLAIM

RECEIVED

To: Woo

Wood County Clerk

400 Market Street

Wisconsin Rapids, WI 54494

JUN 03 2020 M W. Corp Counsel

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damagainst Wood County.

THE INCII	DENT RECEIVED
Date: Winter 2019 (2000)	JUN <b>0 3</b> 2020
Time:	
Place: 551 heterarche	WOOD CO. CORP. COUNSEL
The circumstances giving rise to my claim are as for the Cty Dlow Keeps & Coun. You came out of	nocking my moil by  The Sau the result
Of the mail book ore	1 took Pictures.
The names of county personnel involved are:	
The names of other witnesses are:	
THE CLA	IM
I request the following monetary or other relief:	<del>50</del> -
Addres	ame: Sue Clopp s: 551 le tendre Ave Port Edwards WI 54469
Phone:	(008-697-3047



# More saving. More doing."

1500 24TH STREET SOUTH WISCONSIN RAPIDS, WI 54495 (715)4211510

4942 00061 93080 SALE SELF CHECKOUT

04/25/20 03:49 PM

SUBTOTAL 94.74 SALES TAX 5.21 TOTAL \$99.95

SUBTOTAL SALES TAX TOTAL XXXXXXXXXXXXXXXXX5008 DEBIT

USD\$ 99.95

AUTH CODE 532126 Chip Read AID A0000000980840

Verified By PIN US DEBIT



RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A , 1 180 10/22/2020

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H88 191391 186510 PASSWORD: 20225 186449

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

1	Frederick B. Melms Esq, SBN 1093957	
2	fbmelmsesq@gmail.com	
3	405 Sycamore ave, Marshfield, Wisconsin 54449	
4	Telephone: (715) 892-3023 Facsimile: (715) 449-4304	
5		
6	Attorney for Plaintiff MICHAEL T. ROSS	
7		
8	UNITED STATES	DISTRICT COURT
9	DISTRICT COURT FOR THE WES	STERN DISTRICT OF WISCONSIN
10	MICHAEL T. ROSS,	Case No.
11	·	COMPLAINT FOR DAMAGES
12	Plaintiff,	Unreasonable Search and Seizure—
13	VS.	Excessive Force and Denial of
14	CITY OF WISCONSIN RAPIDS; CITY OF WISCONSIN RAPIDS	Medical Care (42 U.S.C. § 1983) 2. Cruel and Unusual Punishment—
15	POLICE DEPARTMENT; WOOD COUNTY WISCONSIN; WOOD	Deliberate indifference to Serious Medical Needs (42 U.S.C. § 1983)
16 17	COUNTY SHERIFF'S	3. Cruel and Unusual Punishment—  Deliberate indifference to Serious
_	DEPARTMENT; CODY WETTERAU; ERIC DAVEN; SHAWN BECKER;	Medical Needs (42 U.S.C. § 1983)
18	DOES 1-50, AND ROE'S 1-10. inclusive,	4. Cruel and Unusual Punishment— Deliberate indifference to Serious
19 20	Defendants,	Medical Needs (42 U.S.C. § 1983) 5. Municipal Liability for
21		Unconstitutional Custom, Practice,
22	·	or Policy (42 U.S.C. § 1983) 6. Municipal Liability for
23		Unconstitutional Custom, Practice,
24		or Policy (42 U.S.C. § 1983) 7. Battery
25		·
26		DEMAND FOR JURY TRIAL
27		
28		
		-1-
		COMPLAINT FOR DAMAGES

- corrections officers, jail staff, and support staff. SHAWN BECKER is sued in his individual capacity only.
- 18. At all times relevant to this action, the WOOD COUNTY Jail was controlled and operated by the WOOD COUNTY SHERIFF'S DEPARTMENT and WOOD COUNTY and was subject to oversight and supervision by WOOD COUNTY elected and non-elected officials.
- 19. Upon information and belief, a private corporation is responsible for medical care at the WOOD COUNTY JAIL.
- 20. The true names of defendants DOES 1 through 50 and ROES 1-10, inclusive, are unknown to PLAINTIFF, he therefore sue these defendants by such fictitious names. PLAINTIFF is ignorant of the true identities of Defendants, DOES 1 through 50 and ROES 1 through 10, inclusive, and therefore sues them by such fictitious names. Plaintiff alleges that DOES 1 through 50 and ROES 1 through 10 may be liable to PLAINTIFF for the acts, omissions, and damages alleged in this action. PLAINTIFF will seek leave to amend this complaint to show the true names and capacities of these defendants when they have been ascertained.

# FACTS COMMON TO ALL CLAIMS FOR RELIEF

- 21.PLAINTIFF repeats and realleges each and every allegation in paragraphs 1 through 21 of this Complaint with the same force and effect as if fully set forth herein.
- 22. On or about the evening of February 13, 2020, detectives DEVAN, WETTERAU, and several other officers entered PLAINTIFF'S home without a warrant to arrest PLAINTIFF.
- 23.Once DEVAN and WETTERAU were inside PLAINTIFF'S home PLAINTIFF was placed in handcuffs and searched.

24. While	DEVAN	and	WETTERAU	were	searching	the	pockets	of
PLAIN'	TIFF'S sho	rts De	efendant DEVA	N aske	d PLAINT	IFF if	f he had	any
pockets	in his shor	ts.						

- 25. PLAINTIFF responded disrespectfully, but was compliant and not a threat to DEVAN, WETTERAU, or any other individual.
- 26.In retaliation for PLAINTIFF'S disrespectful remarks Detective DEVAN forced PLAINTIFF'S handcuffed hands upward breaking PLAINTIFF'S right-hand causing PLAINTIFF immense pain and unnecessary suffering.
- 27.Detective DEVAN had no reason to use force, and upon information and belief, his use of force violated the RAPIDS PD's use of force policy.
- 28.PLAINTIFF explained to DEVAN and WETTERAU that he was injured and in severe pain.
- 29.After Detective DEVAN broke PLAINTIFF'S hand, neither DEVAN nor WETTERAU, nor any other RAPIDS PD officer offered PLAINTIFF any medical care or took PLAINTIFF to the emergency room.
- 30.After PLAINTIFF was arrested and brutalized by RAPIDS PD, Detectives DEVAN and WETTERAU took PLAINTIFF to the WOOD COUNTY jail.
- 31.Once at the WOOD COUNTY jail, custody of PLAINTIFF was transferred to the WOOD COUNTY SHERIFF'S DEPARTMENT.
- 32.PLAINTIFF was then booked into the WOOD COUNTY jail, where he was subsequently held on a cash bond.
- 33. While PLAINTIFF was being booked into the WOOD COUNTY jail, PLAINTIFF explained to DOE jail staff and DOE corrections officers that his right hand was injured.
- 34.PLAINTIFF received no medical attention despite being in extreme pain.
- 35.PLAINTIFF continued to explain to DOE jail staff and DOE corrections officers that he was injured and made formal grievances.

- 36.PLAINTIFF was eventually examined by DOE jail nurse "Alli" on or about February 18, 2020.
- 37.PLAINTIFF did not see a physician about his broken hand until on or about the last week of February when he was taken to Aspirius in Wisconsin Rapids for X-Rays, several days after seeing DOE Jail nurse.
- 38.On or about the first week of March 2020 PLAINTIFF was taken to Wisconsin Rapids Orthopedics for further examination of his right hand and placed in a cast.
- 39.On or about March 18, 2020, Plaintiff was taken to Wisconsin Rapids Orthopedics for a follow up appointment where PLAINTIFF was informed that the bones in his hand had already started to heal and he was no longer a candidate for surgical repair.
- 40.On or about the last week of March 2020 Plaintiff returned to Wisconsin Rapids Orthopedics for a final visit.
- 41. This egregious delay in care resulted in PLAINTIFF enduring excruciating pain and unnecessary suffering.
- 42. Upon information and belief, PLAINTIFF'S right hand is permanently disfigured, and he will have lifelong functional deficits.
- 43. When PLAINTIFF was booked into the WOOD COUNTY jail, PLAINTIFF informed DOE corrections officers and DOE jail staff that he suffered from opioid abuse disorder for which he had been receiving treatment with suboxone for 6 years.
- 44. Shortly after Plaintiff was booked into the WOOD COUNTY jail, DOE Medical Staff from ROE Medical Corporation chose to take PLAINTIFF off of his suboxone.
- 45.Upon information and belief there was no medical justification for this decision and instead it was based on a blanket policy of the WOOD COUNTY SHERIFF'S DEPARTMENT and WOOD COUNTY jail.

