

****2nd AMENDED****

JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Friday, October 2, 2020

TIME: 9:00 a.m.

LOCATION: Room 114, Wood County Courthouse

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes of previous meeting.
4. Review any claims and notices of injury against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
 - a. ****Discuss Register of Deeds Vault Closure**
7. Clerk of Courts regarding Digital Audio Recording units.
8. Discuss employee wage plan.
9. District Attorney update on Chapter 48
10. Parent Engagement Center Video Tour
11. Discuss upcoming department head performance reviews.
12. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Report of Citizens Groundwater Group.
13. Review of County Board Rules.
14. Criminal Justice Coordinator Committee update.
15. Attendance at meetings.
16. Consideration of agenda items for next meeting.
17. Set date and time of next meeting.
18. Adjourn.

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 146 902 6332

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mc48e97454041319aa1c7bec8a3e1f54b>

Meeting number (access code): 146 902 6332

Meeting password: JL1002