

**WOOD COUNTY
HIGHWAY, INFRASTRUCTURE & RECREATION COMMITTEE
AGENDA**

DATE: Thursday, March 4, 2021
TIME: 9:00 a.m.
PLACE: Wood County Highway Department
555 17th Ave. North
Wisconsin Rapids, WI 54495

1. Call meeting to order
2. Declaration of quorum
3. Public comments
4. Correspondence
5. Approve minutes from previous committee meetings
6. ATV Trail/Route system update
 - a. CTH B & CTH BB ATV access
7. **HIGHWAY**
 - a. Highway staff reports
 - b. Highway revenue report
 - c. Highway vouchers
 - d. Bituminous bids
 - e. GSB 88 bids
 - f. Milling and pulverizing bids
 - g. Screed Operator request to hire
 - h. LTE, Summer Intern, Summer Help request to hire
8. **PARKS AND FORESTRY**
 - a. Parks & Forestry staff reports
 - b. Special Use permits
 - c. 2021 LTE requests for hire
 - d. Resolution authorizing application for WI DNR Outdoor Recreation Grants
 - e. 2021 fleet vehicle replacement plan
 - f. Draft Chapter 900 of Wood County Forest 15-Year Plan
 - g. Parks and Forestry revenue reports
 - h. Parks & Forestry vouchers
9. Future Agenda Items
10. Set next regular meeting date: April 1, 2021 at 9:00am at Wood County Highway Department,
555 17th Ave North, Wisconsin Rapids, WI 54495
11. Adjournment

Join by phone

+1-408-418-9388 United States Toll
Meeting number (access code): 187 326 1394

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m465ae5e9d4d10b3b14c37d7da05179a6>

Meeting number (access code): 187 326 1394
Meeting password: HIRC0304

**MINUTES OF THE
HIGHWAY, INFRASTRUCTURE & RECREATION COMMITTEE**

DAY & DATE: February 4, 2021
PLACE: Wood County Highway Department
555 17th Ave. North, Wisconsin Rapids, WI 54495
MEETING TIME: 9:00 a.m.
ADJOURNMENT TIME: 10:22 a.m.
MEMBERS PRESENT: Chairman Jacob Hahn, Supervisor John Hokamp

HIRC Members Present via WebEx: Supervisor Lee Thao, Supervisor Al Breu, Supervisor David LaFontaine

OTHERS PRESENT: Chad Schooley, Parks & Forestry Director; Fritz Schubert, Forest Administrator; Sandra Green, Parks & Forestry Office Supervisor; Rachel Krause, Highway Administrative Assistant; Roland Hawk, Highway Commissioner; Supervisor Dennis Polach; Mike Wiberg, Aqua Skiers; Jason Sachs, Aqua Skiers; Adam Berg, Street Smart

OTHERS PRESENT VIA WEBEX: County Board Chairman Lance Pliml; Supervisor Bill Clendenning

1. Call meeting to order. Meeting called to order at 9:08 am. The meeting was delayed due to issues with the WebEx.
2. Declaration of quorum. Declared.
3. Public comments. None
4. Correspondence.
 - a) R. Hawk spoke about a notification from DATCP. Agreement with the town to maintain the sidewalk on the bridge. Send Bill Clendenning the Town Chairman a copy of the correspondence. The Hwy. Dept. does not maintain or shovel the walking areas in the town.
 - b) C. Schooley reviewed an acknowledgement from Marv Kohlbeck for the Pittsville Lions Fisheree. He also sent a thank you note for our support in fundraising.
 - c) Chairman Pliml dropped off a plaque for the Parks Department for “Best of Marshfield for North Wood County Park.”
5. Approve minutes from previous committee meetings. **Motion by John and second by Dave to approve the minutes. Motion carried.**
 - d) ATV Trail/Route system update. Portage County opened all of their roads to ATV’s. They opened up all county roads within their jurisdiction, which is different from maintaining authority. County Trunk U, which is 80th St., which is a shared county road. We will not open any town roads that do not want ATV traffic. The East side of U from PC section (WW or Whitrock South) is not going to be authorized ATV traffic on the west side of the road.
6. **HIGHWAY**
 - a. Highway staff reports. Introduction of Rachel Krause to the Highway department as the new Administrative Assistant. Welcome!
 - b. Highway revenue report. Closing out from 2020 Budget Year. No questions.
 - c. Highway vouchers. **Motion by A. Breu and second by J. Hokamp to approve the vouchers for the Highway Department. Motion carried.**

- d. Work Zone Attenuator. RE: DOT Work Zone Manual, which need to be followed by the Hwy. Department. Our attenuator is outdated and should be taken out of service according to WDOT. Without an attenuator, they cannot do many tasks on State Highways. They did some research and got in touch with Adam regarding an attenuator called “The Scorpion”. The Work Zone manual requires them in many more areas than what used to be. The counties who do work on four lane systems are now looking at multiple attenuators. This policy was changed in 2020 so plans need to be made to obtain these while staying in our budget. **Motion by D. LaFontaine, second by J. Hokamp. Motion carried.**
- e. Maintenance Equipment Procurement Plan. Peter Kastenzholz approved this plan. The plan shows the reason why they need to look at turning over the vehicles quicker to provide a higher quality, safer fleet vehicle. The turnover would be every even year, replace two new patrol trucks and on the odd years, replace one in order to make it economical. **Motion to approve by A. Breu and second by D. LaFontaine. Motion carried.**

7. PARKS AND FORESTRY

- a. Parks & Forestry staff reports.
 - S. Greens correction to her report of \$6,805 for trail aid additional monies.
 - C. Schooley mentioned that Powers Bluff was open this last weekend and we had a good attendance. Due to the extreme cold weather (at least -15), coming on Sunday, 2/7/21, Powers Bluff will not operate. C. Schooley would like to operate in the future, having a cut-off temperature to make a decision on closing the Bluff. The Parks Department will let the news media know about this for future reference. There was a question regarding “doubling-up” on the tubes at Powers Bluff. C. Schooley gave an explanation as it causes more speed to the tubes and is dangerous to both riding. It is the Parks opinion that no double riding or chaining up be allowed for everyone’s safety.
 - In the next packet, B. Clendenning would like a report of the solar system at Nepco Lake County Park. .
- b. Special Use permits. C. Schooley has two special use permits. The first one is in the packet and is a proposed date sheet from the Aqua Skiers for shows and practices for 2021. C. Schooley gave a brief background to the members who are new to the committee. The time for each individual date is approximately 5:30 – dark. The Red Sands Beach Pavilion is always open from May through October except during the State Water Ski Tournament in July. **Motion by J. Hahn and second by J. Hokamp. Motion carried.**

What is the big picture in future use? There are two sites with the Aqua Skiers (WI River/Biron and Lake Wazeecha) to practice. In the future, the Aqua Skiers would like to move to having all events and practices at Lake Wazeecha. This today is for conversation only. It would be beneficial to make Red Beach a premiere water ski site, to work with the county and make multi-use improvements that will benefit both the county, the Aqua Skiers and Wood County residents. Would also like to build an ADA access path down to the site. One of the things that could improve the shelter is to make it somewhat or completely enclosed. In the near future, an agreement will be put together while working together to realize exactly how both parties would benefit from this. The committee agrees this would be a good idea to move forward with a cooperative agreement. **Motion by J. Hokamp and second by A. Breu to approve last Special Use Permit by C. Schooley. Motion carried.**

- c. Parks revenue report. C. Schooley stated that the “Budgeted Revenues” does not look accurate, so he is going to check on this. This is a concern regarding the Parks Tax Levy. That total should have been reflective of keeping our Tax Levy stable. This will be brought back to next committee meeting.
- d. Forestry revenue report. F. Schubert pointed the lighter shades of green, which are jobs that are active or continuing. There is currently a lot of movement of timber and S. Green is busy sending billings out to the contractors. Weather and markets are preventing contractors from operating on some contracts that were extended through this winter. It is likely we will be considering additional extensions on some of these contracts.
- e. Parks & Forestry vouchers. **Motion to approve by D. LaFontaine and second by A. Breu. Motion carried.**
- f. ATV Trail Aids Grant Resolution. **Motion to approve by J. Hokamp and second by A. Breu. Motion carried.**
- g. Snowmobile Trail Aids Grant Resolution. **Motion to approve by J. Hahn and second by J. Hokamp. Motion carried.**

8. Future Agenda Items:

9. Set next regular meeting date: March 4, 2021 at 9:00am at Wood County Highway Department,
555 17th Ave North, Wisconsin Rapids, WI 54495

10. Adjournment. Chairman Hahn declared the meeting adjourned at 10:22 a.m.



Wood County

WISCONSIN

OFFICE OF
HIGHWAY COMMISSIONER

Roland Hawk
COMMISSIONER

March 4, 2021

To: Highway, Infrastructure & Recreation Committee

From: Roland Hawk, Highway Commissioner

Subject: Commissioner Report for March 4, 2021 HIRC meeting

Department Activities

Personnel

Commissioner and staff conducted interviews for the Accounting Technician vacancy February 23. Hoping to have the position filled by March 1. There is an accepted offer for the vacant truck operator position. The candidate is scheduled to start on March 3.

Commissioner received a resignation letter from one of the operators who run the screed on the paver. This is an essential position and the commissioner is requesting permission to fill. *Agenda Item.*

During the warmer months, the Highway Department hires LTE and summer help to assist with construction and road maintenance projects. In 2020, the Highway Department employed an Engineer Intern to assist with surveying and engineering tasks. The intern hired in 2020 was able to assist us with the huge task of inspecting and documenting the condition of all the culverts installed on the county highways, along with beam guard, and pavement markings. The Commissioner is requesting permission to hire summer help, LTE's and an Engineer Intern for 2021 construction season. *Agenda Item.*

Highway Projects

WDNR has provided data regarding wetlands and hydric soils along CTH X. Engineering staff are now overlaying that data to determine impacts resulting from the reconstruction of CTH X and will be consulting with WDNR to obtain permits for 2021 construction projects.

Preliminary engineering phase for intersections at CTH W & 48th ST and CTH Z & 48th ST in the Town of Grand Rapids is complete. Commissioner and staff will meet with Town Officials to share conclusion and discuss next steps for Final Plans and Construction phase. The conclusion has been documented in the attached letter from Robert E Lee & Associates, Inc.

Preliminary engineering phase for intersection at CTH P & CTH K in the Town of Auburndale, just east of the Village of Auburndale is nearing completion, final design to begin soon with plans available for construction later in 2021. Currently this project is scheduled for 2021 construction.

Commissioner has had discussions with property & business owners near the intersection of CTH BB and US 10 West. There has been numerous requests to relocate this intersection due to safety and congestion with trucks entering Nasonville Dairy. Engineering staff have developed a preliminary plan to begin discussions with property owners and Wisconsin Department of Transportation.

Highway Maintenance

Winter conditions in January 2021 were pleasantly mild, however February changed and crews were forced to deal with sleet and freezing rain and weekend snow storms. The new patrol trucks that have been designed to use more liquid brine are working great. Other counties have inquired about the design and set up Wood County has implemented in these new patrol trucks.

As the weather conditions improve, crews will be crack filling and patching roads in preparation for chip sealing and GSB 88 seal coat.

Crews have finished hauling ½” aggregate from the Milestone pit to the asphalt plant for asphalt production.

Crews have been mowing, cutting and brushing several miles of State & County R/W. As the snow recedes crews will be returning to some areas to chip larger woody debris and remove it from the R/W.

Bids for Asphalt Cement (AC) for the asphalt plant will be received and opened on March 2, along with chip seal emulsion, GSB 88, and crack fill material. In 2020 Wood County Highway began a test of GSB 88 and a proprietary product from Gee Asphalt that uses GSB 88 as the base product. Gee Asphalt installed their proprietary product as well as GSB 88 on segments of county highways for comparisons. Fahrner Asphalt who was low bidder also installed GSB 88 on segments of county highway. The HIRC allow the Commissioner to utilize both contractors and the proprietary product in order to conduct a comparison. The Commissioner is seeking to continue this process for the 2021 maintenance season and will determine what roadway segments each of the products will be installed. *Agenda item.*

ATV Plan/Development

Commissioner received a call from a member of the Saratoga ATV club inquiring opening CTH U and CTH W to ATVs. Both of these highways are located in the Town of Grand Rapids where the local government does not allow ATVs on local roads. Under our policy adopted with the ATV masterplan, no county highway will be opened to ATV access in municipalities where there is not an adopted resolution to open roads to ATVs, such as Town of Grand Rapids. I therefore will honor the wishes of the town and not open these highways to ATV traffic.

Commissioner received a request to open a portion of CTH O north of STH 66 so riders can access River Road south of STH 66. Approximately 370 feet from STH 66 north to Oak Road will be opened.

Commissioner received communication regarding ATV access on CTH B & CTH BB in the Town of Cameron and the Town of Lincoln. There is a local group or club working to get access to a business on Business Hwy 13 in the Town of Cameron near the intersection of Heritage Drive. Commissioner is waiting on the towns to make request for access.

Equipment

Commissioner has assigned staff to research grants that will assist with procurement of a second traffic attenuator (trailer mounted crash cushion). As noted in the February Commissioner report, the existing Truck Mounted Attenuator (TMA) has been deemed obsolete by the National Cooperative Highway Research Program (NCERP) and we are forced to acquire a new one in order to perform work on the State Highway System. Wisconsin DOT recently revised their Work Zone Field Manual and now there are new requirements to have an attenuator as part of our work zone traffic control devices. Highway crews often perform multiple maintenance activities for WisDOT and if we want to continue to operate the same we will need to have at least two attenuators. Our plan is to seek programs or grants to help cover the cost of a second before we need it in service.



Robert E. Lee & Associates, Inc.
Engineering • Surveying • Environmental Services

1250 Centennial Centre Boulevard • Hobart, WI 54155 • 920-662-9641 • www.releeinc.com

February 4, 2021

Mr. Roland Hawk, Commissioner
WOOD COUNTY HIGHWAY DEPARTMENT
555 17th Avenue North
Wisconsin Rapids, WI 54495

RE: CTH W & 48th Street Intersection and CTH Z & 48th Street Intersection

Dear Mr. Hawk:

We have concluded our Phase 1 investigation of the two intersections located at CTH W & 48th Street and at CTH Z & 48th Street. Both intersections are in need of improvements, due to the poor pavement conditions and recent crash history. With the growing traffic in the area, the intersections cannot safely handle the projected traffic volumes.

Our investigation included creating alternative layouts of both intersections including conventional layouts with turn lanes and a single-lane roundabout. Each of the alternatives provided safety and capacity improvements to handle the projected traffic volumes. The impacts to the right-of-way, drainage, access points, and utilities are relatively the same for the roundabouts verses the conventional intersections. Based on your input, we made revisions to the alternatives and then presented them to the public at a public involvement meeting on September 29, 2020.

Based on the oral comments that were received at the public meeting and on the written comments received during and after the meeting, the general public and the surrounding property owners overwhelmingly support the construction of a roundabout at each intersection.

We, therefore, recommend that a single-lane roundabout be constructed at each of the intersections. This recommendation is based on the traffic capacity and safety that a roundabout will provide at each location. It is also in concert with the comments received from local officials and the public.

Let me if you have any questions.

Sincerely,

ROBERT E. LEE & ASSOCIATES, INC.

Mark S. Schuster, P.E.
Transportation Engineering Manager

MSS/NJM

Accounting Supervisor Report

By John Peckham, Wood County Highway Department Accounting Supervisor

HIRC Meeting

Revenues

Revenues are as anticipated.

Expenses

Expenses are as anticipated in most areas.

Our snow budget is doing well at this time.

Other

I have concluded the closing of the 2020 books. There were no surprises during the close. I will now begin preparing audit workpapers and the State Annual Report.