- 46.Upon information and belief, DOE Medical Staff from ROE Medical Corporation contacted PLAINTIFF's suboxone provider who explained to them that PLAINTIFF had been on the suboxone for approximately 6 years and suggested he not be taken off of the medication.
- 47. Upon information and belief, PLAINTIFF's physician suggested that if DOE medical staff was going to take PLAINTIFF off his suboxone against her advice he should be titrated off of the suboxone at 1mg per month.
- 48. Upon information and belief, DOE medical staff chose to titrate PLAINTIFF off of his suboxone at a rate of 2 mg per week.
- 49. The rate at which PLAINTIFF was titrated off his suboxone prescription caused him go into withdrawals and suffer from a burning sensation throughout his body, severe body aches and pains, diarrhea, nausea, insomnia, depression, anxiety, suicidal ideations, and weight loss.
- 50.Plaintiff made repeated requests and filed multiple grievances in an attempt to secure medical attention to alleviate his symptoms but no adequate care was provided.
- 51. Plaintiff fully exhausted the administrative grievance process and continued to file grievances until DOE jail staff and DOE corrections officers threatened him with "lockdown", also known as solitary confinement, if he continued to file grievances.

# FIRST CLAIM FOR RELIEF

# Unreasonable Search and Seizure—Excessive Force and Denial of Medical Care (42 U.S.C. § 1983)

# (Against DEVAN, WETTERAU and DOES 1-10)

52.Plaintiff repeats and re-alleges each and every allegation in paragraphs 1 through 51 of this Complaint with the same force and effect as if fully set forth herein.

County of Wood

Report of claims for: BRANCH 1 / PROBATE

For the period of: JUNE 2020

For the range of vouchers: 03200038 - 03200040

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
03200038	RHYME	PRINTER REPAIR	05/14/2020	\$465.66	Р
03200039	BUCKMASTER CHRIS	TRANSCRIPT FEE 17CF178	06/20/2020	\$37.50	
03200040	BUCKMASTER CHRIS	TRANSCRIPT FEE 19CF637	06/23/2020	\$44.00	
		Grand 7	Гotal:	\$547.16	

# **Signatures**

Committee Chair:		
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	 Committee Member:	
	•	

County of Wood

Report of claims for: BRANCH 2

For the period of: JUNE 2020

For the range of vouchers: 04200014 - 04200018 04200020 - 04200022

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
04200014	SWITS LTD	INTERPRETER FEES	05/13/2020	\$147.00	Р
04200015	ZAMOW DENISE	TRANSCRIPT FEES	06/01/2020	\$38.00	Р
04200016	ZAMOW DENISE	TRANSCRIPT FEE 16CF125	06/01/2020	\$28.00	Р
04200017	ZAMOW DENISE	TRANSCRIPT FEE 18CF61	06/01/2020	\$42.00	Р
04200018	PETERSON MICHELLE L	TRANSCRIPT FEES 19CF356, 422	06/23/2020	\$9.50	
04200020	PETERSON MICHELLE L	TRANSCRIPT FEE 18CF272	06/24/2020	\$32.00	
04200021	PETERSON MICHELLE L	TRANSCRIPT FEE 19CF134	06/26/2020	\$32.00	
04200022	ZAMOW DENISE	TRANSCRIPT FEE 19CF486	06/11/2020	\$9.00	
		Grand To	otal:	\$337.50	

# Signatures

Committee Chair:		
Committee Member:	Committee Member:	

County of Wood

Report of claims for: BRANCH 3 / DRUG COURT

For the period of: JUNE 2020

For the range of vouchers: 05200045 - 05200051

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
05200045	DELUXE	2021 CALENDAR	01/14/2020	\$157.77	Р
05200046	ZAMOW DENISE	TRANSCRIPT FEES	05/27/2020	\$30.00	Р
05200047	ZAMOW DENISE	TRANSCRIPT FEES 18CF511,19CF54	06/01/2020	\$36.00	Р
05200048	ZAMOW DENISE	TRANSCRIPT FEE 19CF26	06/01/2020	\$36.00	Р
05200049	ATTIC CORRECTIONAL SERVICES INC	DRUG COURT STAFF & REVENUE	06/04/2020	\$6,044.20	Р
05200050	ATTIC CORRECTIONAL SERVICES INC	DRUG COURT STAFF ENHANCED	06/04/2020	\$1,833.33	Р
05200051	CORDANT HEALTH SOLUTIONS	DRUG TESTING	05/31/2020	\$3,139.35	Р
		Grand To	tal:	\$11,276.65	

# <u>Signatures</u>

Committee Chair:		
Committee Member:	Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	 Committee Member:	

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: JUNE 2020

For the range of vouchers: 02200041 - 02200045

Verticit	Vendor Name	Nature of Claim	Doc Date	Amount Paid
02200041	CW SOLUTIONS LLC	ELEVATE/A&V/SCANNING COSTS	06/29/2020	\$5,591.53
02200042	DNA DIAGNOSTICS CENTER	26-IND. GENETIC TESTS	06/29/2020	\$598.00
02200043	LEGAL LOGISTICS LLC	19-PROCESS OF SERVICE FEES	06/29/2020	\$1,050.00
02200044	OFFICE DEPOT	OFFICE SUPPLIES	06/29/2020	\$76.96
02200045	RIVER CITY PROCESS SERVERS	44-PROCESS OF SERVICE FEES	06/29/2020	\$1,580.00
		Grand To	tal:	\$8,896.49

# **Signatures**

Committee Chair:		
Committee Member:	Committee Member:	

