

# CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

DATE: Monday, September 14, 2020  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse, Room 320B

1. Call meeting to order.
2. Declaration of Quorum.
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Approve minutes of previous meeting
6. Review/approve 2021 Land & Water Conservation Department budgets.
7. Review 2021 Planning & Zoning Department budgets
8. Review 2021 Economic Development grant applications
9. Review 2021 Economic Development budget
10. Schedule next regular committee meeting
11. Agenda items for next meeting
12. Schedule any additional meetings if necessary
13. Adjourn

## **Join by phone**

+1-408-418-9388 United States Toll  
Meeting number (access code): 146 001 9934

## **Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m74c288fcf1a2a65dff4a1c85ca7ac6b5>  
Meeting number (access code): 146 001 9934  
Meeting password: CEED0914