2/18/2021

County of Wood
DETAILED INCOME STATEMENT W/SUBTOTALS
Highway Departmentwide
Sunday, January 31, 2021

| | Actual | 2021 Budget | Variance | Variance % |
|---|---|----------------------|------------------------|------------------|
| REVENUES | | | | |
| Intergovernmental Revenues | | | | |
| 43531 | \$627,020.56 | \$2,194,425.00 | (\$1,567,404.44) | (71.43%) |
| 43534 | State Aid-LRIP | 975,000.00 | (975,000.00) | (100.00%) |
| | Total Intergovernmental | 3,169,425.00 | (2,542,404.44) | (80.22%) |
| Licenses and Permits | | | | |
| 44101 | Utility Permits | 16,000.00 | (14,500.00) | (90.63%) |
| | Total Licenses and Permits | 16,000.00 | (14,500.00) | (90.63%) |
| Intergovernmental Charges for Services | | | | |
| 47230 | State Charges | 1,114,354.00 | (1,114,354.00) | (100.00%) |
| 47231 | State Charges-Highway | 579,812.00 | (519,811.24) | (89.65%) |
| 47300 | Local Gov Chgs | 520,712.00 | (520,712.00) | (100.00%) |
| 47330 | Local Gov Chgs-Transp | 1,151,102.00 | (1,151,101.83) | (100.00%) |
| 47332 | Local Gov Chgs-Roads | 417,440.00 | (417,440.00) | (100.00%) |
| 47333 | Local Gov Chgs-Bridges | 74,917.00 | (74,917.00) | (100.00%) |
| | Total Charges to Other Governments | 3,858,337.00 | (3,798,336.07) | (98.44%) |
| Interdepartmental Charges for Services | | | | |
| 47470 | Dept Charges-Highway | 2,092,213.00 | (2,086,986.75) | (99.75%) |
| | Total Interdepartmental Charges | 2,092,213.00 | (2,086,986.75) | (99.75%) |
| | Total Intergovernmental Charges for Services | 5,950,550.00 | (5,885,322.82) | (98.90%) |
| Miscellaneous | | | | |
| 48340 | Gain/Loss-Sale of Salvage and Waste | 6,700.00 | (6,700.00) | (100.00%) |
| | Total Miscellaneous | 6,700.00 | (6,700.00) | (100.00%) |
| Other Financing Sources | | | | |
| 49110 | Proceeds from Long-Term Debt | 2,350,000.00 | (2,350,000.00) | (100.00%) |
| | Total Other Financing Sources | 2,350,000.00 | (2,350,000.00) | (100.00%) |
| TOTAL REVENUES | 693,747.74 | 11,492,675.00 | (10,798,927.26) | (93.96%) |
| EXPENDITURES | | | | |
| Public Works-Highway | | | | |
| 53110 | Hwy-Administration | 338,277.73 | 308,270.80 | 91.13% |
| 53120 | Hwy-Engineer | 252,201.85 | 239,515.68 | 94.97% |
| 53191 | Hwy-Other Administration | 333,809.28 | 302,029.37 | 90.48% |
| 53210 | Hwy-Employee Taxes & Benefits | 1,612,034.11 | 2,498,512.99 | 154.99% |
| 53220 | Hwy-Field Tools | (832.98) | (1,179.52) | 141.60% |
| 53230 | Hwy-Shop Operations | 256,841.04 | 226,852.69 | 88.32% |
| 53232 | Hwy-Fuel Handling | (23,105.00) | (24,400.00) | 105.60% |
| 53240 | Hwy-Machinery Operations | 343,319.63 | 492,135.75 | 143.35% |
| 53260 | Hwy-Bituminous Ops | 229,437.92 | 226,809.32 | 98.85% |
| 53262 | Hwy-Bituminous Ops | 14,010.27 | (14,010.27) | 0.00% |
| 53266 | Hwy-Bituminous Ops | 1,874,692.32 | 1,874,652.40 | 100.00% |
| 53270 | Hwy-Buildings & Grounds | 183,568.29 | 166,406.77 | 90.65% |
| 53290 | Hwy-Salt Brine Operations | 19,844.07 | 19,844.07 | 0.00% |
| 53291 | Hwy-Salt Brine Operations | 150.00 | (10,023.58) | (6,682.39%) |
| 53281 | Hwy-Acquisition of Capital Assets | 436,129.99 | (436,129.99) | 0.00% |
| 53310 | Hwy-Maintenance CTHS | 21,351.82 | 21,351.82 | 100.00% |
| 53311 | Hwy-Maint CTHS Patrol Sectn | 1,887,686.10 | 1,753,368.97 | 92.88% |
| 53312 | Hwy-Snow Remov | 890,438.04 | 756,819.46 | 84.99% |
| 53313 | Hwy-Maintenance Gang | 103,303.39 | 102,401.38 | 99.13% |
| 53314 | Hwy-Maint Gang-Materials | 2,900.00 | 1,405.00 | 48.45% |
| 53320 | Hwy-Maint STHS | 1,109,246.76 | 912,349.32 | 82.25% |
| 53330 | Hwy-Local Roads | 1,126,479.33 | 1,088,583.20 | 96.64% |
| 53340 | Hwy-County-Aid Road Construction | 475,418.61 | 475,418.61 | 100.00% |
| 53341 | Hwy-County-Aid Bridge Construction | 129,393.16 | 129,393.16 | 100.00% |
| 53490 | Hwy-State & Local Other Services | 517,068.91 | 499,896.30 | 96.68% |
| | Total Public Works-Highway | 11,663,680.31 | 11,610,273.70 | 99.54% |
| Capital Outlay | | | | |
| 57310 | Highway Capital Projects | 2,294,738.29 | 2,282,995.83 | 99.49% |

2/18/2021

County of Wood
DETAILED INCOME STATEMENT W/SUBTOTALS
Highway Departmentwide
Sunday, January 31, 2021

| | Actual | 2021 Budget | Variance | Variance % |
|----------------------------|-------------------|-----------------------|----------------------|------------------|
| Total Capital Outlay | 11,742.46 | 2,294,738.29 | 2,282,995.83 | 99.49% |
| TOTAL EXPENDITURES | 65,149.07 | 13,958,418.60 | 13,893,269.53 | 99.53% |
| NET INCOME (LOSS) * | 628,598.67 | (2,465,743.60) | 3,094,342.27 | (125.49%) |

Committee Report

County of Wood

Report of claims for: HIGHWAY

For the period of: JANUARY

For the range of vouchers: 16210001 - 16210260

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|---|-------------------------------|------------|-------------|------|
| 16210001 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 01/05/2021 | \$87.98 | P |
| 16210002 | BECKER TRUCKING & EXCAVATING INC | SHELLROCK | 01/04/2021 | \$107.76 | P |
| 16210003 | COMPASS MINERALS | SALT FOR SNOW AND ICE CONTROL | 01/06/2021 | \$36,776.93 | P |
| 16210004 | WI DEPT OF SAFETY & PROFESSIONAL SERVICES | WELDER REGISTRATION | 01/04/2021 | \$35.00 | P |
| 16210005 | HOME DEPOT CREDIT SERV (Highway) | PARTS | 01/05/2021 | \$103.80 | P |
| 16210006 | OFFICE DEPOT | OFFICE SUPPLIES | 01/03/2021 | \$4.90 | P |
| 16210007 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 01/04/2021 | \$31.16 | P |
| 16210008 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 01/08/2021 | \$32.10 | P |
| 16210009 | WE ENERGIES | NATURAL GAS- BRINE PLANT | 01/05/2021 | \$90.64 | P |
| 16210010 | WE ENERGIES | NATURAL GAS - WR SHOP | 01/05/2021 | \$2,916.93 | P |
| 16210011 | WE ENERGIES | NATURAL GAS - WR SHOP | 01/05/2021 | \$135.66 | P |
| 16210012 | US BANK | PROCUREMENT CARD PURCHASES | 01/20/2021 | \$112.57 | P |
| 16210013 | AMAZON CAPITAL SERVICES | PARTS | 01/13/2021 | \$32.02 | P |
| 16210014 | AMERICAN STATE EQUIPMENT CO INC | BLOW BAR RENTAL | 01/07/2021 | \$2,974.00 | P |
| 16210015 | AMERICAN STATE EQUIPMENT CO INC | S295 CRUSHER/SCREENING PLANT | 01/18/2021 | \$98,900.00 | P |
| 16210016 | COMPLIANCE ASSURANCE ASSOCIATES INC | SMOKE SCHOOL | 01/19/2021 | \$200.00 | P |
| 16210017 | MID-STATES EQUIPMENT & SUPPLY | PARTS | 01/12/2021 | \$24,994.50 | P |
| 16210018 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 01/18/2021 | \$7.44 | P |
| 16210019 | WATER WORKS & LIGHTING COMM | UTILITIES - HOT MIX PLANT | 01/12/2021 | \$123.89 | P |
| 16210020 | WE ENERGIES | NATURAL GAS - HOT MIX | 01/08/2021 | \$527.00 | P |
| 16210021 | WE ENERGIES | NATURAL GAS - MFLD SHOP | 01/12/2021 | \$854.12 | P |
| 16210022 | ADVANCE JANITORIAL SERVICE & SUPPLY | CARPET/FLOOR CLEANING SERVICE | 01/25/2021 | \$569.05 | P |
| 16210023 | ALLEN PRECISION EQUIPMENT INC | ENGINEERING SUPPLIES | 01/18/2021 | \$157.86 | P |
| 16210024 | AMAZON CAPITAL SERVICES | PARTS | 01/23/2021 | \$199.98 | P |
| 16210025 | AMAZON CAPITAL SERVICES | PARTS | 01/20/2021 | \$42.56 | P |
| 16210026 | AMAZON CAPITAL SERVICES | ENGINEER SUPPLIES | 01/20/2021 | \$705.90 | P |
| 16210027 | COMPASS MINERALS | SALT FOR SNOW AND ICE CONTROL | 01/08/2021 | \$43,071.18 | P |
| 16210028 | COMPASS MINERALS | SALT FOR SNOW AND ICE CONTROL | 01/07/2021 | \$30,598.05 | P |
| 16210029 | CNE GAS | NATURAL GAS - HOT MIX PLANT | 01/25/2021 | \$14.50 | P |
| 16210030 | CONSTRUCKS INC | CRUSHER EXPENSES | 01/12/2021 | \$510.00 | P |
| 16210031 | CONSTRUCKS INC | CRUSHER EXPENSES | 01/13/2021 | \$1,082.00 | P |
| 16210032 | CROCKETT SEPTIC LLC | PUMPING FEE AT ASPHALT PLANT | 01/20/2021 | \$115.00 | P |
| 16210033 | JOHNSON TRAILER CO | RUMBLE STRIP TRAILER | 01/27/2021 | \$1,551.00 | P |
| 16210034 | REGISTRATION FEE TRUST | REGISTRATION FEE AND TITLE | 01/05/2021 | \$169.50 | P |

HIGHWAY - JANUARY

16210001 - 16210260

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|---------------------------------|---------------------------|------------|-------------|------|
| 16210035 | SOLARUS | TELEPHONE - WR & HOT MIX | 02/01/2021 | \$144.85 | P |
| 16210036 | WISCONSIN EMERGENCY MANAGEMENT | TIER II INVOICE | 01/20/2021 | \$405.00 | P |
| 16210037 | WISCONSIN EMERGENCY MANAGEMENT | TIER II INVOICE | 01/20/2021 | \$405.00 | P |
| 16210038 | WISCONSIN EMERGENCY MANAGEMENT | TIER II INVOICE | 01/20/2021 | \$485.00 | P |
| 16210039 | AT&T-ATLANTA | TELEPHONE - MFLD | 01/21/2021 | \$44.63 | P |
| 16210040 | KONECRANES INC | CRANE INSPECT. AND MAINT. | 10/29/2020 | \$1,050.00 | P |
| 16210041 | MARSHFIELD UTILITIES | ELECTRIC/WATER/SEWER | 01/29/2021 | \$147.05 | P |
| 16210042 | MARSHFIELD UTILITIES | ELECTRIC/WATER/SEWER | 01/29/2021 | \$217.19 | P |
| 16210043 | MARSHFIELD UTILITIES | ELECTRIC/WATER/SEWER | 01/29/2021 | \$89.26 | P |
| 16210044 | MILESTONE MATERIALS | 1/2" FOR HOT MIX | 01/27/2021 | \$53,771.07 | P |
| 16210045 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 01/29/2021 | \$82.41 | P |
| 16210046 | WATER WORKS & LIGHTING COMM | UTILITIES - WR SHOP | 01/26/2021 | \$20.13 | P |
| 16210047 | WATER WORKS & LIGHTING COMM | UTILITIES - WR SHOP | 01/26/2021 | \$2,968.84 | P |
| 16210048 | WATER WORKS & LIGHTING COMM | UTILITIES - WR SHOP | 01/26/2021 | \$13.78 | P |
| 16210049 | WATER WORKS & LIGHTING COMM | UTILITIES - ASPHALT PLANT | 01/26/2021 | \$849.59 | P |
| 16210050 | WATER WORKS & LIGHTING COMM | UTILITIES - BRINE PLANT | 01/26/2021 | \$1,533.16 | P |
| 16210051 | CITY OF WISCONSIN RAPIDS | CENTERLINE PAINTING | 12/31/2020 | \$385.36 | P |
| 16210052 | CITY OF WISCONSIN RAPIDS | SIGNS | 12/31/2020 | \$175.00 | P |
| 16210053 | ACE HARDWARE | PARTS | 01/13/2021 | \$16.99 | P |
| 16210054 | ACE HARDWARE | PARTS | 01/19/2021 | \$32.99 | P |
| 16210055 | ACE HARDWARE | PARTS | 01/19/2021 | \$45.56 | P |
| 16210056 | ACE HARDWARE | PARTS | 01/20/2021 | \$5.97 | P |
| 16210057 | ACE HARDWARE | PARTS | 01/26/2021 | \$15.96 | P |
| 16210058 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/06/2021 | (\$60.00) | P |
| 16210059 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/05/2021 | \$55.16 | P |
| 16210060 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/06/2021 | \$12.80 | P |
| 16210061 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/07/2021 | \$125.66 | P |
| 16210062 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/08/2021 | \$34.82 | P |
| 16210063 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/08/2021 | \$186.27 | P |
| 16210064 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/12/2021 | \$86.50 | P |
| 16210065 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/12/2021 | \$14.70 | P |
| 16210066 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/13/2021 | \$15.70 | P |
| 16210067 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/13/2021 | \$29.63 | P |
| 16210068 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/14/2021 | \$29.50 | P |
| 16210069 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/15/2021 | \$34.82 | P |
| 16210070 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/15/2021 | \$72.96 | P |
| 16210071 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/18/2021 | \$25.74 | P |
| 16210072 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/18/2021 | \$47.30 | P |
| 16210073 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/18/2021 | \$125.17 | P |
| 16210074 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/19/2021 | \$36.78 | P |
| 16210075 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/19/2021 | \$5.91 | P |
| 16210076 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/19/2021 | \$10.85 | P |
| 16210077 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/21/2021 | (\$22.00) | P |
| 16210078 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/25/2021 | \$15.54 | P |