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: JUNE 2020

For the range of vouchers: 07200345 - 07200424

Voucher	Vendor Name	Name Nature of Claim Doc Date			
07200345	WEYMOUTH RICHARD D	D D FCC Services May 2020 05/22/2010			
07200346	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 88GN04	05/15/2020	\$500.00	Р
07200347	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20ME80	05/19/2020	\$540.00	Р
07200348	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 18ME168	05/18/2020	\$845.00	Р
07200349	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20ME80	05/19/2020	\$845.00	Р
07200350	GORSKI & WITTMAN SC	Atty Fee - 13GN97	05/18/2020	\$337.37	Р
07200351	GORSKI & WITTMAN SC	Atty Fee - 20GN14	05/21/2020	\$523.68	Р
07200352	HILL & WALCZAK ATTYS	Atty Fee - 20TP06	05/18/2020	\$625.00	Р
07200353	HILL & WALCZAK ATTYS	Atty Fee - 19JC68	05/18/2020	\$290.00	Р
07200354	HILL & WALCZAK ATTYS	Atty Fee - 20JC69-70	05/19/2020	\$770.00	Р
07200355	HILL & WALCZAK ATTYS	Atty Fee - 20JC73	05/18/2020	\$540.00	Р
07200356	HILL & WALCZAK ATTYS	Atty Fee - 20JC72	05/18/2020	\$610.00	Р
07200357	HILL & WALCZAK ATTYS	Atty fee - 20JC33 - 36	05/19/2020	\$2,240.00	
07200358	NASH LAW GROUP	Atty Fee - 20CM21	05/19/2020	\$338.43	Р
07200359	SCHMIDT GARY J ATTY	Atty Fee - 05GN37	05/06/2020	\$154.00	Р
07200360	SCHMITT WILLIAM A PHD LLC	Med Exam - 96CF30	05/13/2020	\$2,900.00	Р
07200361	STAPLES ADVANTAGE	Office Supplies	05/16/2020	\$13.04	Р
07200362	STAPLES ADVANTAGE	Office Supplies	05/16/2020	\$13.99	Р
07200363	TAYLOR LESLIE	Med Exam - 20ME69	05/11/2020	\$510.00	Р
07200364	WEILAND LEGAL SERVICES	Atty Fee - 20GN30	05/16/2020	\$230.00	Р
07200365	WEILAND LUKE A ATTORNEY AT LAW LLC	Atty Fee - 20PA33	05/19/2020	\$150.00	Р
07200366	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 18GN112	05/15/2020	\$500.00	Р
07200367	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20GN36	05/13/2020	\$500.00	Р
07200368	BILSKI & FRENCH LLC	Atty fee - 18GN84	05/18/2020	\$80.20	Р
07200369	BILSKI & FRENCH LLC	Atty Fee - 18GN117	05/27/2020	\$121.42	Р
07200370	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 19GN67	05/22/2020	\$600.00	Р
07200371	GEBERT LAW OFFICE	Atty Fee - 20CV137	05/28/2020	\$150.00	Р
07200372	GEBERT LAW OFFICE	Atty Fee - 20JC53	05/28/2020	\$190.00	Р
07200373	GORSKI KENNETH	Crt Commissnr May 2020	06/03/2020	\$1,250.00	Р
07200374	GORSKI & WITTMAN SC	Atty Fee - 20GN19	05/15/2020	\$336.18	Р

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07200375	HILL & WALCZAK ATTYS	Atty Fee - 19GN21	04/29/2020	\$910.00	Р
07200376	KOHLENBERG CARY J MD SC	Med Exam - 20GN21	05/20/2020	\$75.00	Р
07200377	NASH LAW GROUP	Atty Fee - 20CM35	05/27/2020	\$698.43	Р
07200378	OJEDA ANASTACIA	Witness Fees - 11CF484	06/02/2020	\$30.28	Р
07200379	WEILAND LEGAL SERVICES	Atty Fee - 19CF598	05/24/2020	\$399.00	Р
07200380	WEILAND LEGAL SERVICES	Atty Fee - 20GN21	05/24/2020	\$410.00	Р
07200381	WEILAND LEGAL SERVICES	Atty Fee - 20GN24	05/25/2020	\$230.00	Р
07200382	WEILAND LEGAL SERVICES	Atty Fee - 20GN26	05/24/2020	\$391.50	Р
07200383	AMAZON CAPITAL SERVICES	Q-way Post(Covid-19)	05/28/2020	\$89.63	Р
07200384	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 17GN66	05/12/2020	\$500.00	Р
07200385	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20GN38	06/04/2020	\$500.00	Р
07200386	CARLIN & BARNETT LLC	Atty Fee 19CF412	06/09/2020	\$833.00	Р
07200387	GEBERT LAW OFFICE	Mediation Services - May 2020	06/04/2020	\$1,225.00	Р
07200388	GEBERT LAW OFFICE	Atty Fee - 20PA24	05/28/2020	\$110.00	Р
07200389	GORSKI & WITTMAN SC	Atty Fee - 20GN18	06/07/2020	\$300.00	Р
07200390	GORSKI & WITTMAN SC	Atty Fee - 88GN04	06/10/2020	\$300.00	Р
07200391	GORSKI & WITTMAN SC	Atty Fee - 13GN97	06/05/2020	\$410.00	Р
07200392	HILL & WALCZAK ATTYS	Mediation Services - May 2020	06/04/2020	\$50.00	Р
07200393	NASH LAW GROUP	Atty Fee - 19CF758	06/02/2020	\$767.12	Р
07200394	NASH LAW GROUP	Atty Fee - 19CM583 & 20CM84	04/10/2020	\$707.92	Р
07200395	SIEWERT JEFFREY J	Atty Fee - 20GN23	06/04/2020	\$245.00	Р
07200396	SLATTERY TRAVIS LAW OFFICE	Atty Fee - 19CM856	06/02/2020	\$570.00	Р
07200397	TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS	Person Search forSDC-May 2020	06/01/2020	\$50.00	Р
07200398	WEILAND LEGAL SERVICES	Atty Fee - 18GN26	06/07/2020	\$200.00	Р
07200399	WEILAND LEGAL SERVICES	Atty Fee - 20GN36	06/07/2020	\$310.00	Р
07200400	WEYMOUTH RICHARD D	FCC Services for June 2020	06/24/2020	\$4,166.66	Р
07200401	AMAZON CAPITAL SERVICES	Hand Sanitizer-Covid 19	06/12/2020	\$73.77	Р
07200402	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 18GN25	06/08/2020	\$500.00	Р
07200403	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20ME89	06/09/2020	\$540.00	Р
07200404	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20JM55	06/11/2020	\$195.00	Р
07200405	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20ME94	06/17/2020	\$390.00	Р
07200406	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20ME96	06/18/2020	\$345.00	Р
07200407	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20ME56	06/22/2020	\$345.00	Р
07200408	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20ME89	06/09/2020	\$845.00	Р
07200409	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20JM55	06/11/2020	\$850.00	Р
07200410	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20ME94	06/17/2020	\$995.00	Р

### CLERK OF CIRCUIT COURT - JUNE 2020

07200345 - 07200424

Voucher	Vendor Name	Nature of Claim		Amount	Paid
07200411	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20ME96	06/18/2020	\$845.00	Р
07200412	GEBERT LAW OFFICE	Atty fee - 20TP12	06/10/2020	\$150.00	Р
07200413	HILL & WALCZAK ATTYS	Atty fee - 19JC79&80	06/19/2020	\$300.00	Р
07200414	HILL & WALCZAK ATTYS	Atty Fee - 19JC54	06/19/2020	\$325.00	Р
07200415	HILL & WALCZAK ATTYS	& WALCZAK ATTYS Atty Fee - 20JC84 06/19/2020		\$890.00	Р
07200416	HILL & WALCZAK ATTYS	Atty Fee - 20JC83 06/19/2020		\$530.00	Р
07200417	HILL & WALCZAK ATTYS	Atty Fee - 20JC80 & 81	06/19/2020	\$970.00	Р
07200418	HILL & WALCZAK ATTYS	Atty Fee - 20JC78 & 79	06/19/2020	\$1,330.00	Р
07200419	HILL & WALCZAK ATTYS	Atty Fee - 20TP12 06/19/2020		\$520.00	Р
07200420	HILL & WALCZAK ATTYS	Atty fee - 20JG05	06/19/2020	\$370.00	Р
07200421	HILL & WALCZAK ATTYS	Atty Fee - 20GN33	06/19/2020	\$825.00	Р
07200422	LUMMIS LLOYD & BARKLEY LLP	YD & BARKLEY LLP Atty Fee - 20CF139 06/10/2020		\$2,776.29	Р
07200423	TASCH MD GAIL A	Med Exam - 13GN97	05/19/2020	\$550.00	Р
07200424	WEST PAYMENT CENTER	LL Internet Access- May 2020	06/01/2020	\$1,430.55	Р
		Grand	d Total:	\$52,239.12	

# **Signatures**

Committee Chair:	<u></u>
Committee Member:	Committee Member:

