

AGENDA
JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Friday, April 5, 2024

TIME: 9:00 AM

LOCATION: Room 114, Wood County Courthouse

NOTE: COMMITTEE MEMBERS REMINDED TO BRING THEIR iPADS TO BE EXCHANGED

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meetings.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Review for approval the request for out of state travel by Register of Deeds.
8. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Report of Citizens Water Group.
9. Review County Board Rules.
10. Attendance at meetings.
11. Consideration of agenda items for next meeting.
12. Set date and time of next meeting.
13. Adjourn.

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2498 373 1387

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m7b8cb1c096b1080b0c82811cb98700a0>

Meeting number (access code): 2498 373 1387

Meeting password: 040524