HIGHWAY - JANUARY

16210001 - 16210260

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|--|-------------------------------|------------|-------------|------|
| 16210079 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/25/2021 | \$14.71 | P |
| 16210080 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/25/2021 | \$133.64 | P |
| 16210081 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/26/2021 | \$15.70 | P |
| 16210082 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/28/2021 | (\$44.27) | P |
| 16210083 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/28/2021 | \$22.04 | P |
| 16210084 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/28/2021 | \$88.20 | P |
| 16210085 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/29/2021 | \$9.72 | P |
| 16210086 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/29/2021 | \$33.53 | P |
| 16210087 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/29/2021 | \$36.62 | P |
| 16210088 | ADVANCED DISPOSAL | GARBAGE DISPOSAL | 01/31/2021 | \$136.15 | P |
| 16210089 | AHLBORN EQUIPMENT | PARTS | 01/29/2021 | \$480.99 | P |
| 16210090 | AIR COMMUNICATIONS OF CENT WI | ANNUAL PAGER CONTRACT | 01/29/2021 | \$275.40 | P |
| 16210091 | AMERICAN TRAFFIC SAFETY MATER | PARTS | 01/20/2021 | \$222.00 | P |
| 16210092 | APPLIED INDUSTRIAL TECHNOLOGY | PARTS | 01/08/2021 | \$8.22 | P |
| 16210093 | APPLIED INDUSTRIAL TECHNOLOGY | PARTS | 01/21/2021 | \$4.08 | P |
| 16210094 | WI DEPT OF TRANSPORTATION - BFS | PROJECT COSTS | 01/02/2021 | \$2,975.26 | P |
| 16210095 | APPLIED MAINTENANCE SUPPLIES & SOLUTIONS | PARTS | 01/15/2021 | \$288.04 | P |
| 16210096 | APPLIED MAINTENANCE SUPPLIES & SOLUTIONS | PARTS | 01/15/2021 | \$149.15 | P |
| 16210097 | APPLIED MAINTENANCE SUPPLIES & SOLUTIONS | PARTS | 01/18/2021 | \$44.10 | P |
| 16210098 | APPLIED MAINTENANCE SUPPLIES & SOLUTIONS | PARTS | 01/20/2021 | \$1,376.05 | P |
| 16210099 | APPLIED MAINTENANCE SUPPLIES & SOLUTIONS | PARTS | 01/21/2021 | \$11.64 | P |
| 16210100 | BDT INC | FABRICATION | 09/24/2021 | \$78.00 | P |
| 16210101 | BAUER BUILT INC | TIRES | 01/25/2021 | \$302.31 | P |
| 16210102 | BURNS INDUSTRIAL SUPPLY CO INC | PARTS | 01/05/2021 | \$101.29 | P |
| 16210103 | BURNS INDUSTRIAL SUPPLY CO INC | PARTS | 01/12/2021 | \$978.49 | P |
| 16210104 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/04/2021 | \$305.03 | P |
| 16210105 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/11/2021 | \$227.24 | P |
| 16210106 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/18/2021 | \$227.24 | P |
| 16210107 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/25/2021 | \$290.33 | P |
| 16210108 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/26/2021 | \$50.56 | P |
| 16210109 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/06/2021 | \$699.80 | P |
| 16210110 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/13/2021 | \$752.68 | P |
| 16210111 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/20/2021 | \$762.89 | P |
| 16210112 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/27/2021 | \$696.68 | P |
| 16210113 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/15/2021 | \$107.11 | P |
| 16210114 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/29/2021 | \$107.11 | P |
| 16210115 | COMPASS MINERALS | SALT FOR SNOW AND ICE CONTROL | 01/29/2021 | \$23,560.99 | P |
| 16210116 | COMPASS MINERALS | SALT FOR SNOW AND ICE CONTROL | 01/29/2021 | \$19,622.74 | P |
| 16210117 | COMPASS MINERALS | SALT FOR SNOW AND ICE CONTROL | 02/01/2021 | \$19,470.80 | P |
| 16210118 | CONSTRUCKS INC | HAUL CRUSHER | 01/29/2021 | \$2,846.86 | P |
| 16210119 | DIAMOND MOWERS | PARTS | 01/05/2021 | \$81.52 | P |
| 16210120 | DOORWORKS INC | PARTS | 01/19/2021 | \$90.00 | P |
| 16210121 | DOORWORKS INC | PARTS | 01/13/2021 | \$110.75 | P |
| 16210122 | JFTCO INC | PARTS | 01/25/2021 | \$28.57 | P |

HIGHWAY - JANUARY

16210001 - 16210260

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|--------------------------|--------------------------------|------------|--------------|------|
| 16210123 | FASTENAL COMPANY | PARTS | 01/06/2021 | \$80.63 | P |
| 16210124 | FASTENAL COMPANY | PARTS | 01/06/2021 | \$13.47 | P |
| 16210125 | FASTENAL COMPANY | PARTS | 01/13/2021 | \$38.38 | P |
| 16210126 | FASTENAL COMPANY | PARTS | 01/13/2021 | \$58.45 | P |
| 16210127 | FASTENAL COMPANY | PARTS | 01/20/2021 | \$432.44 | P |
| 16210128 | FERGUSON ENTERPRISES LLC | PARTS | 01/18/2021 | \$46.90 | P |
| 16210129 | FRONTIER | TELEPHONE - MARSHFIELD | 01/28/2021 | \$61.30 | P |
| 16210130 | HALRON LUBRICANTS INC | PARTS | 01/07/2021 | \$381.25 | P |
| 16210131 | HALRON LUBRICANTS INC | PARTS | 01/28/2021 | \$164.94 | P |
| 16210132 | HALRON LUBRICANTS INC | PARTS | 01/26/2021 | \$264.20 | P |
| 16210133 | HALRON LUBRICANTS INC | PARTS | 01/26/2021 | \$1,484.00 | P |
| 16210134 | HAY CREEK PALLET CO | PITTSVILLE SALT SHED UTILITIES | 02/03/2021 | \$425.00 | P |
| 16210135 | INSIGHT FS | LP GAS | 01/12/2021 | \$60.67 | P |
| 16210136 | INSIGHT FS | LP GAS | 01/26/2021 | \$86.73 | P |
| 16210137 | ISTATE TRUCK CENTER | PARTS | 01/05/2021 | \$761.59 | P |
| 16210138 | ISTATE TRUCK CENTER | PARTS | 01/05/2021 | \$23.42 | P |
| 16210139 | ISTATE TRUCK CENTER | PARTS | 01/06/2021 | \$123.06 | P |
| 16210140 | ISTATE TRUCK CENTER | PARTS | 01/06/2021 | \$12.44 | P |
| 16210141 | ISTATE TRUCK CENTER | PARTS | 01/25/2021 | \$61.36 | P |
| 16210142 | ISTATE TRUCK CENTER | PARTS | 01/08/2021 | \$460.00 | P |
| 16210143 | ISTATE TRUCK CENTER | PARTS | 01/08/2021 | (\$1,853.09) | P |
| 16210144 | ISTATE TRUCK CENTER | PARTS | 01/13/2021 | \$118.40 | P |
| 16210145 | ISTATE TRUCK CENTER | PARTS | 01/13/2021 | \$201.57 | P |
| 16210146 | ISTATE TRUCK CENTER | PARTS | 01/14/2021 | \$8.62 | P |
| 16210147 | ISTATE TRUCK CENTER | PARTS | 01/15/2021 | \$212.89 | P |
| 16210148 | ISTATE TRUCK CENTER | PARTS | 01/20/2021 | \$847.90 | P |
| 16210149 | ISTATE TRUCK CENTER | PARTS | 01/18/2021 | (\$132.25) | P |
| 16210150 | ISTATE TRUCK CENTER | PARTS | 01/18/2021 | \$454.84 | P |
| 16210151 | ISTATE TRUCK CENTER | PARTS | 01/18/2021 | \$31.45 | P |
| 16210152 | ISTATE TRUCK CENTER | PARTS | 01/21/2021 | \$42.46 | P |
| 16210153 | ISTATE TRUCK CENTER | PARTS | 01/22/2021 | \$224.18 | P |
| 16210154 | ISTATE TRUCK CENTER | PARTS | 01/25/2021 | \$224.18 | P |
| 16210155 | ISTATE TRUCK CENTER | PARTS | 01/22/2021 | \$135.41 | P |
| 16210156 | ISTATE TRUCK CENTER | PARTS | 01/25/2021 | \$114.90 | P |
| 16210157 | ISTATE TRUCK CENTER | PARTS | 01/25/2021 | \$454.84 | P |
| 16210158 | ISTATE TRUCK CENTER | PARTS | 01/25/2021 | \$100.04 | P |
| 16210159 | ISTATE TRUCK CENTER | PARTS | 01/26/2021 | \$513.48 | P |
| 16210160 | ISTATE TRUCK CENTER | PARTS | 01/28/2021 | \$162.08 | P |
| 16210161 | ISTATE TRUCK CENTER | PARTS | 01/26/2021 | \$5.40 | P |
| 16210162 | ISTATE TRUCK CENTER | PARTS | 01/28/2021 | \$22.80 | P |
| 16210163 | ISTATE TRUCK CENTER | PARTS | 01/27/2021 | \$180.52 | P |
| 16210164 | ISTATE TRUCK CENTER | PARTS | 01/28/2021 | (\$184.00) | P |
| 16210165 | ISTATE TRUCK CENTER | PARTS | 01/29/2021 | \$26.99 | P |
| 16210166 | ISTATE TRUCK CENTER | PARTS | 01/29/2021 | \$49.79 | P |

HIGHWAY - JANUARY

16210001 - 16210260

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-----------------------------------|-------------------|------------|-------------|------|
| 16210167 | JX ENTERPRISES INC | PARTS | 01/15/2021 | \$169.99 | P |
| 16210168 | JX ENTERPRISES INC | PARTS | 01/22/2021 | \$119.88 | P |
| 16210169 | JX ENTERPRISES INC | PARTS | 01/28/2021 | \$301.64 | P |
| 16210170 | JX ENTERPRISES INC | PARTS | 01/29/2021 | \$172.99 | P |
| 16210171 | JORDAN AGRICULTURAL SUPPLY INC | ENGINEER SUPPLIES | 01/18/2021 | \$294.25 | P |
| 16210172 | KRIETE TRUCK CENTER | PARTS | 01/14/2021 | \$222.60 | P |
| 16210173 | KRIETE TRUCK CENTER | PARTS | 01/28/2021 | \$118.28 | P |
| 16210174 | KRIETE TRUCK CENTER | PARTS | 01/25/2021 | \$49.79 | P |
| 16210175 | KRIETE TRUCK CENTER | PARTS | 01/28/2021 | \$67.80 | P |
| 16210176 | LINCOLN CONTRACTORS SUPPLY INC | PARTS | 01/14/2021 | \$250.43 | P |
| 16210177 | LINCOLN CONTRACTORS SUPPLY INC | PARTS | 01/21/2021 | \$15.39 | P |
| 16210178 | LINCOLN CONTRACTORS SUPPLY INC | PARTS | 01/27/2021 | \$343.92 | P |
| 16210179 | MID-STATE TRUCK SERVICE INC | PARTS | 01/05/2021 | \$2.91 | P |
| 16210180 | MID-STATE TRUCK SERVICE INC | PARTS | 01/13/2021 | \$69.83 | P |
| 16210181 | MID-STATE TRUCK SERVICE INC | PARTS | 01/15/2021 | \$99.96 | P |
| 16210182 | MID-STATE TRUCK SERVICE INC | PARTS | 01/26/2021 | \$44.76 | P |
| 16210183 | MID-STATE TRUCK SERVICE INC | PARTS | 01/27/2021 | \$47.60 | P |
| 16210184 | MID-STATE TRUCK SERVICE INC | PARTS | 01/27/2021 | (\$46.35) | P |
| 16210185 | MILLER-BRADFORD & RISBERG INC | PARTS | 01/06/2021 | \$28.03 | P |
| 16210186 | MILESTONE MATERIALS | 1/2" FOR HOT MIX | 01/29/2021 | \$56,651.93 | P |
| 16210187 | MILESTONE MATERIALS | 1/2" FOR HOT MIX | 01/31/2021 | \$31,061.03 | P |
| 16210188 | MILESTONE MATERIALS | 1/2" FOR HOT MIX | 02/03/2021 | \$2,554.71 | P |
| 16210189 | MILESTONE MATERIALS | 1/2" FOR HOT MIX | 02/03/2021 | \$49,594.54 | P |
| 16210190 | MISSISSIPPI WELDERS SUPPLY CO INC | PARTS | 01/15/2021 | \$31.30 | P |
| 16210191 | MISSISSIPPI WELDERS SUPPLY CO INC | PARTS | 01/15/2021 | \$17.59 | P |
| 16210192 | MISSISSIPPI WELDERS SUPPLY CO INC | PARTS | 01/20/2021 | \$201.50 | P |
| 16210193 | MISSISSIPPI WELDERS SUPPLY CO INC | PARTS | 01/29/2021 | \$230.12 | P |
| 16210194 | MONROE TRUCK EQUIPMENT | PARTS | 01/15/2021 | \$1,220.53 | P |
| 16210195 | MONROE TRUCK EQUIPMENT | PARTS | 01/08/2021 | \$1,461.81 | P |
| 16210196 | MONROE TRUCK EQUIPMENT | PARTS | 01/07/2021 | \$58.30 | P |
| 16210197 | MONROE TRUCK EQUIPMENT | PARTS | 01/19/2021 | \$253.17 | P |
| 16210198 | MONROE TRUCK EQUIPMENT | PARTS | 01/19/2021 | \$96.30 | P |
| 16210199 | NIEMAN'S SERVICE INC | TOWING CHARGE | 01/17/2021 | \$450.00 | P |
| 16210200 | NAPA CENTRAL WI AUTO PARTS | PARTS | 01/15/2021 | \$294.96 | P |
| 16210201 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/07/2021 | \$25.71 | P |
| 16210202 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/08/2021 | \$152.44 | P |
| 16210203 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/08/2021 | \$10.13 | P |
| 16210204 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/08/2021 | \$58.10 | P |
| 16210205 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/13/2021 | \$193.68 | P |
| 16210206 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/13/2021 | \$161.74 | P |
| 16210207 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/14/2021 | \$76.44 | P |
| 16210208 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/14/2021 | \$65.53 | P |
| 16210209 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/18/2021 | \$183.60 | P |
| 16210210 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/18/2021 | \$228.00 | P |

HIGHWAY - JANUARY

16210001 - 16210260

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|----------------------------------|--------------------------------|------------|--------------|------|
| 16210211 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/19/2021 | \$37.72 | P |
| 16210212 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/19/2021 | \$532.90 | P |
| 16210213 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/20/2021 | \$7.65 | P |
| 16210214 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/22/2021 | \$69.68 | P |
| 16210215 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/25/2021 | (\$228.00) | P |
| 16210216 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/27/2021 | \$51.42 | P |
| 16210217 | NORTH CENTRAL UTILITY OF WI | PARTS | 01/29/2021 | \$67.84 | P |
| 16210218 | PRECISE MRM LLC | FLAT PLAN USA & GPRS NAF & SOF | 01/29/2021 | \$702.00 | P |
| 16210219 | PROVISION PARTNERS | DIESEL FUEL AND GASOLINE | 01/31/2021 | \$26,456.58 | P |
| 16210220 | RAPIDS RENTAL & SUPPLY | PARTS | 01/18/2021 | \$106.95 | P |
| 16210221 | RAPIDS RENTAL & SUPPLY | PARTS | 01/19/2021 | \$10.40 | P |
| 16210222 | RAPIDS RENTAL & SUPPLY | PARTS | 01/28/2021 | \$43.90 | P |
| 16210223 | RENT-A-FLASH INC | SIGN PARTS | 01/05/2021 | \$1,917.90 | P |
| 16210224 | RENT-A-FLASH INC | SIGN PARTS | 01/26/2021 | \$837.00 | P |
| 16210225 | RENT-A-FLASH INC | SIGN PARTS | 01/26/2021 | \$1,243.50 | P |
| 16210226 | RENT-A-FLASH INC | SIGN PARTS | 01/26/2021 | \$377.50 | P |
| 16210227 | RENT-A-FLASH INC | SIGN PARTS | 01/26/2021 | \$517.80 | P |
| 16210228 | STAINLESS & REPAIR INC | PARTS | 01/04/2021 | \$350.35 | P |
| 16210229 | STAINLESS & REPAIR INC | PARTS | 01/13/2021 | \$298.50 | P |
| 16210230 | STAINLESS & REPAIR INC | PARTS | 01/18/2021 | \$597.00 | P |
| 16210231 | STAINLESS & REPAIR INC | MACK TRUCK | 12/10/2020 | \$133,995.00 | P |
| 16210232 | CINTAS CORPORATION | CLEANING RUGS & UNIFORMS | 01/12/2021 | \$50.56 | P |
| 16210233 | TRACTOR SUPPLY CREDIT PLAN | PARTS | 01/29/2021 | \$172.22 | P |
| 16210234 | TRUCK COUNTRY OF WISCONSIN | PARTS | 01/04/2021 | \$39.38 | P |
| 16210235 | TRUCK COUNTRY OF WISCONSIN | PARTS | 01/05/2021 | \$146.34 | P |
| 16210236 | TRUCK COUNTRY OF WISCONSIN | PARTS | 01/11/2021 | \$1,330.55 | P |
| 16210237 | TRUCK COUNTRY OF WISCONSIN | PARTS | 01/13/2021 | \$1,816.62 | P |
| 16210238 | WE ENERGIES | NATURAL GAS HOT MIX | 02/03/2021 | \$527.00 | P |
| 16210239 | WE ENERGIES | NATURAL GAS BRINE PLANT | 02/01/2021 | \$75.83 | P |
| 16210240 | WE ENERGIES | NATURAL GAS WR SHOP | 02/01/2021 | \$107.65 | P |
| 16210241 | WISCONSIN METALS | BLACKSMITH STEEL | 01/29/2021 | \$865.30 | P |
| 16210242 | AMAZON CAPITAL SERVICES | FRICTION TESTING RADIOS | 02/16/2021 | \$518.00 | P |
| 16210243 | AIR COMMUNICATIONS OF CENT WI | RADIO REPAIRS | 02/10/2021 | \$49.00 | P |
| 16210244 | BADGER STATE INDUSTRIES | SIGNS AND SIGN MATERIALS | 01/29/2021 | \$146.12 | P |
| 16210245 | CENTRAL WIS TOOL SOLUTIONS INC | SHOP SOFTWARE | 01/20/2021 | \$1,317.70 | P |
| 16210246 | HOME DEPOT CREDIT SERV (Highway) | PARTS | 02/05/2021 | \$301.97 | P |
| 16210247 | JANKE GENERAL CONTRACTORS INC | GUARDRAIL ON CTH Z | 02/02/2021 | \$969.00 | P |
| 16210248 | MILESTONE MATERIALS | 1/2" FOR HOT MIX | 02/05/2021 | \$25,460.46 | P |
| 16210249 | STERLING WATER INC | WATER FOR HOT MIX | 01/31/2021 | \$10.05 | P |
| 16210250 | WATER WORKS & LIGHTING COMM | UTILITIES - HOT MIX PLANT | 02/10/2021 | \$123.89 | P |
| 16210251 | WE ENERGIES | NATURAL GAS - MARSHFIELD SHOP | 02/10/2021 | \$942.98 | P |
| 16210252 | WISCONSIN MEDIA | LEGAL NOTICES | 01/31/2021 | \$76.82 | P |
| 16210253 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/21/2021 | \$93.76 | P |
| 16210254 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/21/2021 | \$24.50 | P |