County of Wood

Report of claims for: Corporation Counsel

For the period of: June 2020

For the range of vouchers: 09200016 - 09200021

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
09200016	REED EDWARD A	Reichert litigation	05/27/2020	\$422.50	Р
09200017	ASPIRUS	Subpoena Fee	06/19/2020	\$16.00	
09200018	STAPLES ADVANTAGE	Office Supplies	05/28/2020	\$27.07	
09200019	STATE BAR OF WISCONSIN	Advising Older Clients	06/05/2020	\$184.50	
09200020	STATE BAR OF WISCONSIN	WI Public Records	05/26/2020	\$47.25	
09200021	US BANK	CC WI Jury Inst	06/17/2020	\$80.00	
		Gra	Grand Total:		

# **Signatures**

Committee Chair:		
Committee Member:	 Committee Member:	

Report Run: 6/19/2020 12:00:59 PM Page 1 of 1

County of Wood

Report of claims for: DISTRICT ATTORNEY

For the period of: JUNE 2020

For the range of vouchers: 11200014 - 11200021

Voucher	Vendor Name	endor Name Nature of Claim		Amount	Paid	
11200014	EGERER JENNI	REIMBURSE FOR CALENDARS	06/03/2020	\$206.22	Р	
11200015	STAPLES ADVANTAGE	OFFICE SUPPLIES	06/04/2020	\$12.83	Р	
11200016	STATE BAR OF WISCONSIN	STATE BAR DUES - KNAAPEN	06/10/2020	\$479.90	Р	
11200017	STATE BAR OF WISCONSIN	STATE BAR DUES - LAMBERT	06/10/2020	\$479.90	Р	
11200018	STATE BAR OF WISCONSIN	STATE BAR DUES - MCELROY	06/10/2020	\$274.95	Р	
11200019	STATE BAR OF WISCONSIN	STATE BAR DUES - MCGRATH	06/10/2020	\$274.95	Р	
11200020	STATE BAR OF WISCONSIN	STATE BAR DUES - OSWALD	06/10/2020	\$479.90	Р	
11200021	STAPLES ADVANTAGE	OFFICE SUPPLIES 06/18/2020		\$9.48	Р	
	Grand Total: \$2,218.1					

# Signatures

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: JUNE 2020

For the range of vouchers: 24200018 - 24200021

Voucher	Vendor Name	Doc Date	Amount	Paid	
24200018	FIDLAR TECHNOLOGIES INC	EPSON INK RIBBON	05/31/2020	\$25.00	Р
24200019	FIDLAR TECHNOLOGIES INC	LAREDO USAGE MAY 2020	06/15/2020	\$1,640.31	Р
24200020	US BANK	OFFICE SUPPLIES	06/16/2020	\$6.33	Р
24200021	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES 06/17/2020		\$24.36	Р
		Grand	Grand Total:		

# <u>Signatures</u>

Committee Chair:		
Committee Member:	Committee Member:	





# Wood County WISCONSIN

#### **JULY 2020**

#### MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Child Support Director Brent Vruwink

- Troy Lee started employment with the agency on June 22<sup>nd</sup>. He is the new ELEVATE Case Manager.
- Meghan Miller was promoted from the Intake Position to the vacant Case Manager position. Her promotion was effective on June 29<sup>th</sup>.
- Jena Millard was hired to replace Megan Miller. She started employment with the agency on June 29<sup>th</sup>. The agency is now fully staffed.
- I attended the Criminal Justice Coordinator Adhoc Committee meetings on June 17<sup>th</sup> and June 24<sup>th</sup>.
- Shannon Lobner attended the Finance meeting on June 29<sup>th</sup>.
- I will be attending the Wisconsin Child Support Enforcement Association meeting on July 9<sup>th</sup>. We will be looking at legislative priorities for the next budget and determining what our positions will be as we move through the budget process.
- I will be serving on the WCA Health and Human Services and Judicial and Public Safety Steering Committees for the 2020-2022 session.
- The June performance numbers look good considering the statewide unemployment rate. We are on track to meet all four measures at this time.
- The current IV-D case count is 3,836

\_\_\_\_

# CLERK OF COURT COLLECTED

#### COUNTY REVENUES

FOR THE MONTH ENDING MAY 31, 2020

Which Dept. Account Title Receives Revenue			Current Month Totals		Previous Month Totals	Difference	
Clerk of Courts	County Forfeitures	\$	5,286.12	\$	5,176.64	\$	109.48
Clerk of Courts	Occupational Lic Fee Due Co	\$	_	\$	-	\$	-
Clerk of Courts	County Share State Fines	\$	9,326.11	\$	9,147.51	\$	178.60
Clerk of Courts	Attorney Fees	\$	2,831.09	\$	2,680.85	\$	150.24
Clerk of Courts	Interest (from A/C # 2299-851)	\$	30.20	\$	31.74	\$	(1.54)
Clerk's Fees	,						
Clerk of Courts	Clerk of Courts Fees	\$	5,377.92	\$	5,495.25	\$	(117.33)
Clerk of Courts	Bond Forfeitures	\$	-	\$	1,350.00	\$	(1,350.00)
Clerk of Courts	Payment Plan Fees	\$	615.00	\$	680.00	\$	(65.00)
Clerk of Courts	Muni Disposal Fees	\$	55.00	\$	5.00	\$	50.00
COC Div. Mediation	Family Counseling Service Fees	\$	335.00	\$	340.00	\$	(5.00)
COC Div. Mediation	Family Counseling Reimbursement	\$	379.00	\$	1,104.00	\$	(725.00)
	Subtotal of Clerk of Courts Revenue	\$	24,235.44	\$	26,010.99	\$	(1,775.55)
Branch I	Juvenile Legal Fees	\$	195.00	\$	111.24	\$	83.76
District Attorney	District Attorney Witness Fees	\$	-	\$	-	\$	-
District Attorney	District Attorney Service	\$	11.76	\$	29.44	\$	(17.68)
District Attorney	District Attorney 10%	\$	724.25	\$	319.40	\$	404.85
Victim Witness	Victim Witness 10%	\$	724.24	\$	319.39	\$	404.85
Human Services	Custody Study Fees	\$	-	\$	-	\$	-
Human Services	Driver Improvement Surcharge	\$	3,135.77	\$	4,196.56	\$	(1,060.79)
Sheriff's Dept.	Warrant Fees	\$	2,726.23	\$	2,363.87	\$	362.36
Sheriff's Dept.	Jail Surcharge	\$	1,728.05	\$	1,443.35	\$	284.70
Sheriff's Dept.	Blood Tests	\$	115.35	\$	143.06	\$	(27.71)
Sheriff's Dept.	Extradition Costs	\$	349.03	\$	468.98	\$	(119.95)
Finance Dept	Sales Tax	\$	-	\$	-	\$	-
S	ubtotal of Revenue Collected for Other Departments		9,709.68	\$	9,395.29	\$	314.39
	COUNTY REVENUE	\$	33,945.12	\$	35,406.28	\$	(1,461.16)
	0700-24241 STATE REVENUES	\$	99,861.15	\$	85,474.63	\$	14,386.52
	SUBTOTAL	\$	133,806.27	\$	120,880.91	\$	12,925.36
	Municipal Pass Through Revenues	\$	1,478.36	\$	908.32	\$	570.04
	TOTAL	\$	135,284.63	\$	121,789.23	\$	13,495.40

For the Judicial & Legislative Committee Meeting dated: July 10, 2020 Prepared by Cindy Joosten Clerk of Circuit Court

## **COLLECTION ACTIVITY SUMMARY FOR 2020**

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total Ytd
Warrants Issued	40	74	46	112	167								439
Suspensions Issued	18	8	10	13	18								67
Payment Plans Created	75	65	76	52	47								315
Receivables in Payment Plans	8367	8471	7645	8359	8417								
Payment Plans Due	\$66,772	\$67,716	\$65,977	\$67,325	\$67,632	\$63,422			,		.,		
# of Payment Plans PIF	89	110	93	94	69								455
Fines worked off through Community Service	9	9	0	10	4								32
\$ Worked off through Community Service	\$2,269	\$3,337	\$0	\$11,498	\$1,374								\$0
State Debt Collection Agency Payments	\$2,054	\$2,605	\$5,703	\$1,676	\$2,234								\$14,272
Electronic Payments	\$89,613	\$87,472	\$99,361	\$68,898	\$82,641								\$427,985

