

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: October 11, 2021  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (November 8, 2021)**
5. **Communications Department**
  - (a) Communications September 2021 Claims
  - (b) Communications Report
6. **Emergency Management Department**
  - (a) Emergency Management September 2021 Claims
  - (b) Emergency Management Activity Report
  - (c) Request to hire vacant position
7. **Dispatch Department**
  - (a) September 2021 Claims
  - (b) Dispatch Report
8. **Coroner**
  - (a) Coroner Report
  - (b) September 2021 Claims
9. **Humane Officer**
  - (a) Humane Officer Report
10. **Sheriff's Department**
  - (a) Correspondence
  - (b) Tribal Lands Resolution
  - (c) Zenner Resolution
  - (d) Wood County Rescue
  - (e) Crime Stoppers
  - (f) K-9 Project
  - (g) September 2021 Claims
  - (h) Hiring Process
  - (i) Boat/ATV Patrol
  - (j) Overtime
  - (k) Courthouse Security
  - (l) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Body Scanner
    - (vi) Maintenance
    - (vii) Inmate Programs
    - (viii) Jail Study
11. September 2021 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Adjourn

**Join by phone**

+1-408-418-9388, United States Toll  
Meeting number (access code): 2483 574 1636

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m50859435470ce28ea00624f375b2c1fc>

Meeting number (access code): 2483 574 1636  
Meeting password: PS1011

## **Minutes of the Wood County Public Safety Committee**

**DATE:** September 13, 2021

**PRESENT:** Bill Winch, Mike Feirer, Dennis Polach, Brad Hamilton

**EXCUSED:** Joe Zurfluh

**NOT**

**PRESENT:**

**OTHERS** David Patton, Lance Pliml, Bill Clendenning, Dave LaFontaine, Erik Engel, Kelli

**PRESENT:** Trzinski, Quentin Ellis, Shawn Becker, Ted Ashbeck, Lori Heideman, Sarah Christensen, Nanci Olson, Ed Newton, Alexa Acker

**LOCATION:** Wood County Courthouse

### **1. Call to Order:**

Mike Feirer called the meeting to order at 11:00 a.m.

### **2. Review minutes of August 9, 2021:**

Move Bill Clendenning and Lance Pliml from “Present” section to “Others Present” section.

**Motion by Hamilton, second by Polach to approve the minutes of the August 9, 2021 meeting as presented. Motion carried unanimously.**

### **3. Public Comments:**

No Public Comments.

### **4. Set date, time and location of next meeting:**

**October 11, 2021**

**9:00 a.m.**

**Wood County Courthouse Room 114**

### **5. Communications Department:**

#### **a. Communications August 2021 Claims:**

The Committee reviewed the Communications August 2021 claims.

#### **b. Communications Report:**

The Committee reviewed the report.

c. **2022 Budget:**

The Committee reviewed the 2022 budget. Erik stated the budget should cover anything that should come up in 2022.

**Motion by Hamilton, second by Polach to move the 2022 budget for the Communications' Department to the Operations Committee. Motion carried unanimously.**

6. **Emergency Management Department:**

a. **Emergency Management August 2021 Claims:**

The Committee reviewed the Emergency Management August 2022 claims. Clarified what trailer budget is used for and that it is reimbursed through grant money.

b. **Emergency Management Activity Report:**

The Committee reviewed the Emergency Management report. Talked about increase in PPE requests due to some Covid outbreaks at some nursing homes and assisted living facilities.

c. **2022 Budget:**

The Committee reviewed the 2022 budget. Came in at .36% over last year. Decreased some revenues due to a lack of participation on the work program at this time.

**Motion by Hamilton, second by Polach to move the 2022 budget for the Emergency Management Department to the Operations Committee. Motion carried unanimously.**

7. **Dispatch Department:**

a. **Dispatch August 2021 Claims:**

The Committee reviewed the Dispatch August 2021 claims.

b. **Dispatch Activity Report:**

The Committee reviewed the Dispatch report.

c. **2022 Budget:**

The Committee reviewed the 2022 budget. Lori stated the main source of increase is from the wage and benefits being reclassified. Stated the main dispatchers will now be in class G and the leads will be in class H.

**Motion by Hamilton, second by Polach to move the 2022 budget for the Dispatch Department to the Operations Committee. Motion carried unanimously.**

**8. Coroner:**

**a. Coroner Report:**

The Committee reviewed the Coroner report.

**b. August 2021 Claims:**

The Committee reviewed the Coroner August 2021 claims.

**c. 2022 Budget:**

The Committee reviewed the Coroner's 2022 Budget.

**Motion by Hamilton, second by Polach to move the 2022 budget for the Coroner's Department to the Operations Committee. Motion carried unanimously.**

**9. Humane Officer**

**a. Humane Officer Report:**

The Committee reviewed the Humane Officer Report.

**b. 2022 Budget:**

The Committee reviewed the Humane Officer's 2022 budget.