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|---------------------------------|----------------------------|------------|---------------------|------|
| 16210255 | ADVANCE AUTO PARTS (Wis Rapids) | PARTS | 01/21/2021 | \$22.72 | P |
| 16210256 | US BANK | PROCUREMENT CARD PURCHASES | 02/17/2021 | \$2,835.12 | |
| 16210257 | STREET SMART RENTALS INC | 5715 ATTENUATOR | 02/05/2021 | \$29,972.00 | |
| 16210258 | TRANSPORTATION DEVELOP ASSN | MEMBERSHIP DUES | 02/19/2021 | \$335.00 | |
| 16210259 | WE ENERGIES | NAT GAS - WR SHOP | 02/17/2021 | \$2,358.12 | |
| 16210260 | WI COUNTY HIGHWAY ASSOCIATION | NACE DUES | 02/15/2021 | \$550.00 | |
| Grand Total: | | | | \$783,346.28 | |

Signatures

Committee Chair: _____

Committee Member: _____

NOTICE OF BIDS

The Wood County Highway Infrastructure and Recreation Committee will receive sealed bids only (no faxed bids accepted) up until 10:00 AM (CST) on Tuesday, March 2, 2021 at the Highway Commissioner's Office, 555 - 17th Avenue North, Wisconsin Rapids, WI 54495-1966 for furnishing of the following:

The 2021 Requirements of Bituminous Materials

Specifications may be obtained by applying at the above office.

The Committee reserves the right to reject any or all bids or to accept any bid they deem most advantageous to Wood County.

By Order of the Wood County Highway Infrastructure and Recreation Committee,



Roland Hawk, Commissioner
Wood County Highway Department

BIDDING INSTRUCTIONS FOR WOOD COUNTY'S
2021 BITUMINOUS REQUIREMENTS

1. ALL BIDS AND PROPOSALS **MUST** be in the office of the County Highway Commissioner, 555 - 17th Avenue North, Wisconsin Rapids, WI 54495, by 10:00 AM (CST) on **Tuesday, March 2, 2021**. (NOTE: Mail is delivered after 10:00am to our office.) Bids must be sealed and properly identified giving the name and address of the bidder and marked "BID ON BITUMINOUS REQUIREMENTS". All bids are to be by transport, fob, Wisconsin Rapids Asphalt Plant site, Wisconsin Rapids, WI.
2. **Bids will be publicly opened and read at the above listed time by Highway Department personnel. A spreadsheet of the results will be presented to the County Highway Infrastructure and Recreation Committee or its authorized representatives on Thursday, March 4, 2021 at the Wood County Highway Department.**
3. Bidders **MUST** use Wood County's Bid Forms.
4. Bids or proposals will be accepted on three (3) options. Bidders may bid either one or all of these options.

OPTIONS:

| | | |
|--|-------|-------------------------------|
| Bid "A" – PG 58-34 & PG 58-28 (each w/ added silicone) | _____ | Approximately 4000 Tons |
| Bid "B" – Emulsified Materials | _____ | Approximately 150,000 Gallons |
| Bid "C" – SC Asphalts | _____ | Approximately 50 Tons |

5. Bid "B" Contractor(s) is responsible for ordering, coordinating, and applying oil deliveries. Wood County shall have the right to cancel loads prior to the scheduled delivery time or return loads due to weather or mechanical break down without penalty or cost to Wood County. Wood County will pay for measured quantities applied on Wood County roads.
6. These materials will be tested, and any material that does not meet specifications will be rejected and payment for same will be refused.
7. The quantity measured for payment shall be the "NET" tons corrected to a temperature of 60° F by the method hereinafter provided for these types of materials. Materials must be heated to the required temperature when delivered to Wood County.
8. Specify the amount of time to unload shipments; also demurrage for time exceeding allowable waiting time, or a charge for returning a load.
9. Unless otherwise specified, all materials will be ordered by Wood County Highway Department as needed.

10. NO "Certified" check or bond will be necessary with bid, but the successful bidder or bidders may be required to furnish either bond or check.
11. The Committee reserves the right to reject any or all bids, proposals, or options to WAIVE any technicality in any bid, proposal, or option submitted, and to accept any bid, proposal, or option they deem most advantageous to Wood County.

By Order of the Wood County Highway Infrastructure and Recreation Committee,



Roland Hawk, Commissioner
Wood County Highway Department

NOTE: Bids submitted are to be comprised of "NOTICE OF BIDS", BIDDING INSTRUCTIONS, SPECIFICATIONS, and PROPOSAL - AND MUST BE ATTACHED IN THAT ORDER.

PROPOSAL FORM

March 2, 2021

TO: Wood County Highway Infrastructure and Recreation Committee
555 - 17th Avenue North
Wisconsin Rapids, WI 54495-1966

We, the undersigned, propose to furnish to the Wood County Highway Commission, Wisconsin Rapids, WI, the following as herein specified by us in accordance with the NOTICE OF BIDS, BIDDING INSTRUCTIONS, and SPECIFICATIONS hereto attached:

| BID | Product | Source of Crude | Price | Unit |
|------------|----------------|------------------------|--------------|-----------------------------|
| A | PG 58-34* | | | per ton FOB Wood Co. |
| | PG 58-28* | | | per ton FOB Wood Co. |
| | | | | |
| B | CRS-2 | | | per gallon applied Wood Co. |
| | CRS-2P | | | per gallon applied Wood Co. |
| | CSS-1H | | | per gallon FOB Wood Co. |
| | HFE-300 | | | per gallon FOB Wood Co. |
| | HFE-1000 | | | per gallon FOB Wood Co. |
| | | | | |
| C | SC Asphalts | | | per ton FOB Wood Co. |
| | | | | |

*Bid PG 58-34 & PG 58-28 with silicone added

Quotes per gallon will not be considered for any material other than emulsions.

UNLOADING TIME: (1) Time Allowed _____

(2) Charge After Time Limit EXPIRES _____

(3) Haul-back charge, if any _____

By submission of this bid, we understand that unless otherwise specified in the bid requirements, all materials will be ordered on an "as needed" basis by the Wood County Highway Department.

COMPANY NAME OF BIDDER _____

REPRESENTATIVE _____

TITLE _____

ADDRESS _____

PHONE NO. / CELL _____

E-MAIL _____

NOTICE OF BIDS

The Wood County Highway Infrastructure and Recreation Committee will receive sealed bids only (no faxed bids accepted) up until 11:00 AM (CST) on Tuesday, March 2, 2021 at the Highway Commissioner's Office, 555 - 17th Avenue North, Wisconsin Rapids, WI 54495-1966 for furnishing of the following:

The 2021 Requirements of GSB-88 Seal Coat

Specifications may be obtained by applying at the above office.

The Committee reserves the right to reject any or all bids or to accept any bid they deem most advantageous to Wood County.

By Order of the Wood County Highway Infrastructure and Recreation Committee,

A handwritten signature in blue ink, appearing to read 'Roland Hawk', is positioned above the printed name and title.

Roland Hawk, Commissioner
Wood County Highway Department

BIDDING INSTRUCTIONS FOR WOOD COUNTY'S

2021 GSB-88 SEAL COAT REQUIREMENTS

1. ALL BIDS AND PROPOSALS **MUST** be in the office of the County Highway Commissioner, 555 - 17th Avenue North, Wisconsin Rapids, WI 54495, by 11:00 AM (CST) on **Tuesday, March 2, 2021**. Bids must be sealed and properly identified giving the name and address of the bidder and marked "BID ON GSB-88 SEAL COAT REQUIREMENTS". All bids are to be by delivery and application to Wood County Highways, Wood County, WI.
2. **Bids will be publicly opened and read at the above listed time by Highway Department personnel. A spreadsheet of the results will be presented to the County Highway Infrastructure and Recreation Committee or its authorized representatives on Thursday, March 4, 2021 at the Wood County Highway Department.**
3. Bidders **MUST** use Wood County's Bid Forms.
4. Bids and/or proposals will be accepted on delivering and application of the GSB-88 Seal Coat system.
5. Contractor(s) is responsible for ordering, coordinating, and applying oil deliveries. Wood County shall have the right to cancel loads prior to the scheduled delivery time or return loads due to weather or mechanical break down without penalty or cost to Wood County. Wood County will pay for measured quantities applied on Wood County roads.
6. These materials will be tested, and any material that does not meet specifications will be rejected and payment for same will be refused.
7. NO "Certified" check or bond will be necessary with bid, but the successful bidder or bidders may be required to furnish either bond or check.
8. The Committee reserves the right to reject any or all bids, proposals, or options to WAIVE any technicality in any bid, proposal, or option submitted, and to accept any bid, proposal, or option they deem most advantageous to Wood County.
9. Wood County Highway Department reserves the right to award bids to multiple contractors to review the initial year's process for efficiency of the delivery and application process and for efficacy of the final product.

By Order of the Wood County Highway Infrastructure and Recreation Committee,

Roland Hawk, Commissioner
Wood County Highway Department

NOTE: Bids submitted are to be comprised of "NOTICE OF BIDS", BIDDING INSTRUCTIONS, SPECIFICATIONS, and PROPOSAL - **AND MUST BE ATTACHED IN THAT ORDER.**

MINIMUM SPECIFICATIONS FOR WOOD COUNTY'S

GSB-88 SEAL COAT

1. DESCRIPTION

- a. This section describes applying asphaltic material and an aggregate cover on a previously completed surface.

2. MATERIALS

- a. Furnish asphaltic materials conforming to the following:

Concentrate Form:

| | |
|---|---------------------|
| Saybolt Viscosity at 77°F (25°C) (ASTM D-244) | 20 - 100 seconds |
| Residue by distillation or evaporation | 57% minimum |
| Sieve Test (ASTM D-244) | 0.2% |
| 5-Day Settlement Test (ASTM D-244) | 5.0% maximum |
| pH or Particle Charge * | 2 – 6.5 (Cationic) |

*pH is an acceptable use of determination due to particle charge test which may show inconclusive in slow setting emulsions

Ready-to-Use Form:

| | |
|---|-----------------|
| Saybolt Viscosity at 77°F (25°C) (ASTM D-244) | 10 - 50 seconds |
| Residue by distillation or evaporation | 28% - 42% |

Tests on Residue from Distillation, or Evaporation:

| | |
|---|---------------|
| Viscosity astm 275°F (135°C) ASTM D-4402 | 1750 cps max. |
| Solubility in 1,1,1 trichloroethylene ASTM D-2042 | 97.5% min. |
| Penetration ASTM D-5 | 50 dmm max. |
| Asphaltenes ASTM D-2007 | 15% min. |
| Saturates ASTM D-2007 | 15% max. |
| Polar Compounds ASTM D-2007 | 25% min. |
| Aromatics ASTM D-2007 | 15% min. |

- b. Furnish friction material aggregates according to the following:

1. The aggregate shall be of a dry, hard, durable, and highly fractured sand, with a Mohs hardness of 6-8.
2. The percent wear, measured according to AASHTO T96, shall not exceed 40 after 500 revolutions.
3. The friction material shall meet the following gradation analysis per ASTM D 451:

| Sieve Size | % Retained by Weight |
|------------|----------------------|
| No. 16 | 0-1 |
| No. 20 | 0-1 |

| | |
|---------|-------|
| No. 30 | 5-20 |
| No. 40 | 40-65 |
| No. 50 | 20-40 |
| No. 60 | 0-5 |
| No. 100 | 0-3 |
| Pan | 0-0.2 |

3. CONSTRUCTION

a. General

- i. Construct the bituminous seal coat to the full width and length of the existing surface as the plan or engineer specify.
- ii. Apply the asphaltic material only if the air temperature is 60° F and rising and the surface is dry and clean. Do not apply if there is rain in the forecast that may damage the material before it cures. Limit the application area to what can be reasonably covered with aggregate in a single day and rolled for compaction during daylight hours.

b. Equipment

- i. Provide equipment with adequate storage capacity and heating elements to ensure proper working temperatures are maintained throughout the application process.
- ii. Provide equipment with a continuous even flow of material onto the existing surface. Ensure that all distribution nozzles are clean and equally distributing asphaltic material onto the surface.

c. Bituminous Material Application

- i. Apply the bituminous material at a target rate of 0.13 gallons per square yard but not less than 0.10 and not to exceed 0.20 gallons per square yard. Application rates will vary depending on the existing surface of the pavement, chip seal versus new asphalt pavement.

d. Friction Aggregate Material Application

- i. Apply the friction material immediately after the application of the bituminous material such that the aggregate is able to embed into the bituminous material before the emulsion starts to cure. Friction material is not to be applied at a rate of less than 0.25 pounds per square yard and not more than 0.50 pounds per square yard. Friction material shall be applied simultaneously with the bituminous seal using a broadcast spreader mounted on the rear of the bituminous seal distributor, and apply material evenly across the full width of the spray bar. The spreader unit must be done in such a manner as to prevent driving on the freshly applied bituminous seal. The spreader must have adjustable controls to regulate volume and area of distribution to ensure full coverage of the bituminous sealed areas.

e. Traffic Control

- i. Wood County Highway Department shall be responsible for all traffic control whether by closing a road or by flagging the road to a single lane for continuance of through traffic.

- f. Preparing the surface
 - i. Wood County Highway department shall be responsible for the preparation of the surface ahead of the application of the GSB-88 Seal Coat. WCHD will power broom the surface ahead of the application with a notice from the Contractor 48 hours prior to the application.
- g. Heating and applying asphaltic material
 - i. Heat and distribute asphaltic material as to ensure a uniform layer of emulsion over the existing surface. Close all treated areas to traffic until after applying the cover aggregate.
- h. Finishing the surface
 - i. Wood County Highway Department will be responsible for rolling the finished surface with a pneumatic-tired roller.

4. MEASUREMENT

- a. Wood County Highway Department will measure the GSB-88 Seal Coat item by the square yard acceptably completed. Measurement will be of the final quantity of friction aggregate placed on Wood County Highways.

5. PAYMENT

- a. Wood County Highway Department will pay for measured quantities at the contract unit price under the following item:

| Description: | Unit: |
|------------------|-------|
| GSB-88 Seal Coat | SY |

- b. Payment for GSB-88 Seal Coat is for full payment of delivery of asphaltic material and friction aggregate, and for heating and application of asphaltic material and application of friction aggregate to asphaltic material surface.