# Wood County Circuit Court Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Included) For Month Ending 05-31-2020 Preliminary

Account	0-1 Month	1-2 Months	2-3 Months	3-6 Months	6-12 Months	1-2 Years	2-3 Years	3-4 Years	4-5 Years	Over 5 Years	Total
Fees	26490.99	27422.40	29267.72	74606.00	130539.56	175225.24	106693.88	87518.51	59870.11	194368.61	912003.02
Traffic	8924.30	2204.80	12482.00	35952.59	53364.69	100152.66	47879.78	42802.52	40200.29	194797.02	538760.65
Criminal	56262.18	45572.10	68607.01	173313.39	241854.87	394064.53	265626.14	227043.07	171771.06	560749.45	2204863.80
Restitution	17007.14	7911.00	11482.64	23408.85	66520.06	55700.43	36462.85	39278.20	34163.02	298908.26	590842.45
TOTAL	\$ 108,684.61	\$ 83,110.30	\$ 121,839.37	\$ 307,280.83	\$ 492,279.18	\$ 725,142.86	\$ 456,662.65	\$ 396,642.30	\$ 306,004.48	\$ 1,248,823.34	\$ 4,246,469.92

Wood County Circuit Court
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Omitted)
For Month Ending 05-31-2020
Preliminary

06-08-2020 10:10 am

Account	0-1 Month	1-2 Months	2-3 Months	3-6 Months	6-12 Months	1-2 Years	2-3 Years	3-4 Years	4-5 Years	Over 5 Years	Total
Fees	25974.59	27369.20	29119.72	73126.00	125314.24	165466.59	100285.83	85482.63	57902.46	145063.03	835104.29
Traffic	8924.30	2204.80	12482.00	35952.59	53364.69	100038.16	47879.78	42802.52	40200.29	194659.52	538508.65
Criminal	49802.18	36212.10	62090.01	147062.39	213684.43	324369.51	196985.28	179924.49	121337.42	404340.76	1735808.57
Restitution	9067.22	924.90	10768.33	7950.95	41931.43	22801.89	9896.24	2900.45	3275.87	68099.08	177616.36
TOTAL	\$ 93,768.29	\$ 66,711.00	\$ 114,460.06	\$ 264,091.93	\$ 434,294.79	\$ 612,676.15	\$ 355,047.13	\$ 311,110.09	\$ 222,716.04	\$ 812,162.39	\$ 3,287,037.87

To be discontinued
Page 4

#### County of Wood Clerk of Courts Departmentwide For the Six Months Ending Tuesday, June 30, 2020

			2020		
		Actual	Budget	Variance	Variance %
	REVENUES				
	Intergovernmental Revenues				•
43512	State Aid-Courts	\$29,692.75	\$59,000.00	(\$29,307.25)	(49.67%)
43514	State Aid-Court Support Services		75,775.00	(75 <u>,775.00)</u>	(100.00%)
	Total Intergovernmental	29,692.75	134,775.00	(105,082.25)	(77.97%)
	Fines, Forfeits and Penalties				
45115	County Share of Occupational Driver	40.00	200.00	(160.00)	(80.00%)
45120	County Share of State Fines and Forfeitures	51,685.73	130,000.00	(78,314.27)	(60.24%)
45130	County Forfeitures Revenue	36,650.07	94,000.00	(57,349.93)	(61.01%)
	Total Fines, Forfeits and Penalties	88,375.80	224,200.00	(135,824.20)	(60.58%)
	Public Charges for Services		<del></del>		
46140	Court Fees	78,496.65	150,000.00	(71,503.35)	(47.67%)
46141	Court Fees and Costs-Marriage Counseling	2,465.00	5,000.00	(2,535.00)	(50.70%)
46142	Court/Juvenile - Alforacy Fees	17,146.97	22,000.00	(4,853.03)	(22.06%)
46143	Court/ <del>Juvenile - Altoracy Fees</del> Other Professional Reimbursements	3,748.00	7,000.00	(3,252.00)	(46.46%)
	Total Public Charges for Services	101,856.62	184,000.00	(82,143.38)	(44.64%)
	Interdepartmental Charges for Services				
47410	Dept Charges-Hith Benefits & Other	892.58	2,000.00	(1,107.42)	(55.37%)
47411	Dept Charges-Purchasing	3,292.42	9,000.00	(5,707.58)	(63.42%)
	Total Interdepartmental Charges	4,185.00	11,000.00	(6,815.00)	(61.95%)
	Total Intergovernmental Charges for Services	4,185.00	11,000.00	(6,815.00)	(61.95%)
	Miscellaneous				
48117	Interest-Clerk of Courts	145.21	250.00	(104.79)	(41.92% <u>)</u>
	Total Miscellaneous	145.21	250.00	(104.79)	(41.92%)
	TOTAL REVENUES	224,255.38	554,225.00	(329,969.62)	(59.54%)
	EXPENDITURES				
	General Government				
51217	Clerk of Courts-Divorce Mediation	9,525.00	25,000.00	15,475.00	61.90%
51220	Family Court Commissioner	27,083.30	65,600.00	38,516.70	58.71%
51221	Clerk of Courts	552,719.22	1,513,161.98	960,442.76	63.47%
	Total General Government	589,327.52	1,603,761.98	1,014,434.46	63.25%
	TOTAL EXPENDITURES	589,327.52	1,603,761.98	1,014,434.46	63.25%
	NET INCOME (LOSS) *	(365,072.14)	(1,049,536.98)	684,464.84	(65.22%)

This Report was generated on June 15, 2020 and includes May revenue.

The majority of revenue account Variances should be at 58.3% or less. The majority of expense account Variances should be at 58.3% or more.

7		2019			2020					
	Total	State	County	Muni		Total	State	County	Muni	
.		i			<u> </u>	· · · · · · · · · · · · · · · · · · ·				
lan	179,852	136,758	42,461	633	Jan	223,004	159,574	62,197	1,233	
eb	212,467	158,150	52,379	1,939	Feb	202,972	138,950	62,508	1,514	
/lar	194,299	142,536	49,778	1,984	Mar	214,998	158,928	53,740	2,331	
\pr	189,013	139,172	48,347	1,493	Apr	121,789	85,475	35,406	908	
Лау	185,776	140,207	44,153	1,417	May	135,285	99,861	33,945	1,478	
lun	210,035	156,223	51,320	2,492	Jun	-				
lul	193,788	143,500	48,455	1,833	Jul	-				
∖ug	187,702	139,549	47,035	1,118	Aug	- ;				
Sep	194,335	147,992	44,695	1,648	Sep	-				
Oct	207,441	155,176	49,993	2,272	Oct	-				
Vov	171,413	126,828	43,058	1,527	Nov	-				
Dec	171,484	126,066	43,902	1,516	Dec					
:	2,297,606	1,712,157	565,576	19,872		898,047	642,787	247,796	7,464	
i		2019	YEAR TO DATE	REVENUE:		961,407	716,823	237,118	7,465	

(63,359)

(74,036)

(2)

10,678

INCREASE (Decrease)



# Wood County WISCONSIN

# CORPORATION COUNSEL OFFICE

Peter A. Kastenholz
CORPORATION COUNSEL

# MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE June 2020

AGC MOU. Possibly the most important aspect of the MOU between Wood and Juneau Counties and the Agricultural Growers Coalition is that there would be a farmer-led study to evaluate the impacts of agricultural practices on groundwater in the study area. It has taken a while but the Agricultural Growers Coalition has drafted a scope of work for such a study and the DNR has provided significant commentary in the form of suggested modifications to the draft study. The counties (Wood and Juneau) would not be heavily involved in the actual study as proposed. Yet, the results of the study may be critical in determining how farmers and agribusinesses in the golden sands region can utilize the soil without contaminating the groundwater. Not only can environmentally and fiscally viable agricultural business modeling be obtained from knowledge garnered by this study but also regulatory parameters and educational programs that support such models can be developed. This is an exciting development.

