

**JOINT LEGISLATIVE COMMITTEE**  
**CLARK, LANGLADE, LINCOLN, MARATHON, PORTAGE,**  
**WAUPACA, WAUSHARA, AND WOOD COUNTIES**

**AGENDA**

**Date and Time: Monday, August 19, 2019, 9:00 a.m.**

**Meeting Location: Central Wisconsin Airport, Lower Level Room 017**

**Legislators & Delegates Invited:** Sen. **Tammy Baldwin (Kelly Westlund**, Sen. Tammy Baldwin's Office); Sen. **Kathleen Bernier**; Sen. **Robert Cowles**; Cong. **Sean Duffy (Sara Guild**, Cong. Sean Duffy's Office); Rep. **Mary Felzkowski**; Rep. **James Edming**; Gov. **Tony Evers**; Sen. **Ron Johnson**; Cong. **Ron Kind**; Rep. **Scott Krug**; Rep. **Bob Kulp**; Rep. **Jeff Mursau**; Sen. **Luther Olsen**; Rep. **Kevin Petersen**; Sen. **Jerry Petrowski**; Rep. **Katrina Shankland**; Rep. **Pat Snyder**; Rep. **John Spiros**; Rep. **Gary Tauchen**; Sen. **Patrick Testin**; Sen. **Tom Tiffany**; Rep. **Nancy VanderMeer**;

1. Call To Order
2. Pledge of Allegiance
3. Silent Cell Phones
4. Update By Visiting Area Legislators
5. Updates from WCA Representative and Review of 2019 Resolutions
6. Update On Federal Issues By Senate And Congressional Representatives
7. Thank You Wood County for Hosting Today's Meeting
8. Next Meeting Date December 9, 2019, Host Clark County
9. Adjourn

*"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ Kurt Gibbs  
Presiding Officer or Designee

FAXED TO: Daily Herald, City Pages, Marshfield News  
FAXED TO: Mid-West Radio Group  
FAXED BY: \_\_\_\_\_  
FAXED DATE: \_\_\_\_\_  
FAXED TIME: \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_

**Parking:** There is FREE 3 HOUR PARKING! No validation needed unless you are there longer than 3 hours.