PROPOSAL FORM

March 2, 2021

TO: Wood County Highway Infrastructure and Recreation Committee
555 - 17th Avenue North
Wisconsin Rapids, WI 54495-1966

We, the undersigned, propose to furnish to the Wood County Highway Commission, Wisconsin Rapids, WI, the following as herein specified by us in accordance with the NOTICE OF BIDS, BIDDING INSTRUCTIONS, and SPECIFICATIONS hereto attached:

CTH C GSB-88 Seal Coat 6,800 SY \$ _____ per SY Total Bid \$ _____

CTH P GSB-88 Seal Coat 17,000 SY \$ _____ per SY Total Bid \$ _____

CTH AA GSB-88 Seal Coat 2,600 SY \$ _____ per SY Total Bid \$ _____

POSSIBLE ADDITIONAL SECTION TBD

CTH AA GSB-88 Seal Coat 8,900 SY \$ _____ per SY Total Bid \$ _____

*There may be additional quantities for local road projects but they would run concurrently with the Wood County Highway projects.

By submission of this bid, we understand that unless otherwise specified in the bid requirements, all materials will be ordered on an “as needed” basis by the Wood County Highway Department.

COMPANY NAME OF BIDDER _____

REPRESENTATIVE _____

TITLE _____

ADDRESS _____

PHONE NO. / CELL _____

E-MAIL _____

NOTICE OF QUOTES

The Wood County Highway Infrastructure and Recreation Committee will accept sealed quotes only (no faxed quotes accepted) up until 9:00 AM (CST) on Tuesday, March 2, 2021 at the Highway Commissioner's Office, 555 - 17th Avenue North, Wisconsin Rapids, WI 54495-1966 for the furnishing and delivering of the following:

Department's Requirements of Milling and Pulverizing Wood County Highways for 2021, approximate quantities are 13,000 SY of milling 2 inches, 39,000 SY of milling 8 inches 13,000 SY of milling 12 inches and 52,000 SY of pulverizing approximately 3 – 8 inches full depth.

Specifications, Quoting Procedure and Forms may be obtained by applying at the above office.

The Committee reserves the right to reject any or all quotes or to accept any quote they deem most advantageous to Wood County.

By Order of the Wood County Highway Infrastructure and Recreation Committee:



Roland Hawk, Commissioner
Wood County Highway Department

GENERAL QUOTING PROCEDURE

QUOTE OPENING: March 2, 2021 at the Wood County Highway Department,
9:00 AM (CST)

To comply with the NOTICE OF QUOTES, the following General Quoting Procedure and Specifications are to govern:

All quotes must be in the Office of the County Highway Commissioner, 555 - 17th Avenue North, Wisconsin Rapids, WI by 9:00 AM (CST), Tuesday, March 2, 2021. Quotes must be sealed and properly identified giving the name and address of the quoter. Each quote must be in a separate container or envelope and marked **QUOTE ON MILLING AND PULVERIZING**. All quotes will be publicly opened and read at the Wood County Highway Department at 9:00 AM (CST), Tuesday, March 2, 2021 by the County Highway Infrastructure and Recreation Committee or its authorized representatives and only TOTAL quotes will be read.

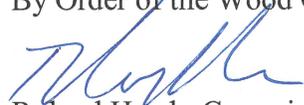
All quotes must be entered and submitted on the specified form of Proposal prepared by the Highway Commission and only quotes submitted on these forms will be considered for award purposes by the Commissioner. The General Quoting Procedure, Specifications and Proposal shall constitute the quote of each quoter and must be attached in the above order. Quoters shall attach such additional information to their proposal as they deem advisable and necessary for the benefit of the Committee in assembling comparative specifications.

No Certified Cashier's checks or Bidder's Bonds will be required with quote, but quoter must submit satisfactory evidence of ability to make delivery of the work as specified and as agreed to by both parties. The successful quoter will not be required to deposit a "CERTIFIED" check to guarantee delivery of same on or before specified date.

The Committee reserves the right to consider all proposals for a period not to exceed sixty (60) days from the date of opening. Each contractor will be allowed to have a representative appear before the Committee to explain his quote and specifications of the product as quoted. A time limit for each quoter will be established by the Committee at the day of letting. This request for quotes does not guarantee work to the contractor with the lowest quote. Wood County intends to honor the low quote and if the contractor with the lowest quote is not able to perform the work in time frame Wood County schedules the work, then Wood County has the choice to select the second lowest quote contractor, and so forth.

The Wood County Highway Infrastructure and Recreation Committee reserves the right to reject any or all quotes or parts, thereof and to WAIVE any technicality in any quote submitted and to make such award as they deem most advantageous to Wood County.

By Order of the Wood County Highway Infrastructure and Recreation COMMITTEE:



Roland Hawk, Commissioner
Wood County Highway Department

DEPARTMENT'S REQUIREMENTS OF MILLING AND PULVERIZING FOR 2021

REQUEST FOR SEALED QUOTES

Work includes the following:

Pulverizing 6" Depth Approximately 52,000 S.Y. Asphalt Pavement

Milling 2" Approximately 13,000 S.Y. Asphalt Pavement

Milling 8" Approximately 39,000 S.Y. Asphalt Pavement

Milling 12" Approximately 13,000 S.Y. Asphalt Pavement

The following special provisions apply for pulverizing:

1. General. All materials and workmanship must be in accordance with Wisconsin Department of Transportation, Division of Highways Standards and Specifications. The existing asphalt surface shall be pulverized full depth and to a minimum of 97 percent passing a 2-inch screen. The depth of the pulverizing shall be adequate to ensure a sufficient depth of the existing crushed aggregate base course shall also be pulverized and mixed with the asphalt material.
2. Measurement. Pulverized asphalt pavement and base course will be measured by the square yard of existing asphalt surface.
3. Payment. Pulverized asphalt pavement and base course will be paid at the contract unit price per square yard which shall be full compensation for pulverizing and all labor, tools, equipment, and incidentals necessary to complete the work in accordance with the contract.
4. Wood County shall provide all shaping and traffic control.
5. The contractor shall furnish to Wood County Highway Department a Certificate of Insurance for Worker's Compensation and an Umbrella Certificate of Liability and Property Insurance in the minimum amount of one million dollars, (\$1,000,000.00) before beginning work and shall notify Wood County Highway Department of any changes or cancellations in insurance coverage.
6. Wood County Highway hours of operation from April 26, 2021 to September 2, 2021 is 6:00 AM – 4:00 PM Monday – Thursday. Only with permission from the Highway Commissioner or County Engineer will work be performed on days outside these hours of operation. The Highway Department can extend the hours Monday – Thursday in most cases to meet the contractor's needs. Work on Friday, Saturday, Sunday and Holidays will be approved on a case by case basis. Contractors should not count on working Fridays.
7. Tentative date of contract award is March 10, 2021.
8. Tentative start date April 26, 2021 or possibly sooner depending on weather.

*YTBD – Yet to be determined.

The following special provisions apply for milling:

1. General. All materials and workmanship must be in accordance with Wisconsin Department of Transportation, Division of Highways Standards and Specifications. The existing asphalt surface shall be milled as directed by the engineer.
2. Measurement. The removal of asphalt pavement by milling will be measured by the square yard of existing asphalt surface.
3. Payment. The removal of asphalt pavement by milling will be paid at the contract unit price per square yard which shall be full compensation for milling and all labor, tools, equipment, and incidentals necessary to complete the work in accordance with the contract.
4. Wood County shall provide trucking for asphalt milling and traffic control.
5. Wood County will retain ownership of all asphalt milling material.
6. The contractor shall furnish to Wood County Highway Department a Certificate of Insurance for Worker's Compensation and an Umbrella Certificate of Liability and Property Insurance in the minimum amount of one million dollars, (\$1,000,000.00) before beginning work and shall notify Wood County Highway Department of any changes or cancellations in insurance coverage.
7. Wood County Highway hours of operation from April 26, 2021 to September 2, 2021 is 6:00 AM – 4:00 PM Monday – Thursday. Only with permission from the Highway Commissioner or County Engineer will work be performed on days outside these hours of operation. The Highway Department can extend the hours Monday – Thursday in most cases to meet the contractor's needs. Work on Friday, Saturday, Sunday and Holidays will be approved on a case by case basis. Contractors should not count on working Fridays.
8. Tentative date of contract award is March 10, 2021.
9. Tentative start date April 26, 2021 or possibly sooner depending on weather.

The following are the proposed projects in Wood County to be milled &/or pulverized: (Quantities in Square Yards)

Wood County has the right to vary the quantity based on field conditions.

| COUNTY TRUNK | LOCATION | COMMENTS | DISTANCE | | Mill 3" | Mill 8" | Mill 12" | Pulverize 3" | Pulverize 6" | Pulverize 8" |
|--------------|-----------------------|---------------------------|----------|-------|---------|---------|----------|--------------|--------------|--------------|
| CTH X | STH 54 – STH 73/80 | Full Depth Mill | 5.0 | MILES | 13,000 | 39,000 | 13,000 | - | - | - |
| CTH N | CTH F – CTH S | Pulverize Full Depth (4") | 5.0 | MILES | - | - | - | - | 52,000 | - |
| Various | County and Town Roads | *YTBD* | | | | | | | | |

There may be additional local government projects, but it is unknown at this time how many S.Y. at unknown depths.

DEPARTMENT'S REQUIREMENTS OF MILLING AND PULVERIZING FOR 2019

March 2, 2021

TO: Wood County Highway Infrastructure and Recreation Committee
555 – 17th Avenue North
Wisconsin Rapids, WI 54495-1966

We, the undersigned, propose to furnish to the Wood County Highway Commission, Wisconsin Rapids, WI the following as herein specified by us in accordance with the Notice of Quotes, Bidding Procedure and Specifications hereto attached:

Department's Requirements for 2021 of:

| | | | |
|--|-------|----------|----------|
| Milling 3 inches | | \$ _____ | per S.Y. |
| Milling 8 inches | | \$ _____ | per S.Y. |
| Milling 12 inches | | \$ _____ | per S.Y. |
| Milling Mobilization – To the County | | \$ _____ | |
| Milling Mobilization – From Project to Project | | \$ _____ | |
| Pulverizing 3 inches | *YTBD | \$ _____ | per S.Y. |
| Pulverizing 6 inches | | \$ _____ | per S.Y. |
| Pulverizing 8 inches | *YTBD | \$ _____ | per S.Y. |
| Pulverizing Mobilization – To the County | | \$ _____ | |
| Pulverizing Mobilization – From Project to Project | | \$ _____ | |

COMPANY NAME OF BIDDER _____

REPRESENTATIVE _____

TITLE _____

ADDRESS _____

PHONE NO. / CELL _____

E-MAIL _____



Parks & Forestry Department Reports

Thursday, March 4, 2021

Director Report, by Chad Schooley

- Continue planning for Powers Bluff trail head, and Dexter beach house remodel/replacement projects. Resolution allowing P&FD to apply for Outdoor Recreation Grants is included in the packet. I will have provide additional information, detailing the projects, at the meeting.
- Attended a virtual meeting moderated by Nancy Turyk, UW Extension, and discussed winter outdoor recreation oppurtunities in Wood County.
- I would like to utilize the \$40,000 fleet vehicle replacement budget for replacing our 2003 E150 van with a used minivan, and replace our 1998 spray truck (1/2 ton GMC pickup) with a used extended cab ½ ton truck. Because these would be used, we wouldn't go through the quote process. I would be looking for the Committee's approval, and we will make the purchase when we find the vehicles that will work for us within the allotted budget.
- Powers Bluff continues to operate winter activities. Unfortunately the cold stretch slowed participation down dramatically. We were closed for 2 Sundays in a row, and had low turnout on both Saturdays of those weekends. However, the following weekend was extremely busy.
- As requested at our last meeting, I have looked into the energy production from our Solar array at the Nepco shelter building. The panel was put into operation on November 13, 2019. I took a reading on February 17, 2021. Total energy production up to that date was 9,425.2 kWh. The current rate charged by Alliant is .114200/kWh. This brings the total energy cost offset to \$1,076.
- Participated in Department Head Meeting on 2/24/21.
- **Special Use Permits**
Aqua Skier 2021 State Water Ski Show Tournament

Construction Supervisor Report, by Dennis Quinnell

Construction Projects

- We are currently working on a project at North Park Shelter, which includes replacing old lighting fixtures with LED lighting, increasing outlets, and a full kitchen remodel.
- We are updating the ATV intensive use area shelter with a 12' counter top, four additional outlets, and LED lighting.

Maintenance Operations

- Fall/Winter work; trail maintenance, cutting dead trees, buzzing limb wood, repairing tables and buildings.
- The Bluff is open and operating well.

Employee Matters

- We have hired an additional First Responder.

OTHER

- I will be working with an engineer to plan, quote and bid a snowmobile bridge replacement near Arpin.
- We are preparing plans for remodeling the Dexter beach house to apply for a Stewardship Grant in May.
- We are working with Emergency Management to design and apply for a grant for a Storm Shelter in South Park near the campground.
- We are looking at updating 2 of our older fleet vehicles with newer used vehicles.

Office Supervisor Report, by Sandra Green

Snowmobile / ATV

- Attended the February AWSC monthly meeting at the Sherryland Ballroom.
- Completed the first ½ of 20/21 snowmobile season for non-grooming. Sent money to AWSC to distribute accordingly.
- Sent out news release opening and later closing the snowmobile trails.
- Worked with a nice couple who volunteered to GPS the Wood County Snowmobile trails. Got them up and running with the help of Paul in P&Z. They GPS'd about 100 miles of the trails this last weekend during the County Ride.
- The Wood County 40th Annual Snowmobile Ride was held this past weekend. We did not have a very good turnout this year, but they had fun nonetheless.
- We opened the snowmobile trails in February and closed them in February. They were open for approximately two weeks before the trails began to deteriorate.
- Assisted the Bakerville Sno Rovers with their trail re-routes and GPS'ing through the DNR.

Office

- Attended the monthly HIRC meeting on February 4th at the Hwy. Dept. and took minutes. Rachel Krause, the new Administrative Assistant at the Highway Dept. sat alongside me for training purposes. We hope to have her on board for doing meetings in the near future.
- Began work on updating our webpages. This month, I worked on Powers Bluff and the main page.
- Completed the open/close campground dates for 2022.
- Completed KnowB4 training for the IT Department.
- Continuing to update South Park Campgrounds campsite information on Facebook.
- Completed the Fixed Assets for the Finance Department.
- Completed the annual Audit questionnaire for the Finance Dept.
- Updated website, Travel Wisconsin, Facebook and Instagram with pertinent news.
- Reviewed new front office layout from the vendor. Made suggestions. Waiting on 2nd review.
- Began edits for the 2021 Summer Brochure which is due in early April.
- Met with Paul Bernard in P&Z to train me on the handheld GPS system for the snowmobile trails.

Forest Administrator, by Fritz Schubert

- Routine timber sale administration of active timber contracts: #719, #724, #764, #765, #766, #767, #770, #771, #773, #776, 777, #782 . Scaled wood and inspected harvest activities (multiple site visits).
- Worked with loggers and continued planning and freeze down for winter timber harvests.

- Completed draft chapter 900, 15-Year Plan.
- Forestry Tech. has been mowing brush on several forest roads, hunter-parking areas, shooting range as machinery is available.
- Forestry Tech. constructed new shooting benches for public shooting range.
- Forestry Tech. finished signage project on trails at Richfield 360.
- Forestry tech. inspected ATV intensive Use Area trails and repainted trees on color coded trails.
- Marked public firewood cutting areas.
- Grouse/Woodcock habitat improvement project (5¢/acre grant funded).



2021 Staffing Approval Procedure

Purpose

Due to budgetary challenges identified in the annual Wood County budget process, the Operations Committee has expressed and indicated the need for structural changes to be made. A proactive approach to addressing these challenges includes thoroughly and comprehensively analyzing each request to fill a vacant position. If successful over the year, Wood County Oversight Committees will strive to avoid mandated layoffs or position eliminations that impact current Wood County employees.

Procedure

Each Wood County Oversight Committee will review all requests to refill vacant positions and/or add new positions in the 2021 budget year being requested by the departments they oversee. Prior to the commencement of recruitment, the department must first seek approval of their Oversight Committee. If approval is granted, the department may recruit and fill positions per normal Wood County hiring practices. For positions that are deemed critical and difficult-to-fill, the Department Head may seek approval of their Oversight Committee Chair to recruit for the position, prior to the next regularly scheduled Oversight Committee meeting, with the understanding that the Committee will need to discuss and approve the refill prior to an offer of employment being extended to a final candidate.

