# EXECUTIVE BOARD OF DIRECTORS

#### \*UNITED WAY OF MARATHON COUNTY OFFICES\*

-705 So. 24th Avenue, Wausau

Agenda - Monday, August 13, 2018

(Please telephone the office nearest you if unable to attend):Quorum Required

Merrill (715)536-9581 Wisconsin Rapids (715)424-2581 Wausau (715)842-0681 Marshfield (715) 387-2626

FINANCE COMMITTEE:

5:45pm

AGENDA:

- 1. Review YTD Financial Report
- 2. Review June/July Expense
- 3. Review Financial Procedures Manual
- 4. Review & Approve 990-Submitted 6/19/2018

## 6:00 P.M. (Meal will be provided)

### AGENDA:

- **CALL MEETING TO ORDER** 
  - A. Roll Call
  - B. Introductions of Guests
  - C. Minutes from June 2018 Meeting
  - D. Membership
  - Questions from the Board on the Board Orientation Manual
  - **Public Comments**
- **COMMITTEE REPORTS** II.
  - A. Executive Committee
  - B. Target Group Sector Nominating Committee
  - C. Finance Committee
  - D. Membership
- 111. **BOARD ELECTIONS -**
- PERSONNEL POLICY REVIEW- REQUEST TO CHANGE HOLIDAY to an Administrative Management tool Executive IV. **ATTACHMENT 1** Director
- UPDATE ON EHH/HUD FUNDING Executive Director ٧.
- POINT IN TIME HOMELESS STREET COUNT RESULTS Executive Director VI.
- VII. WEATHERIZATION
  - A. Production Report/New Contract Weatherization Director

**NEXT MEETING: Monday October 8, 2018** 

## NCCAP MISSION