<u>Juvenile Matters</u>. Brandon Vruwink and Mary Solheim have been in touch with me to advise that H&HS Committee has directed them to look into whether to pursue transferring the responsibility for prosecuting some juvenile matters in Wood County from the District Attorney's office to the Corporation Counsel's office or to outsource the work. I advised that I was neither desirous of nor opposed to having this office take on the additional duties; whatever is decided is fine with me. Should the work be routed to this office it would entail hiring an additional attorney and more support staff hours as well. I thought you ought to know about this.

Residential Options Committee. Although the ROC has completed its work in locating a viable placement for the supervised release of a sex offender, the placement of the person in the community required court approval of the State's plan, which has now been given. Next, the State and the Sheriff's Department will hold a community meeting to fill in the local residents on what is going to be happening; the specifics of who, what, where, when and why will be provided at this meeting. I will be present at the meeting to address any legal questions about the process. In that this is such a contentious type of matter with members of the community having legitimate concerns for the safety of their families, it seemed appropriate to fill you in on my involvement in this meeting, which is set for July 15 at 7:00 p.m.

Members' Advantage Credit Union (MACU). The Wood County Forestry Department has sued MACU for failing to honor standby letters of credit MACU issued to guarantee the performance of timber harvesting contracts by a logger with the County. The County re-let the contracts and is only seeking its shortfall in revenue as damages. The case will be proceeding to mediation on July 27. I am handling the case and if mediation is successful, the settlement will likely not be presented to the county board for approval as the County is receiving damages and not paying them out and that is how the Litigation Settlement Policy applies. If you have questions about the case or the application of the Litigation Settlement Policy, please let me know.



# Wood County WISCONSIN

## REGISTER OF DEEDS OFFICE

Tiffany R. Ringer Register of Deeds

#### **JULY 2020**

#### MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

- 1. On June 1<sup>st</sup>, Fidlar VP, Scott Moore, visited to conduct a follow-up on our new Avid software. The project manager we were assigned is wonderful to work with and has readily been available as needed.
- 2. I attended the Judicial and Legislative committee meeting on June 5<sup>th</sup>.
- 3. On June 5<sup>th</sup>, I was sworn in to serve on the WRDA Executive Board.
- 4. I attended the Wood County Board meeting via WebEx on June 16<sup>th</sup>.
- 5. On June 17<sup>th</sup>, I was nominated and selected to serve as the WRDA legislative committee co-chair.
- 6. This month, I was notified by Lance Pliml, Chair of the WCA Board of Directors, that I was appointed to serve on the 2020-2022 WCA Personnel, Finance and County Organization Steering Committee. I look forward to continuing to serve on this committee.
- 7. I attended the WRDA executive board meeting on June 24th.
- 8. Interviews were conducted and the two vacant Deputy positions in the Register of Deeds office are filled.
- 9. On June 30<sup>th</sup>, Chelsea Roehm from Fidlar, visited our office.
- 10. On July 1<sup>st</sup>, Scott Moore from Fidlar, visited our office.
- 11. On July 7<sup>th</sup>, I will be attending a Webex meeting with Cheri Hipenbecker from Knight Barry Title regarding easements.

#### **VICTIM WITNESS SERVICES REPORT**

Michele Newman, Coordinator May 27 to June 29, 2020

#### **Victims/Witnesses Served:**

307 Victims or Witnesses made contact with via phone

26 Victims or Witnesses met with in person

**0** Victims assisted with preparation of Crime Victim Compensation Application

109 Initial contact packet information sent

1 No contact order information

12 No prosecutions notification

119 Victims or Witnesses were notified of all hearings

1 Victims or Witnesses were notified of plea agreement/sentencing

41 Victims or Witnesses notified of disposition on closed cases

8 Victims or Witnesses notified of sentencing after revocation

27 Victims with restitution requested

5 Victims registered with NOTIS/Vine service

**0** Victims notified of appeals court proceedings

674 Total services/events // Total unique parties = 352

#### **Restitution:**

Totaled: \$ 5,324.83

Amount for citizens = \$ 2,925

Amount for businesses = \$ 2,107.33

Amount for Wood County or State agencies = \$ 2,92.50

**Trainings/Meetings/Other:** none

# Sen. Testin, Rep. Krug Form Task Force to Address Verso Situation

Following the announcement that Verso Corporation plans to idle the Wisconsin Rapids mill, area legislators Patrick Testin and Scott Krug are moving to form a task force to address the situation and provide resources for displaced employees.

"The Verso mill has been a key employer in Wisconsin Rapids for more than a century," said Representative Krug. "We need to explore options and make sure that the families that are impacted are also provided for."

Invitations to join the task force have been extended to the offices of Senator Janet Bewley, Representative Katrina Shankland,

Congressmen Ron Kind and Tom Tiffany, U.S. Senators Ron Johnson and Tammy Baldwin, Governor Tony Evers, and Wisconsin Rapids Mayor Shane Blaser, as well as representatives from the Heart of Wisconsin Chamber of Commerce, the North Central Wisconsin Workforce Development Board, the Wisconsin Paper Council, union representatives, and Verso Corporation.

"Hundreds of families are being affected by this closure," said Senator Testin. "We want to draw on every available resource to help those families and the Wisconsin Rapids community. This is the first step."

**Letter to the Editor Policy** 

The Rosholt Record wants to know what you have to say. Send us your letters or thank you's are always welcome as well! Letters must be signed and include the name, address and phone number where the writer can be contacted for verification as necessary. The Rosholt Record reserves the right to edit, delete or reject letters or portions of letters. Letters are due by 5 p.m. on the Saturday prior to date of publication. Publication will be the Saturday which lands between the 20th and 29th of the month. The opinions expressed in the Commentaries do not necessarily reflect those of the publishers.

# Announcements

We print obituaries, birth, engagement, wedding, anniversary and graduation announcements for FREE, provided there is a local connection to the person(s) featured in the announcement (i.e. current or former residents, relatives still in the area, etc.). Simply send announcements to resholtrecord@hotmail.com.

We will contact sender if more information is needed for print.

# Representative Shankland Receives Wisconsin Counties Association's

# "Outstanding Legislator Award"

State Representative Katrina Shankland (D-Stevens Point) was honored last week by the Wisconsin Counties Association (WCA) with a "WCA Outstanding Legislator Award" for her work on behalf of county government during the 2019-2020 Legislative Session.

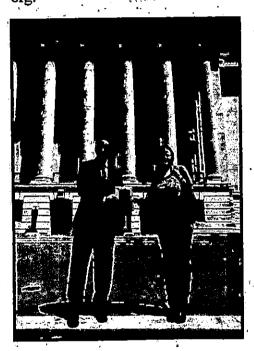
"Representative Shankland worked diligently for counties this past session and we are grateful for her work and vision for the taxpayers of our state," said WCA Executive Director Mark D. O'Connell. "We are proud to present her with this award and her dedication to effective governing goes beyond the confines of Assembly District 71, with an impact felt in all 72 Wisconsin counties."

The "WCA Outstanding Legislator Award" is handed out biennially to a select group of legislators who have represented county interests in both the legislature and in their districts.

These legislators have demonstrated leadership for

These legislators have demonstrated leadership for counties on key issues, legislation and the state budget.

WCA represents the interests of county government both on the state and federal levels and is located in Madison, Wisconsin. For more information, visit www.wicounties. org.