This procedure provides an equitable and consistent framework to all departments as they seek to fill vacant positions. It serves as a tool for departments to think strategically and creatively about services and staffing requirements. The rubric provided below will be used to analyze the relative priority of the position being requested. Department Heads, or their designee, shall attend and present their next scheduled Oversight Committee Meeting to provide the committee with an overview of the request to refill a vacant position and/or add a position. The Department Head shall be prepared to provide the committee with detailed information regarding the criticality of the position within their department, cost and funding information, and an alternate plan of how they will operate if approval is not granted.

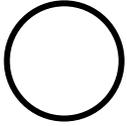
Rubric

| | 1 | 2 | 3 | 4 |
|------------------------------|--|--|---|---|
| Funding Source | The position is fully levy funded. | The position is funded with both levy and grant/revenue dollars, with the majority of funding being levy dollars. | The position is funded with both levy and grant/revenue dollars, with the majority of funding being non-levy. | The position is fully grant and/or revenue funded. |
| Statutory Requirement | The position is not statutorily required. | The position is not statutorily required but is part of a team that supports statutory or critical programs and/or services. | The position is not statutorily required but is the only position that supports statutory or critical programs and/or services. | The position is statutorily required. |
| Efficiency | The position provides few, if any, efficiencies. | The position provides the department with | The position provides the department with various efficiencies in | The position provides the department with various efficiencies in |



2021 Staffing Approval Procedure

| | | | | |
|---------------------------------------|--|---|---|--|
| | | various efficiencies in that if the position is not filled, the department will be slightly negatively impacted. | that if the position is not filled, the department will be moderately negatively impacted. | that if the position is not filled, the department will be severely negatively impacted. |
| Overall departmental resources | The department has the capacity to absorb the duties of this role into other existing positions without negative impact. | The department has the capacity to absorb some of the duties of this role into other existing positions without negative impact. | The department has the capacity to absorb some of the duties of this role into other existing positions, but with some negative impact. | The department does not have the capacity to absorb any of the duties of this role into another existing position. |
| Safety | The position does not impact safety in any way. | The position has slight impact over safety. | This position has moderate impact over safety. | The position is critical to maintaining safety. |
| Cost shifting | There will be no additional costs if the position is not filled. | If this position is unfilled, the department will have to consult/contract with outside agencies or vendors at a cost lower than the total cost to fill the position. | If this position is unfilled, the department will have to consult/contract with outside agencies or vendors at a cost equivalent to the total cost to fill the position. | If this position is unfilled, the department will have to consult/contract with outside agencies or vendors at a cost higher than the total cost to fill the position. |
| Delay of hiring | Filling the vacancy of this position could be delayed to a later date without negative consequences. | Filling the vacancy of this position could be delayed to a later date with minor negative consequences. | Filling the vacancy of this position could be delayed to a later date with moderate negative consequences. | Filling the vacancy of this position cannot be delayed to a later date without negative consequences. |
| Mission analysis | The position does not provide significant contribution to the County and/or Department's mission. | The position does not provide significant contribution to the County and/or Department's mission, but it supports programs, services, or staff that do. | The position provides significant contribution to the County and/or Department's mission, and without it, there would be some negative impacts to fulfilling the mission. | The position provides significant contributions to the County and/or Department's mission and without it, fulfilling the mission would be nearly impossible. |



RESOLUTION#

Introduced by Highway Infrastructure & Recreation
Page 1 of 1

ITEM#
DATE March 16, 2021
Effective Date Upon passage of publication

Committee

SMG

Motion: Adopted:
1st Lost:
2nd Tabled:
No: Yes: Absent:
Number of votes required:
Majority [] Two-thirds [x]
Reviewed by: PK, Corp Counsel
Reviewed by: EN, Finance Dir.

INTENT & SYNOPSIS: To become eligible for Outdoor Recreation Grant funding, administered through the Wisconsin Department of Natural Resources.

FISCAL NOTE: \$500,000 for the remodel or replacement of the Dexter County Park beach house, and additional site amenities, and,

\$500,000 for the construction of a trailhead entrance road, parking lot, and additional site amenities at Powers Bluff County Park.

Source of Money: Parks and Forestry Budget with up to 50% reimbursement from the State of Wisconsin.

WHEREAS, the Wood County Parks and Forestry Department is planning improvements/construction for the above mentioned projects, and,

WHEREAS, both of these improvement projects are identified in the 2018 Parks, Recreation, and Open Spaces Plan, which was approved by the Wood County Board of Supervisors.

THEREFORE BE IT RESOLVED, by the Wood County Board of Supervisors, that the Wood County Parks and Forestry Department make application to become eligible for State of Wisconsin Outdoor Recreation Grant Program funding.

BE IT FURTHER RESOLVED that the Wood County Parks and Forestry Department be authorized to sign necessary project agreements

to develop and maintain these facilities pending reimbursement from the State of Wisconsin Outdoor Recreation Grant Program.

Table with 5 columns: NO, YES, A, and 19 rows of names (LaFontaine, D to Leichtnam, B)

()

Jake Hahn (Chairman)

Lee Thao

David LaFontaine

John Hokamp

Al Breu

Adopted by the County Board of Wood County, this day of 20 21 .

County Clerk

County Board Chairman

COUNTY FOREST COMPREHENSIVE LAND USE PLAN

TABLE OF CONTENTS

REV: 05/21/19

CHAPTER 900

RECREATION

| <u>Section</u> | <u>Subject</u> | <u>Page</u> |
|----------------|---|-------------|
| 900 | RECREATION | |
| 905 | PLANNING | |
| 910 | AUTHORITY | |
| 915 | ENTRANCE AND USER FEES | |
| 920 | RECREATIONAL SERVICE AGREEMENTS | |
| 925 | RECREATIONAL USE PERMITS FOR ORGANIZED EVENTS | |
| 930 | UNDESIGNATED RECREATIONAL USE OF THE FOREST | |
| | 930.1 HUNTING..... | |
| | 930.2 FISHING..... | |
| | 930.3 PICNICKING / DAY USE..... | |
| | 930.4 CAMPING..... | |
| | 930.5 MOTORIZED TRAVEL..... | |
| | 930.6 OTHER DISPERSED RECREATION USES..... | |
| 935 | DESIGNATED RECREATION AREAS/USES | |
| | 935.1 CAMPGROUNDS..... | |
| | 935.2 ATV INTENSIVE USE AREA..... | |
| | 935.3 RICHFIELD 360 | |
| | 935.4 PICNIC/DAY USE AREAS..... | |
| | 935.5 SWIMMING AREAS / BEACHES | |
| | 935.6 BOAT LANDINGS..... | |
| | 935.6.1 Public Boat Access Sites Maintained by Wood County Parks and Forestry | |
| | 935.6.2 Undeveloped Water Access Points..... | |
| | 935.7 WAYSIDES..... | |
| | 935.8 SHOOTING RANGES..... | |
| 940 | DESIGNATED RECREATION TRAILS | |
| | 940.1 NON-MOTORIZED RECREATION TRAILS..... | |
| | 940.1.1 Hiking Trails..... | |
| | 940.1.2 Mountain Bike/Fat Tire/Bicycle Trails..... | |

- 940.1.3 Equestrian Trails.....
- 940.1.4 Ski Trails.....
- 940.2 **MOTORIZED RECREATION TRAILS**.....
- 940.2.1 Designated Snowmobile Trails.....
 - 940.2.1.1 Trail Types.....
 - 940.2.1.2 Trail Maintenance.....
- 940.2.2 Designated ATV Trails.....
 - 940.2.2.1 Trail Types.....
 - 940.2.2.2 ATV Trail Maintenance.....
 - 940.2.2.3 Future ATV Trails.....
- 940.2.3 Designated Motorcycle Trails.....
- 940.2.4 Other Designated Motor Vehicle Trails.....
- 940.3 **RECREATION TRAIL PERMITS**.....
- 940.3.1 Storm Water Discharge.....
- 940.3.2 Chapter 30.....
- 940.3.3 Wetland Fill.....
- 945 RECREATION PROGRAM FUNDING AND GRANTS**.....
- 945.1 **RECREATION AREA FUNDING**.....
- 945.2 **RECREATION TRAIL FUNDING**.....
 - 945.2.1 Non-motorized trail systems.....
 - 945.2.2 Motorized trail systems.....

900 RECREATION

Recreation is an integral part of the management of the Wood County Forest and recreation use is referenced in most of the previous chapters. Due to the tremendous growth in recreational demands over the duration of the last planning period, this Plan recognizes the importance of more intensive recreational planning and emphasizes its importance with a separate chapter.

905 PLANNING

In addition to this Plan, the Wood County Parks, Recreation, & Open Spaces Plan also guides the recreation program on Wood County Forest. This plan is revised every five years and is made part of this Plan. The Wood County Parks, Recreation, & Open Spaces Plan includes, but is not limited to, activities on the County Forest. It incorporates snowmobile and ATV plans, campgrounds, parks and boat landings, recreational maintenance and development plans and other recreation surveys and reports.

The Wood County Parks, Recreation, & Open Spaces Plan, Wisconsin Statewide Comprehensive Outdoor Recreation Plan (SCORP), public input, and other local or regional planning documents will be used as resources in recreational planning and development efforts. The responsibility for recreational planning, development and maintenance on the County Forest will rest with the Highway, Infrastructure, and Recreation (HIRC) Committee.

910 AUTHORITY

The Wood County Code of Ordinances including: #500 Forestry, #600 Parks, # 235 Snowmobile, and s.28.11 Wis. Stats, authorize the Wood County HIRC Committee to provide recreational opportunities for the public. This authority is further recognized in the mission statement for the County Forest Plan (Chapter 100), which specifically identifies outdoor recreational opportunities. This mission statement also charges the Committee to conduct activities in a manner that prevents or minimizes **environmental damage**.

Maps of the recreational facilities managed through the Wood County Parks and Forest programs are appended or referenced in Chapter 1000.

915 ENTRANCE AND USER FEES

The Committee is empowered and shall have responsibility for establishing entrance, camping and other user fees on recreational facilities maintained by the County Parks and Forest programs. Camping, entrance or other fees shall be comparable to fees charged by similar private facilities and/or other adjacent counties, and are subject to periodic change by the Committee. Fees, where appropriate, will be utilized to assist in the maintenance of recreational facilities.

920 RECREATIONAL SERVICE AGREEMENTS

It is permissible for the Committee to contract with clubs or individuals to provide for recreational maintenance or services to the public. As part of the Plan, the County contracts for the following services:

1. Snowmobile trail grooming and maintenance
2. ATV trail grading and maintenance
3. Others as needs arise in the future

925 RECREATIONAL USE PERMITS FOR ORGANIZED EVENTS

Any event on the Forest, which is advertised to the public, for which a fee is charged, or is otherwise, organized as an event, requires a permit or authorization by the Committee. Permits may be issued by the Committee provided the use is consistent with management activities and will not cause resource damage. Appropriate levels of event liability insurance is required

930 UNDESIGNATED RECREATIONAL USE OF THE FOREST

Undesignated recreation / extensive (informal) County Forest uses includes those informal activities for which the County generally does not provide a facility or service, and shall include, but are not necessarily be limited to, hunting, trapping, fishing, picnicking, snowshoeing, horse- back riding, biking, hiking, cross-country skiing, photography and nature study. Such uses do not require a permit but must be conducted according to the provisions of County Ordinances. The Forest Administrator and the Committee shall periodically review such uses and work to enact ordinances as necessary to protect from resource damage.

930.1 HUNTING

The entire County Forest is open for regulated hunting, with the exception of areas developed for high public use, such as Dexter Park, boat landings, etc.

The Wood County Code of Ordinances, Primarily #500 Forestry and #600 Parks regulates activities relating to hunting. Refer to Chapter 1000 for a full text of the Ordinances. In general, the following activities are regulated on county forest and park properties: stands, blinds, motorized access, camping, use of developed facilities, etc.

The following restrictions apply to the use of blinds:

1. Elevated Blinds – No person shall construct, or use any elevated scaffold or other elevated device, except that portable stands may be used provided they are completely removed each day by the close of hunting hours, and provided such devices do no damage to trees, in/on which they are placed, or to other county property.
2. Ground Blinds – No person may construct, occupy, or use any ground blind unless the following conditions are met: (a) The blind shall be either prefabricated and easily portable by one person, or shall be constructed of natural materials found lying dead and down in the immediate area, and cause no damage to trees or other County property. (b) The total area enclosed shall be no more than 36 square feet. (c) The blind is to be constructed and

placed in a manner that will not interfere with the movement of authorized vehicles or equipment, and will blend in with the surrounding area. (d) All objects that are not found naturally within the immediate area shall be removed from the blind each day at the close of hunting hours.

3. The use of nails, lag screws, screw steps, or other damaging devices is not permitted. No permanent type structures shall be permitted. No live vegetation may be cut or removed to create shooting lanes or for other purposes. Refer to Chapter 1000 for the Forestry Ordinance and reference to hunting blinds and tree stands.

930.2 FISHING

All lakes and streams within the forest are available for fishing unless otherwise listed in state regulations.

930.3 PICNICKING / DAY USE

Picnicking and other day uses, outside of established facilities is allowed. The Wood County Code of Ordinances also regulates day use. In general, the following activities are regulated:

1. All litter, trash or rubbish must be removed
2. Cutting or harvesting vegetation is not permitted
3. Fires may not be left unattended unless the ground is 100% snow covered
4. All access roads, whether open or gated, must not be blocked.

Violators will be subject to fines for littering and property damage.

930.4 CAMPING

Primitive camping in non-designated areas of the County Forest is permitted as long as the following rules are observed.

- (1) No littering or site destruction will be tolerated.
- (2) Firewood must be cut in designated firewood areas only. A permit to cut firewood must be obtained from the Park and Forestry office.
- (3) Maximum camping period at a particular location is 14 consecutive days.
- (4) Natural vegetation and terrain may not be damaged or altered in any way, except for the construction of an adequate fire ring. Fasteners such as nails, screws or bolts may not be attached to trees.
- (5) Manufactured materials (lumber, concrete, plastics, etc.) may not be left on the site when it is vacated. No trees or other vegetation, either native or exotic, may be planted on the site.
- (6) Camping is not permitted in areas adjacent to existing County Park camping facilities, developed recreational areas, and in areas posted “no camping allowed”.

Written permits for primitive, dispersed camping are not required if duration of camping is within the 14 day limit. Camping periods exceeding the 14 day limit require a special use permit and approval by the Wood County Forest Administrator.

930.5 MOTORIZED TRAVEL

The Wood County Forestry Ordinance regulates motorized uses on the County Forest (see Chapter 1000 for reference in the Forestry Ordinance #500). In general the following regulations apply to motorized travel outside of a developed recreational trail system.

1. It is illegal to operate a motor vehicle on a forest road or trail designated closed with a gate, earthen berm, sign, or other closure.
2. Off road, motorized travel is prohibited within the county forest unless the individual has obtained a Disabled Access Permit or is otherwise permitted (e.g. special use permit, firewood permit, and contract).

930.6 OTHER DISPERSED RECREATION USES

- Firewood cutting – Wood County Forest manages a public firewood cutting program intended primarily as a recreational opportunity. A permit is required and it allows permit holders to cut up to four full cords from designated firewood cutting areas. These areas and cutting directions are depicted on maps available from the Parks, and Forestry office. Firewood areas change over time and are available to all holders of valid firewood cutting permits. See Chapter 1000 for an example of the firewood cutting permit.
- Other Uses - The Committee may consider other special uses of the County Forest. These may include, but are not limited to: research, independent study, and scientific areas. Regulations governing these uses will be developed on an individual basis. Other uses of the County Forest are permitted provided they are not specifically addressed in the County Code of Ordinances. Mountain Biking, Horseback riding, and other non-motorized uses are currently not regulated. The County Board may, at any time, enact ordinances to protect the forest should damage, user conflicts, etc. begin to occur and necessitate further regulation.

935 DESIGNATED RECREATION AREAS/USES

Designated/intensive use recreation includes those uses for which the County provides a trail or facility. The Wood County Forest has developed sites and areas to accommodate a fairly high degree of public use. The Committee may prohibit other recreation activities that are not compatible with the intent of the developed facilities.

The Committee and Parks and Forestry Department has noted a marked increase in demand for recreation facilities. Wood County may attempt to develop additional facilities and will maintain its currently developed facilities.

935.1 **CAMPGROUNDS**

935.1.1 Dexter Park

Dexter Park is located at 8220 State Highway 54, Dexterville, WI, adjacent to the intersection of State Highway 80 and Highway 54 West. The park facilities include 99 campsites, group camping/overflow sites, 10 ATV campsites, electricity, showers, flush toilets, pit toilets, beach, fishing piers, boat landings, dump station, fish cleaning station, playground, volleyball court, firewood sales, grills and picnic tables for day use, hiking trail, and a nature trail. Camping facilities and boat launch require user fees.

935.2 **ATV INTENSIVE USE AREA**

The Wood County ATV Intensive Use Area is located at 4415 State Highway 54, in Port Edwards, WI. This facility encompasses approximately 520 acres and contains roughly 10 miles of looping ATV trails of varying difficulty. The water table in the area is quite high, topography is fairly flat, and drainage is poor. These factors, along with seasonally wet conditions, make these trails very wet, muddy, and challenging at times. The intensive use area is actively managed for timber and hunting is also allowed. ATV use is not allowed during the regular 9-day gun deer season. Features developed at this location include:

- Trailhead for Snowmobile and ATV trail system
- Enclosed shelter building
- Open shelter
- Vault toilets
- Paved parking lot
- ATV wash station
- Loading/unloading ramp
- Grills
- Picnic area
- Playground

935.3 **RICHFIELD 360**

The Richfield 360 is located at 8183 Heggelund Lane, Marshfield, WI. This portion of the Wood County Forest is the northernmost parcel and contains approximately 8 miles of multi-use trails on gently rolling topography. These trails are primarily maintained for cross-country skiing in winter and for hiking the remainder of the year. Winter groomed trails may also be used for snowshoeing and fat tire biking. People are required to purchase a trail pass when using winter groomed trails and other uses of groomed trails are not permitted. These rules apply only to groomed trails and other uses are allowed on the rest of the property and no pass is required. Additionally, the county snowmobile trail runs through the southern portion of the 360. This area is actively managed for timber

and hunting is allowed. Horseback riding is also popular within this parcel due to its rolling topography and proximity to Puff Creek.

Features developed at this location include:

- Ski/hiking trails (8 miles)
- Parking Area
- Trailhead
- Vault Toilet

935.4 **PICNIC / DAY USE AREAS**

See Dexter Park, ATV Intensive Use Area, and Richfield 360 mentioned previously.

935.5 **SWIMMING AREAS / BEACHES**

See Dexter Park mentioned previously.

935.6 **BOAT LANDINGS**

A few locations within the County Forest have been developed and/or maintained for water access. There are two boat landings located within Dexter Park which provide access to Lake Dexter and the Yellow River. These include a parking lot, surfaced approach to the water (boat landing), and appropriate signage. One is located within the Dexter Park campground and is for use by registered campers. The other landing is located on the east side of the lake and is available for public use. These are provided for public access to waters for recreational purposes and are shown on the recreation map in Chapter 1000. Water access is also addressed in Chapter 700. These landings are not to be considered boat-mooring sites.

Aside from the boat landings located within Dexter Park, there are also several locations within Dexter Park, close to park roads, suitable for canoe and Kayak launching. These sites are not formally designated

.The following public boat access sites have been developed on the Wood County Forest and are open to public use:

935.6.1 Public Boat Access Sites Maintained by Wood County Forest

- 1) Dexter Park Campground Boat Landing
- 2) Dexter Park Public Boat Landing

935.6.2 Undeveloped Water/Ice Access Points

Other undeveloped water access points for canoes, kayaks and boats currently exist on the Wood County Forest. These are used routinely to hand launch boats or canoes but have not been developed for boat trailer launching. These sites may be mowed occasionally and small parking areas may exist. However, they are not routinely maintained and may be closed if erosion damage becomes severe. Furthermore, one ice access location exists in Dexter Park on the east side of Lake Dexter for access to winter activities on the lake. All new sites for developed water access must be reviewed and approved by the Committee.

935.7 **WAYSIDES**

There is one wayside available for day use on the north side of HWY 54 adjacent to Lake Dexter, within Dexter Park. This site includes picnic tables, small open shelter, and a small fishing platform.

935.8 **SHOOTING RANGES**

Ranges that allow for public use of rifle, bow, pistol, etc. are permitted on County Forest lands. If the range is operated by an organization other than the county, a written land use agreement, including proof of insurance, will be required. A provision for use by the public will be included in the agreement.

There are two developed ranges on the Wood County Forest. The “Wood County Rifle Range Area” is located at 3705 Marsh Road, Wisconsin Rapids, WI 54495. It is approximately 3 miles west of Wisconsin Rapids in section 16, T.22N. – R.5E., Seneca Township. This property is not entered under the special use portion of the County Forest Law but is managed as a public shooting range. The “Wood County Rifle and Pistol Club Range” is also located approximately 3 miles west of Wisconsin Rapids in W1/2W1/2SW1/4 section 21, T.22N. – R.5E., Seneca Township. Wood County has entered into an agreement with the Wood County Rifle and Pistol Club allowing the club to construct and maintain a rifle and pistol range. This range has several shooting stations, and is somewhat unique in that it offers shooters the opportunity to shoot up to 600 yards. According to the agreement, the club agrees that the range is to be used for a public rifle and pistol range. The club is responsible for establishing reasonable rules and regulations for use of the range by members of the public

940 **DESIGNATED RECREATION TRAILS**

Designated recreation trails are those for which the County provides a designated trail and/or facility. The County currently provides trail systems that accommodate a fairly high degree of public use. The Committee may prohibit other activities on these trails that are not compatible with the intent of the development.

Whenever possible, multiple uses of various trail systems are encouraged and are subject to policy review of the Committee. Wherever possible, attempts will be made to avoid user conflicts. Recreational users, however, will frequently encounter forest management activities instrumental to the existence and future of the County Forest. Trail systems are identified in Chapter 1000.

940.1 NON-MOTORIZED RECREATION TRAILS

The Wood County Forest is a multiple use forest. Non-motorized recreation trails are a legitimate use of the forest. Design and maintenance of these trails may highlight natural features present on the Forest, should minimize damage, and reduce user conflict. Trail use and development must be compatible and sustainable with the characteristics of the landscape.

It is the policy of the Committee to manage non-motorized recreation trails on the County Forest.

940.1.1 Hiking Trails

Richfield 360 Trails: These trails are considered multi-use, non-motorized trails, open to year-round use. These trails are primarily maintained for cross-country skiing in winter and for hiking the remainder of the year. Winter groomed trails may also be used for snowshoeing and fat tire biking. People are required to purchase a trail pass when using winter groomed trails and other uses of groomed trails are not permitted. Other uses such as fat tire biking, horse riding, etc. are also allowed on trails other times of the year and/or when trails are not groomed.

Dexter Park Walking Trails/Nature Trail: These trails are considered multi-use, non-motorized trails, open to year-round use. These trails are not groomed for cross country skiing, nor is a trail pass required.

940.1.2 Mountain Bike/Fat Tire/Bicycle Trails

There is currently a volunteer effort to establish a fat tire bike trail within the South Bluff Block of the Wood County Forest. This effort is in its beginning stages. A map of the area is located in Chapter 1000. It is likely that a formalized relationship/agreement(s) will be developed in the future as this recreational opportunity grows. The HIRC Committee will be responsible for approving policies and rules pertaining to this occurrence. These policies and agreements will be added to this 15-year plan as amendments as necessary.

940.1.3 Equestrian Trails

There are no designated equestrian trails located on the Wood County Forest at this time. However, all portions of the Wood County Forest are open to horseback riding except within developed areas of Dexter Park, Ski trails at the Richfield 360 parcel when groomed in winter, or locations marked with signs closing an area. Any organized event, whether for profit or not, requires a special use permit.

940.1.4 Ski Trails

See previous reference to Richfield 360.

940.2 **MOTORIZED RECREATION TRAILS**

940.2.1 Designated Snowmobile Trails

Designated snowmobile trails are those recognized by the HIRC Committee as the official trails within the County. The Wood County Parks and Forestry Department manages the snowmobile trail system in Wood County. Annual agreements outline the operation, maintenance and insurance obligations between the County and local clubs.

Wood County Ordinance #235 “Snowmobile Ordinance” regulates snowmobile trails. See appendix for Ordinance #235.[PTT1]

All groomed snowmobile trails are closed to all cars, trucks, ATV’s, and other motorized vehicles from seasonal opening through closing (approximately December 1 through March 31 depending on ground and snow conditions) unless the County authorizes vehicle use. Snowmobile trails may be used for access to timber sales on the County Forest. When vehicle use is authorized, the following use conditions apply:

- Contractors will be required to maintain the trail in a safe and snow covered condition.
- The trail must be kept free of debris and left in good condition. Slash along the trail must be pulled back at least 10 feet behind the snow bank or groomed trail area.
- Decking of forest products or loading of trucks on snowmobile trails is to be avoided as much as possible. However there may be situations where there are no other options. In these instances clubs will be contacted and appropriate signage will be installed.

DNR's Trail Signing Handbook will be used as the guide for posting standardized signs and will assist in promoting uniformity for trail signing throughout the county. Only trail signs that provide information for safety, regulations, or trail directions will be permitted. Private and business signs are not authorized on the Forest. All trail signs must be mounted on wooden or metal posts.

Wood County recognizes the following categories of snowmobile trail:

940.2.1.1 Trail Types

State Funded Trails – these are state approved and funded trail miles on designated trails that are part of a statewide network of trail systems. Snowmobile registration fees and gas tax allotments fund grants that

support maintenance, rehabilitation and development of these trails. There are approximately 265.9 miles of funded trails in Wood County, with approximately 25 miles on County Forest Lands.

Unfunded Trails – these are segments of trail that meet the eligibility requirements for a funded trail system but have not been included in the grant system due to restrictions on available funding. There are approximately 10 miles of unfunded trails in Wood County, with 0 miles on County Forest lands. It is recommended that the county continues to apply for grants to include these in the funded system.

Local/Club Trails – these are trails that are not funded by State maintenance grants and may or may not be groomed by local clubs. These trails may not meet eligibility requirements of a funded trail and may dead end at local businesses. There are 0 miles of club trails in Wood County, with 0 miles on County Forest lands.

940.2.1.2 Trail Maintenance

Wood County contracts with the following snowmobile clubs for trail maintenance/grooming of the funded snowmobile trail system:

- Auburndale Nite Owls
- Bakerville Sno Rovers
- Kellner Knights
- Pittsville Yellow River Riders
- Rudolph River Rovers
- Sunset Drifters
- Vesper Snow Drifters

The County periodically assists with mowing, grading or other trail maintenance projects as needed.

The County shall inspect and monitor bridges and other infrastructure on the trail system and attempt to secure funding from grants, or other sources, to periodically replace or rehabilitate as needed.

940.2.2 Designated ATV Trails

Designated ATV Trails are those recognized by the Committee as official trails within the County. These may lie on County, private, or other agency lands. Annual agreements outline the operation, maintenance and insurance obligations between the County and local clubs. The County contracts with the following snowmobile/ATV club(s) for trail maintenance:

- Central Wisconsin ATV Riders Club

Wood County has recently expanded its focus and efforts towards accommodating ATV/UTV use within the county. Most Townships have opened their roads to ATV use and have designated them as “routes”. Additionally, portions of Wood County highways have been opened to ATV travel with the intention of connecting routes and trails within the county to facilitate safe cross-county ATV travel as well as connecting to other county’s ATV routes and trails. For years the only ATV trails within the Wood County Forest were the trails contained in the ATV Intensive Use Area (approximately 10 miles). However, Wood County has recently added approximately 5.1 miles of ATV trails on county forest lands in the past couple years. Additionally Wood County is currently planning, and in the process of developing more trails within the Wood County Forest.

There are numerous types of designated ATV/UTV trails managed by Wisconsin counties. Currently Wood County manages some of these trail types. Other types are mentioned as there may be future potential for their use on the Wood County Forest. Wood County ATV trails are further identified in Chapter 1000.

940.2.2.1 Trail Types

The County recognizes several different classifications of ATV trail.

1. Funded Winter ATV Trails –Currently there are no miles of winter funded ATV trail managed by Wood County, with no miles on County Forest lands.
2. Funded Summer ATV Trails – these are trail systems funded for summer use. These trails are open seasonally. Currently there are 5.1 miles of summer use ATV trails managed by Wood County and they are all on the Wood County Forest.
3. Funded Year Round Trails - these are trail systems funded for both winter and summer use. There are approximately 10 miles of year round funded ATV/UTV trails managed by Wood County, all on the County Forest in the ATV Intensive Use Area.
4. Funded UTV Trails – UTV’s, or side by sides, can be allowed on ATV trail systems. Wood County allows for UTV’s on 15.1 miles of the trail system within the County.

5. Funded Troute/Hybrid Trails – The ATV/UTV program does not allow for full maintenance funding on ATV/UTV trails that are open to highway traffic (cars, trucks, etc.) ATV trails with this dual use that were maintained and funded prior to August 1, 2012 are still funded at 100% of the annual per mile maintenance rate. Trails funded after August 1, 2012 allow for partial funding under the following categories:

Wood County currently has no Troute/Hybrid Trails

5a. County Forest Gas Tax Roads – these are gas tax roads used as a connector to trails or services and are funded at a rate determined by the full per mile funding rate, less gas tax funding rate, not to exceed 50% of the full maintenance funding rate. Wood County maintains 0 miles of County Forest Road Troutes.

5b. Hybrid Trails – these are trails designated as ATV trails, opened after August 1, 2012, that also permit highway vehicle traffic. These are funded at 50% of the annual maintenance funding rate. Wood County maintains 0 miles of Hybrid/Troute trails.

5c. Club Trails – These are trails not funded under the state ATV program. In some cases these are trails that are maintained and may be added as a funded trail at a future date. Wood County recognizes 0 miles of club trails.

940.2.2.2 ATV Trail Maintenance

For the purpose of ATV trails, the term sustainability is intended to mean the development of a trail surface that is maintainable. It appears evident there are no circumstances where an ATV trail can be considered sustainable without intensive maintenance. Of primary importance, trail surfaces need to be conducive to periodic grading or restoration that promotes water runoff from the trail surface and eliminates the opportunity for water flow to gain velocity, causing erosion.

ATV trail maintenance within the ATV Intensive Use Area is shared by Wood County Parks and Forestry staff and The Central Wisconsin ATV Riders Club. Wisconsin DNR fire personnel and machinery have also contributed to the maintenance and improvement of these trails from time to time. Other ATV trails within the Wood County Forest are currently maintained by Wood County Forestry personnel. It is quite possible as the ATV program evolves in Wood County, that other clubs may come on line and maintenance of trails will evolve as well.

The County shall inspect and monitor trails, bridges and other infrastructure and attempt to secure funding from grants, or other sources, to periodically replace improvements or rehabilitate trail surfaces or bridges as needed.

940.2.2.3 Future ATV Trails

The use and popularity of ATV's and UTV's increased dramatically over the period of the 2006-2020 County Forest Plan. Increased usage of trail systems proved a tremendous need for much higher levels of trail maintenance in order to manage environmental damages.

Future ATV trail developments within the Wood County Forest shall be directed by the Wood County Forest Administrator pending approval of the HIRC Committee. Any future ATV trail developments should incorporate considerations for impact on other users and user groups; how future trail systems will be maintained; possible sources of funding; impact on forest operations; impact on the natural resources such as wildlife, habitat, soils, etc.

It is critical that trail layout and design is done in such a way as to prevent erosion and soil loss. Trails must be developed to be sustainable. For the purpose of this plan, sustainability is defined as follows:

Sustainability– For the purpose of ATV trails, the term sustainability is intended to mean the development of a trail surface that is maintainable. It appears evident there are no circumstances where an ATV trail can be considered sustainable without intensive maintenance. Of primary importance, trail surfaces need to be conducive to periodic grading or restoration that promotes water runoff from the trail surface and eliminates the opportunity for water flow to gain velocity, causing erosion. Trails should be built with a slight crown and appropriate ditching to allow for adequate and proper water dispersal.

To this end, the construction and development of new ATV trails should be built to comply with the **WCFA ATV/ORV Trail Standards**, which are currently under development. Once an acceptable, comprehensive set of trail standards is developed, they may be adopted by Wood County Parks and Forestry Department, and shall be appended to this Plan.

940.2.3 Designated Motorcycle Trails

There currently no trails specifically designated for motorcycles on the Wood County Forest.

940.2.4 Other Designated Motor Vehicle Trails

There currently no trails specifically designated for other motor vehicles on the Wood County Forest.