Representative Shankland (right) receiving her WCA
Outstanding Legislator Award outside the Wisconsin State Capitol from WCA Government Affairs Associate Daniel Bahr.

#### **Peter Kastenholz**

From: Peter Kastenholz

**Sent:** Monday, June 15, 2020 10:48 AM

To: Ed Wagner

Cc: Michael Feirer; Bill Clendenning; 'chauzer@solarus.net'; Donna Rozar; Adam Fischer;

'lance1@charter.net'; Brandon Vruwink

**Subject:** FW: ADRC Second Amended Agreement

Attachments: Addendum to ADRC agreement FINAL.docx; ADRC Intergovernmental Agreement

2020.docx

Hi Ed,

I write to you as the chair of the Operations Committee as that committee is dealing with the request by the ADRC-CW to amend its IGA (intergovernmental agreement) with the participating counties (Wood, Marathon, Lincoln and Langlade) to allow the ADRC to absorb some of the APS (adult protective service) functions collectively provided by those other three counties. I am copying in Mike and Bill as they are Wood County's appointees to the ADRC board and Doug as the recently appointed citizen member. I am copying in the rest of the Operations Committee as I have shared information with them that wasn't correct and want this known as soon as possible. Naturally, I don't want the recipients of this email to hit the 'reply all' key and communicate in violation of the open meetings law, but feel free to get back to me with any questions you have.

First off, the mistake. I wasn't aware that there was a First Amended ADRC IGA. I don't have a copy of it in my file. Probably a lapse on my part. Anyway, the original IGA from 2006, which formed the basis of my recent advice to the committee, provides at section 13.02 that: "This Agreement may be amended at any time if the amendment is approved by a majority vote of the Member Counties acting through their Governing Bodies." The original IGA was just between Wood and Marathon Counties. It was later amended to add Lincoln and Langlade Counties. I don't yet have a copy of the First Amended IGA but based upon the attached draft of a second IGA which shows the changes being made to the current draft, it is clear what the 1<sup>st</sup> amended IGA states. In relevant part, at section 13.2 it provides: "This Agreement may be amended at any time if the amendment is approved by all Member Counties acting through their governing [sic] Bodies."

So, my advice to the Operations Committee that a majority vote of the ADRC-CW participating counties would result in the addition of the tri-county APS program to the ADRC irrespective of what Wood County wanted, was incorrect. All of the member counties must agree. Ergo, Wood County has the ability to nix the proposal. I am not saying that you should or shouldn't, I am only correcting the wrong analysis I had given to the committee.

There was an AV/telephonic meeting of the corp. counsel, county administrators, Northcentral HC CEO and Jonette Arms on May 26<sup>th</sup> at which I believe I read off the language in the original IGA that states only a majority of the member counties need to agree to a modification of the IGA and therefore whether Wood County disagreed with the ADRC-CW taking on the responsibilities of the tri-county APS didn't matter as those three counties wanted this to take place so all we needed to focus on was the contract language, which we then discussed. I mention this because Ms. Arms has apparently reported back to the ADRC-CW that all counties agreed to her plan and I want it clear that is not what was conveyed by me at the 'corp. counsel' meeting.

The first attachment is a one page addendum to the proposed 2<sup>nd</sup> am. IGA. Its purpose is to specifically allow the ADRC-CW to contract for the provision of APS services to member counties via contract. It provides that it is intended to allow the member counties to 'delegate oversight' of their APS functions to the ADRC-CW. I don't think that is what is going on here, though. I think the tri-county APS wants to turn over more than the oversight of the county APS programs, I think they want to turn over the provision of those services as well as the management thereof. I have a telephonic meeting

with the other corp. counsel tomorrow morning at which we will discuss these drafts and I will get into the details with those folks. I will also update them that I have caught my incorrect assumption that we were modifying the original IGA and not a 1<sup>st</sup> amended IGA, which requires all members to approve changes to it. I will advise that I have shared my mistake on the approval requirement with the members of the Wood County Operations Committee.

Regarding the second attachment, which is the proposed 2<sup>nd</sup> amended IGA, I have read it over and it doesn't appear problematic but I do need to obtain a copy of the 1<sup>st</sup> am. IGA to verify there were no additional changes to it. With respect to what is identified as the only proposed change to the current IGA, as set forth in section 5.6 of the second attachment, I believe it covers what I want it to cover if the ADRC-CW is to contract to provide certain APS duties of the current tri-county APS program.

Where does all of this go from here? My expectation is that the ADRC-CW Board will meet and vote to approve the modification of the IGA and some version of an addendum that the corp. counsel finalize tomorrow. This will then likely result in a proposed resolution being presented to the various counties, including the Operations Committee and through it the Wood County Board, the proposal to adopt some iteration of the second amended IGA and addendum.

Please contact me directly if you have any follow-up questions or comments.

#### Thanks. Peter

From: Michael Puerner < Michael. Puerner@co.marathon.wi.us>

Sent: Friday, June 12, 2020 4:25 PM

To: Nancy Bergstrom <Nancy.Bergstrom@co.lincoln.wi.us>; Robin Stowe <RStowe@co.langlade.wi.us>; Jonette Arms

<Jonette.Arms@adrc-cw.org>; Peter Kastenholz pkastenholz@co.wood.wi.us>

Cc: Michael Loy <MLoy@norcen.org>; Scott Corbett <Scott.Corbett@co.marathon.wi.us>; Lance Leonhard

<Lance.Leonhard@co.marathon.wi.us>
Subject: ADRC Second Amended Agreement

#### Good afternoon,

Attached for your consideration prior to Tuesday's meeting are two documents. The first document, entitled ADRC Intergovernmental Agreement 2020, is a draft Second Amended Agreement between Langlade, Lincoln, Marathon, and Wood Counties relative to the ADRC. The additions to the agreement are highlighted. The proposed language in Section 5.6 was developed to ensure the independence of aging and disability funds from any APS funds allocated to ADRC.

The second document, entitled Addendum to ADRC agreement FINAL, is a draft addendum crafted to address the delegation of APS oversight to ADRC by Langlade, Lincoln, and Marathon Counties. The addendum is crafted in such a way that the actual agreement between the three counties and the ADRC will be defined in a separate agreement. The addendum seeks to define generally the relationship between Counties and the three-county APS under ADRC oversight. It is written in such a way that if Wood County wished to do so in the future, Wood County could contract with the ADRC for provision of Wood County APS. The addendum also emphasizes the separation of APS and aging/disability funds.

I look forward to discussing this further on Tuesday.

#### Mike

Michael Puerner
Deputy Corporation Counsel
Marathon County Office of Corporation Counsel

Phone: 715-261-1140 Fax: 715-261-1133

# CRIMINAL JUSTICE COORDINATOR ADHOC COMMITTEE MEETING MINUTES

**DATE:** Wednesday, June 17, 2020

**TIME:** 1:00 p.m.

**PLACE:** Wood County Courthouse-Room 114

Wisconsin Rapids, WI

PRESENT: Adam Fischer, Bill Clendenning, Bill Leichtnam, Mary Solheim, Brad Hamilton,

Brent Vruwink and Shawn Becker

**OTHERS PRESENT:** (for part or all of the meeting in person, telephone or video conference): Kim

McGrath, Shannon Lobner, Randy Dorhorst, Lisa Keller, John Hokamp, Brandon

Vruwink and Judge Todd Wolf

1. The meeting was called to order at 1:00 p.m. by Chairman Fischer.

2. A quorum was declared as all committee members were present at the meeting.

3. There were no public comments.

- 4. A motion was made by Hamilton and seconded by Leichtnam to approve the minutes from the May 27, 2020 meeting. All voted aye, motion carried.
- 5. Discussion took place on the Criminal Justice Coordinator office space and movement of the contracted Drug Court Coordinator as concerns were brought forward to the committee in relation to the office move. Fischer advised that the committee can choose to reverse the original office move decision that was made at the May 27, 2020 meeting or move forward with the existing move date. Judge Wolf addressed concerns that both he and the contracted Drug Court Coordinator have in relation to logistics for court participants, privacy, secure access and staffing meetings. Fischer provided the committee with copies of an office space summary and emails from Brandon Vruwink, Human Services Director and Reuben Van Tassel, Maintenance Director, which addresses space needs and accommodations for the existing office space and proposed office space. A motion was made by Clendenning and seconded by Hamilton to have the Drug Court Coordinator moved to the new office location by Monday, July 6, 2020. Motion passed 5-2. (Voting no were Vruwink and Solheim)

Judge Wolf left the meeting at 1:33 p.m.