945 RECREATION PROGRAM FUNDING AND GRANTS

945.1 RECREATION AREA FUNDING

Funding for recreation areas is generally fee based. Additionally, the department makes use of outdoor recreation grant opportunities administered by WDNR, (i.e. Stewardship, ADLP, LWCF, RBF) whenever possible.

945.2 RECREATION TRAIL FUNDING

945.2.1 Non-motorized trail systems

At this time, there is very limited access to grant funds that will assist with non-motorized recreational trail maintenance. One source that is available is RTP (Recreational Trails Program) administered by WDNR. Aside from this program, the County primarily relies on trail passes, volunteers, and Parks and Forestry budget to build and maintain these trails.

945.2.2 Motorized trail systems

There are several grant programs available to offset motorized trail system costs. Wood County currently utilizes the following funding sources:

1. Snowmobile Maintenance - \$300/mile
2. Snowmobile Trail/Bridge Development& Rehab – 100% funded
3. ATV & UTV Summer Maintenance - \$800/mile
4. ATV Rehabilitation - 100% grants
5. ATV Development - 100% grants

Committee Report

County of Wood

Report of claims for: PARKS & FORESTRY DEPT.

For the period of: FEBRUARY (MARCH HIRC) 2021 BUDGET

For the range of vouchers: 21210001 - 21210103

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-------------------------------------|------------------------------------|------------|------------|------|
| 21210001 | AMAZON CAPITAL SERVICES | LED Light Fixtures for NP Shop | 01/27/2021 | \$529.84 | P |
| 21210002 | DONAHUE SUPER SPORTS INC | New Carbides, Service-Scandic Sled | 01/27/2021 | \$388.39 | P |
| 21210003 | GRIFFITH STATE NURSERY | Jack Pine-Forestry | 01/27/2021 | \$280.00 | P |
| 21210004 | HILLER'S TRUE VALUE HARDWARE | Supplies for NP | 01/27/2021 | \$14.77 | P |
| 21210005 | POMP'S TIRE SERVICE INC - Milw | Rim, Labor, Etc.-NP Tractor#484 | 01/27/2021 | \$449.00 | P |
| 21210006 | RAPIDS RENTAL & SUPPLY | Chainsaw Part for SP | 01/27/2021 | \$41.95 | P |
| 21210007 | RAPIDS RENTAL & SUPPLY | Chainsaw Chain-100' Reel-SP | 01/27/2021 | \$520.00 | P |
| 21210008 | RENT-A-FLASH INC | Signs, Symbols-PB/ R360 Trails | 01/27/2021 | \$245.60 | P |
| 21210009 | STAPLES ADVANTAGE | Laminating Machine for Office | 01/27/2021 | \$258.99 | P |
| 21210010 | STAPLES ADVANTAGE | Ink Cartridges | 01/27/2021 | \$70.21 | P |
| 21210011 | TRUXCESSORIZE INC | Plow Truck #545-Light for DP | 01/27/2021 | \$85.00 | P |
| 21210012 | V & H AUTOMOTIVE | Oil Change-2019 Ford Edge | 01/27/2021 | \$42.67 | P |
| 21210013 | WISCONSIN COUNTY FOREST ASSOCIATION | Dues & Acreage - '21 Forestry | 01/27/2021 | \$3,869.57 | P |
| 21210014 | ACE HARDWARE | Supplies for SP | 02/03/2021 | \$42.34 | P |
| 21210015 | ACE HARDWARE | Supplies for DP | 02/03/2021 | \$26.97 | P |
| 21210016 | ACE HARDWARE | Supplies for SP | 02/03/2021 | \$18.36 | P |
| 21210017 | ACE HARDWARE | Supplies for SP | 02/03/2021 | \$15.58 | P |
| 21210018 | A & R PLUMBING | Install Water Heater Part-DP | 02/03/2021 | \$180.00 | P |
| 21210019 | NORTHERN SAFETY CO INC | Medical Supplies for PB | 02/03/2021 | \$133.38 | P |
| 21210020 | RON'S REFRIGERATION & AC INC | New Furnaces at Nepco Shelter | 02/03/2021 | \$3,750.00 | P |
| 21210021 | WATER WORKS & LIGHTING COMM | Electric Service for SP Shop | 02/03/2021 | \$138.22 | P |
| 21210022 | WATER WORKS & LIGHTING COMM | Electric Service for SP Dam | 02/03/2021 | \$145.96 | P |
| 21210023 | WATER WORKS & LIGHTING COMM | Electric Srv-SP-E/SP-O Shelter | 02/03/2021 | \$32.37 | P |
| 21210024 | WATER WORKS & LIGHTING COMM | Electric Srv-SP Cabin, 1st Loop | 02/03/2021 | \$140.23 | P |
| 21210025 | WATER WORKS & LIGHTING COMM | Electric SP 2nd Loop H-Panel | 02/03/2021 | \$12.36 | P |
| 21210026 | WATER WORKS & LIGHTING COMM | Electric Service - -SP Showers | 02/03/2021 | \$22.54 | P |
| 21210027 | WATER WORKS & LIGHTING COMM | Electric Service-SP WSB Shelter | 02/03/2021 | \$42.29 | P |
| 21210028 | WATER WORKS & LIGHTING COMM | Electric-SP 1st Loop Campsites | 02/03/2021 | \$12.36 | P |
| 21210029 | WATER WORKS & LIGHTING COMM | Electric Service for SP-RSBP | 02/03/2021 | \$38.40 | P |
| 21210030 | WATER WORKS & LIGHTING COMM | Electric-SP-2nd Loop Campsites | 02/03/2021 | \$12.36 | P |
| 21210031 | WATER WORKS & LIGHTING COMM | Electric Srv-SP 3rd Loop Sites | 02/03/2021 | \$25.48 | P |
| 21210032 | ADVANCED DISPOSAL | Monthly Garbage Service | 02/10/2021 | \$886.00 | P |
| 21210033 | AFTER ALL INC | Septic Pumping-NP Main Shop | 02/10/2021 | \$130.00 | P |
| 21210034 | ALLIANT ENERGY/ WP&L | Electric Service-ATV Park Area | 02/10/2021 | \$25.40 | P |
| 21210035 | ALLIANT ENERGY/ WP&L | Electric Service-Nepco Shelter | 02/10/2021 | \$236.51 | P |
| 21210036 | ALLIANT ENERGY/ WP&L | Electric Service for PB | 02/10/2021 | \$466.54 | P |
| 21210037 | ALLIANT ENERGY/ WP&L | Electric Service-NP Showers | 02/10/2021 | \$16.70 | P |
| 21210038 | ALLIANT ENERGY/ WP&L | Electric Service-NP River Sites | 02/10/2021 | \$16.70 | P |
| 21210039 | ALLIANT ENERGY/ WP&L | Electric Srv-NP Shelter, Beach | 02/10/2021 | \$76.22 | P |

PARKS & FORESTRY DEPT. - FEBRUARY
(MARCH HIRC) 2021 BUDGET

21210001 - 21210103

| | | | | | |
|----------|----------------------------------|--|------------|------------|---|
| 21210040 | ALLIANT ENERGY/ WP&L | Electric Srv-NP Shop & Dump Area | 02/10/2021 | \$112.45 | P |
| 21210041 | ALLIANT ENERGY/ WP&L | Electric Srv-NP Hawthorn Hill Sites | 02/10/2021 | \$16.70 | P |
| 21210042 | ALLIANT ENERGY/ WP&L | Electric Srv-NP Cabin, Hosts | 02/10/2021 | \$106.99 | P |
| 21210043 | ALLIANT ENERGY/ WP&L | Electric-NP Bridge Area, Sites | 02/10/2021 | \$16.70 | P |
| 21210044 | ALLIANT ENERGY/ WP&L | Electric-NP Showers & Sites | 02/10/2021 | \$16.70 | P |
| 21210045 | BUDS CORNER MART | Gas for Vehicle #533-SP | 02/10/2021 | \$33.81 | P |
| 21210046 | BUDS CORNER MART | Gas for Vehicle #561-SP | 02/10/2021 | \$32.63 | P |
| 21210047 | BUDS CORNER MART | Gas for Vehicle #557-SP | 02/10/2021 | \$42.93 | P |
| 21210048 | BUDS CORNER MART | Gas for Vehicle #598-SP | 02/10/2021 | \$38.21 | P |
| 21210049 | BUDS CORNER MART | Gas for Vehicle #533-SP | 02/10/2021 | \$25.86 | P |
| 21210050 | BUDS CORNER MART | Gas for Vehicle #561-SP | 02/10/2021 | \$27.26 | P |
| 21210051 | BUDS CORNER MART | Gas for Vehicle #598-SP | 02/10/2021 | \$53.54 | P |
| 21210052 | BUDS CORNER MART | Gas for Vehicle #598-SP | 02/10/2021 | \$38.24 | P |
| 21210053 | DALCO | Floor Scrubber Items-SP | 02/10/2021 | \$170.91 | P |
| 21210054 | INSIGHT FS | LP for NP Shop | 02/10/2021 | \$621.07 | P |
| 21210055 | INSIGHT FS | LP for Nepco Shelter | 02/10/2021 | \$329.31 | P |
| 21210056 | INSIGHT FS | LP Cylinder Fills-NP Shelter | 02/10/2021 | \$66.35 | P |
| 21210057 | INSIGHT FS | LP for DX Shop | 02/10/2021 | \$247.95 | P |
| 21210058 | INSIGHT FS | Gas for NP | 02/10/2021 | \$530.90 | P |
| 21210059 | INSIGHT FS | LP for PB Shop | 02/10/2021 | \$280.11 | P |
| 21210060 | LADICK TRUCKING & EXCAVATING | Clay, Labor, Equipment-S.Hill/Forestry | 02/10/2021 | \$2,300.00 | P |
| 21210061 | LAKESIDE OASIS LLC | Gas-DP/Forest Vehicles & Equipment | 02/10/2021 | \$610.47 | P |
| 21210062 | NELSON CONSTRUCTION OF ARPIN INC | Assorted Supplies for NP & PB | 02/10/2021 | \$47.25 | P |
| 21210063 | OAKDALE ELECTRIC CO | Electric Service-DP Bath House | 02/10/2021 | \$33.22 | P |
| 21210064 | OAKDALE ELECTRIC CO | Electric Service for DP | 02/10/2021 | \$33.22 | P |
| 21210065 | OAKDALE ELECTRIC CO | Electric Service for DP Dam | 02/10/2021 | \$120.18 | P |
| 21210066 | OAKDALE ELECTRIC CO | Electric Service-DP Bath House | 02/10/2021 | \$33.22 | P |
| 21210067 | OAKDALE ELECTRIC CO | Electric Service -DP Shelter | 02/10/2021 | \$51.02 | P |
| 21210068 | OAKDALE ELECTRIC CO | Electric Service-DP Loop 2 | 02/10/2021 | \$33.22 | P |
| 21210069 | OAKDALE ELECTRIC CO | Electric Service-DP Lake Rd. | 02/10/2021 | \$41.22 | P |
| 21210070 | OAKDALE ELECTRIC CO | Electric Srv-DP/-ATV Site Area | 02/10/2021 | \$40.28 | P |
| 21210071 | OAKDALE ELECTRIC CO | Electric Srv-DP Site 7 Area | 02/10/2021 | \$33.22 | P |
| 21210072 | OAKDALE ELECTRIC CO | Electric Service for DP | 02/10/2021 | \$41.79 | P |
| 21210073 | OAKDALE ELECTRIC CO | Electric Srv-DP Office, Loop 1 | 02/10/2021 | \$158.14 | P |
| 21210074 | OAKDALE ELECTRIC CO | Electric Service-DP Loop 3 | 02/10/2021 | \$33.22 | P |
| 21210075 | OAKDALE ELECTRIC CO | Electric Service-DP Shop | 02/10/2021 | \$286.06 | P |
| 21210076 | PITTSVILLE FARM & HOME CENTER | Electric Items for DP Showers | 02/10/2021 | \$16.11 | P |
| 21210077 | PITTSVILLE FARM & HOME CENTER | Supplies for DP | 02/10/2021 | \$57.97 | P |
| 21210078 | PITTSVILLE FARM & HOME CENTER | Supplies for DP | 02/10/2021 | \$30.48 | P |
| 21210079 | PITTSVILLE FARM & HOME CENTER | Supplies for Forestry/DX Shop | 02/10/2021 | \$35.11 | P |
| 21210080 | POWER PAC INC | Chainsaw Part & Supplies-NP | 02/10/2021 | \$76.87 | P |
| 21210081 | POWER PAC INC | Chainsaw Part for NP | 02/10/2021 | \$75.60 | P |
| 21210082 | POWER PAC INC | Chainsaw Repair/Evaluation-NP | 02/10/2021 | \$35.64 | P |
| 21210083 | PROVISION PARTNERS | Diesel for #609-Forestry | 02/10/2021 | \$186.82 | P |
| 21210084 | PROVISION PARTNERS | Diesel/Gas-#569/#609-Forestry | 02/10/2021 | \$224.17 | P |
| 21210085 | SCHIERL TIRE & SERVICE CENTER | Oil Change Truck #2764-Dennis | 02/10/2021 | \$84.95 | P |
| 21210086 | WE ENERGIES | Gas Service for SP | 02/10/2021 | \$10.23 | P |
| 21210087 | AMAZON CAPITAL SERVICES | Office Supplies for Dennis | 02/17/2021 | \$147.50 | P |

PARKS & FORESTRY DEPT. - FEBRUARY
(MARCH HIRC) 2021 BUDGET

21210001 - 21210103

| | | | | | |
|---------------------|--------------------------------------|--------------------------------|------------|--------------------|---|
| 21210088 | CARQUEST OF WISCONSIN RAPIDS-JACKSON | Forestry Shop Supplies | 02/17/2021 | \$45.90 | P |
| 21210089 | CARQUEST OF WISCONSIN RAPIDS-JACKSON | Truck Maintenance Supp.-SP | 02/17/2021 | \$38.96 | P |
| 21210090 | CARQUEST OF WISCONSIN RAPIDS-JACKSON | Filter for #759-DP | 02/17/2021 | \$3.14 | P |
| 21210091 | DALCO | Squeegee-SP Floor Scrubber | 02/17/2021 | \$51.59 | P |
| 21210092 | GRIFFITH STATE NURSERY | Seedlings for Parks | 02/17/2021 | \$462.00 | P |
| 21210093 | HOME DEPOT CREDIT SERV (Parks) | Building & Assorted Supplies | 02/17/2021 | \$783.75 | P |
| 21210094 | LANDERMAN MARGARET | Nepco Shelter Cancellation | 02/17/2021 | \$235.00 | P |
| 21210095 | TOWN OF CARY | County Forest Township Payment | 02/17/2021 | \$752.58 | P |
| 21210096 | TOWN OF CRANMOOR | County Forest Township Payment | 02/17/2021 | \$3,872.72 | P |
| 21210097 | TOWN OF DEXTER | County Forest Township Payment | 02/17/2021 | \$8,477.67 | P |
| 21210098 | TOWN OF HILES | County Forest Township Payment | 02/17/2021 | \$10,068.25 | P |
| 21210099 | TOWN OF PORT EDWARDS | County Forest Township Payment | 02/17/2021 | \$6,024.68 | P |
| 21210100 | TOWN OF REMINGTON | County Forest Township Payment | 02/17/2021 | \$7,078.29 | P |
| 21210101 | TOWN OF RICHFIELD | County Forest Township Payment | 02/17/2021 | \$386.46 | P |
| 21210102 | TOWN OF SENECA | County Forest Township Payment | 02/17/2021 | \$4,019.16 | P |
| 21210103 | US BANK | NRPA Renewal Fee for Chad | 02/17/2021 | \$75.00 | |
| Grand Total: | | | | \$63,500.21 | |

Signatures

Committee Chair: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: PARKS & FORESTRY

For the period of: FEBRUARY (MARCH HIRC) 2020 BUDGET

For the range of vouchers: 21201210 - 21201210

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|------------------------|--------------------------------|------------|-------------------|------|
| 21201210 | SCHREINER FORESTRY INC | Cut Firewood for Parks-164.5 C | 12/31/2020 | \$8,225.00 | P |
| Grand Total: | | | | \$8,225.00 | |

Signatures

Committee Chair: _____

Committee Member: _____