- 6. McGrath informed the committee that the current job description for the Criminal Justice Coordinator, that is scheduled to be posted in July 2020, includes a Youth Mental Health Court. Discussion ensued on the status of the Youth Mental Health Court, existing judicial support and other diversion court establishment. A motion was made by Hamilton and seconded by Clendenning to remove the Youth Mental Health Court from the job description. All voted aye, motion carried.
- 7. Future agenda items:
  - OWI Diversion Court research and findings-Sheriff Becker
  - Dunn County various diversion courts-Vruwink
  - Establishment of Criminal Justice Coordinator Foundational Framework for incorporation into job description-Solheim

- Meeting with various judges to discuss diversion courts-Leichtnam and Becker
- Establishment of Criminal Justice Coordinator AdHoc Committee roles and responsibilities for Judicial & Legislative committee
- 8. The next meeting will be on Wednesday, June 24, 2020 at 1:00 p.m. in Room 114
- 9. Chairman Fischer declared the meeting adjourned at 2:01 p.m.

Minutes taken by Shannon Lobner and are in draft format until approved by the committee at the next meeting.

# CRIMINAL JUSTICE COORDINATOR ADHOC COMMITTEE MEETING MINUTES

DATE:

Wednesday, June 24, 2020

TIME:

1:00 p.m.

**PLACE:** 

Wood County Courthouse-Room 114

Wisconsin Rapids, WI

**PRESENT:** 

Adam Fischer, Bill Clendenning, Bill Leichtnam, Mary Solheim, Brad Hamilton,

Brent Vruwink and Shawn Becker

OTHERS PRESENT:

(for part or all of the meeting in person, telephone or video conference): Kim McGrath, Shannon Lobner, Lance Pliml, Reuben Van Tassel and unknown caller

1. The meeting was called to order at 1:00 p.m. by Chairman Fischer.

2. A quorum was declared as all committee members were present at the meeting.

- 3. Written drug court office move "thoughts" by the current Wood County Drug Court Coordinator, Ryan McMillen, were distributed at the meeting and are included with the minutes as part of public comments.
- 4. A motion was made by Hamilton and seconded by Leichtnam to approve the minutes from the June 17, 2020 meeting. All voted aye, motion carried.
- 5. Discussion took place on the roles and responsibilities of the Criminal Justice AdHoc Committee and how the committee wants to proceed; present current and future findings to the Judicial and Legislative Committee; and the need for the AdHoc Committee. Committee members expressed interest in continuing the AdHoc Committee until the Criminal Justice Coordinator position is filled and has established a position foundation to successfully implement diversion courts and processes with collaboration, resources and guidance from other departments and entities. Committee members did not find value in identifying or placing a timeline expiration date on the AdHoc Committee. A motion was made by Clendenning and seconded by Hamilton, to have the Criminal Justice Coordinator AdHoc Committee continue to meet as long as the Coordinator and committee members see value in the committee or further direction from the Judicial and Legislative Committee is received. All voted aye, motion carried.
- 6. Next steps for the committee and future agenda items were discussed. Becker advised the committee that he had a conversation with Wood County Circuit Court Judge Greg Potter on the need for and potential interest in the establishment of an OWI court. Leichtnam and Solheim provided the committee with overviews of the conversations that they each recently had with Wood County Circuit Court Judge Nicholas Brazeau in regards to the establishment of a Youth Mental Health Court. Human Services will continue to gather and present case information that was previously requested by Judge Brazeau, while being mindful and compliant with release of confidential case data. Vruwink provided the committee with information that he located on Day Reporting and Diversion Programs in Milwaukee County and Portage County, in an effort to reduce detention costs and satisfy court obligations.

Future agenda items will include updates and discussion on:

- OWI Diversion Court
- Day Reporting and Diversion Programs
- Position Recruitment
- Youth Mental Health Court

The committee discussed the need to hold a special meeting prior to the scheduled July 6, 2020 Drug Court Coordinator office move date that was approved at the June 17, 2020 committee meeting. The current Drug Court Coordinator has concerns about the move date and drug testing location. Discussion ensued on the need to hold a special meeting or if the committee could just extend the office move date to July 31, 2020. A motion was made by Clendenning and seconded by Hamilton to not have a special meeting to extend the office move date to July 31, 2020. All voted aye, motion carried.

- 7. The next meeting will be on Wednesday, July 22, 2020 at 1:00 p.m.
- 8. Chairman Fischer declared the meeting adjourned at 1:48 p.m.

Minutes taken by Shannon Lobner and are in draft format until approved by the committee at the next meeting.

Thoughts on drug court office move:

When the move happens, we need more time to create new ways of doing things and to process and inform the participants of the move. This is a big change and creates new problems to solve. Hopefully drug court can have a little more time to transition to the sheriff's office area. Hopefully have until July 31<sup>st</sup>.

Drug Court participants are drug dependent, high risk/ high need and most have extensive trauma in their past (score of 7,8,9,10 on the ACE questionnaire)

Riverblock building is a safe place for the participants to be honest and promotes openness. The whole idea of treatment court is to help people get out of the jail and criminal justice system and into treatment and recovery services. We need to create a welcoming area.

1:1 counseling and groups are at Riverblock. This gave the participants an opportunity to stop in the office to drop off paperwork, do daily check-ins and have more face to face contact while participating in their treatment groups

During day treatment group the participant have 10 min breaks to from group, during that time they come and do their UA, this would not be possible with the office at the courthouse. The privacy of the bathrooms since they are currently public bathrooms is an issue for observing UAs, confidentiality and contraband being place in a public bathroom (example: urine for UAs). Having to carry the UA cup in the public hallway of the courthouse may cause some issues with the public and participants. Can drug court continue to utilize the human services building on 12th st until everything is secure and confidential? We have been using this space during the Covid-19 restrictions.

There are 50+ UAs collected a week on the drug court participants, UAs are collected 7 days a week

There are 9-10 case management sessions a week, where the participants review their goals, process issues, work on their drug court work books and review treatment progress/ participation

On Tuesday afternoons AODA and LSI-R assessments are completed on new referrals, once a participant is done with his or her AODA assessment then they do their LSI-R assessment with Ryan, it is very convenient to get all the assessments done in one building. We will have to problem solve how to do this in the future.

Drug court is a reward/ life style change/ recovery based program and doing testing and case management at the court house/jail area would appear punitive and promote anxiety due to all the trauma the participants have. We will have to work on making the area welcoming for the Drug court participants.

Riverblock provides many other services that the participants currently utilize, FSET, food share, energy assistance, social services and psychiatry services. It is very efficient while doing case management to have access immediately to these services.

Participants may not even want to show up for UAs if they have relapsed due to the presence of law enforcement/jail, hopefully this is not an issue.

Drug court participants are all clients at Wood County Human Services.

\*\*Comments prepared by Ryan McMillen, Wood County Drug Court Coordinator and distrubuted as public comments for 6-24-2020 Criminal Justice AdHoc Committee meeting. Shannon Lobner, Wood County CSA, Recording Secretary