**Motion by Hamilton, second by Polach to move the 2022 budget for the Humane Officers to the Operations Committee. Motion carried unanimously.**

**10. Sheriff's Department:**

**a. Correspondences:**

Sheriff Becker told the Committee Lt. Joseph Zurfluh has decided to go back to a patrol deputy position. He thanked Deputy Zurfluh for his work as the Investigations Lieutenant.

Sheriff Becker stated he and Deputy Sara McCormick testified in front of the Wisconsin State Senate in Madison regarding the LaVonne Zenner Memorial Bridge.

**b. 2022 Budget:**

The Committee reviewed the Sheriff's Department's 2022 budget.

**Motion by Hamilton, second by Polach to move the 2022 budget for the Sheriff's Department to the Operations Committee. Motion carried unanimously.**

**c. Stale Dated Check Resolution:**

**Motion by Hamilton, second by Polach to cancel stale dated checks as recommended by the auditors. Said checks from the Wood County Jail inmate account as per office of the Wood County Sheriff. Motion carried unanimously.**

**d. Wood County Rescue:**

The Committee reviewed the Wood County Rescue report.

**e. Crime Stoppers:**

The Committee reviewed the Crime Stoppers report.

**f. K-9 Project:**

The Committee reviewed the K-9 report.

**g. August 2021 Claims:**

The Committee reviewed the Sheriff's Department August 2021 claims.

**h. Hiring Process:**

Nothing to report.

**i. Boat/ATV/UTV/Snowmobile Patrol:**

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

**j. Overtime:**

The Committee reviewed the overtime reports.

**k. Courthouse Security:**

The Committee reviewed the Courthouse Security report.

**l. Jail Items**

- i. Inmate Daily Population: Reviewed.
- ii. EMP: Reviewed
- iii. Safekeeper Housing Numbers: Reviewed
- iv. Kitchen Report: Reviewed
- v. Body Scanner: Reviewed
- vi. Jail Annual Inspection: Reviewed
- vii. Letter of Intent for New Jail: Reviewed

- viii. Neighborhood Notification Letter: Sheriff Becker said he has not had any complaints addressed to him from the notification letters regarding the new jail.
- ix. Maintenance: Nothing to Report
- x. Inmate Programs: Nothing to Report
- xi. Jail Study: Sheriff Becker stated the Wisconsin Rapids City Council will be discussing the rezoning of the Avon St. parking lot tonight, September 13, 2021.

**11. August 2021 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:**

**Motion by Hamilton, second by Polach to approve the August 2021 claims of all Public Safety Committee Departments. Motion carried unanimously.**

**12. Agenda Items for Next Meeting:**

None

**13. Adjourn**

**Meeting adjourned at 12:03 p.m. by Chairman Feirer.**

Minutes taken by the Wood County Sheriff's Department and Wood County Emergency Management

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: September

For the range of vouchers: 10210065 - 10210073

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10210065	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	08/26/2021	\$284.82	P
10210066	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	08/25/2021	\$81.53	P
10210067	MARSHFIELD UTILITIES	Power for Marshfield Tower	08/31/2021	\$275.52	P
10210068	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	08/31/2021	\$341.63	P
10210069	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	09/01/2021	\$431.59	P
10210070	OAKDALE ELECTRIC CO	Power for Dexter Tower	09/02/2021	\$132.60	P
10210071	RACOM CORPORATION	Master Oscillator	09/14/2021	\$33,981.50	P
10210072	MODULAR COMMUNICATIONS SYSTEM	OTI Board Repair	08/31/2021	\$1,720.00	P
10210073	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	09/24/2021	\$73.03	P
Grand Total:				\$37,322.22	

### Signatures

Committee Chair:

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Committee Member:

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# **Wood County Communications Department**

## **Activity Report**

### **September 2021**

1. Worked with Solarus on site to locate and identify a line due to ATT&T generating a trouble ticket on a circuit not familiar to them.
2. Worked with the Finance Department on the Communications Department carry over account. Also completed a form regarding CIP projects schedule.
3. Worked with a vendor to connect internet to the Powers Bluff Park shelter and upgrade some link equipment at North Park.
4. Worked with EG to cut and clean up weeds at the Sherry, Lincoln, and Marshfield Hwy tower sites.
5. Met with Maintenance and IT Departments regarding some changes to the radio room in the Courthouse to accommodate the addition of some networking equipment. Reviewed specifications for a new power distribution unit.
6. Researched and ordered some point-to-point link equipment for use in Dexterville.
7. Spent time troubleshooting miscellaneous electrical issues on several squad cars. Also removed some equipment, and installed a radio and light controller, in a squad, for the Sherriff's Department.
8. Provided some paging and CAP code information to a vendor.
9. Reviewed a proposal regarding upgrading some of the Dexterville dam control equipment.
10. Received 19 Prior Coordination notice requests for new microwave licenses.
11. Attended the Public Safety and Operations Committee meetings.



## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: September

For the range of vouchers: 13210093 - 13210099

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13210093	CHARTER COMMUNICATIONS	Monthly charges	09/02/2021	\$139.59	P
13210094	RENT-A-FLASH INC	BNI Signs	09/09/2021	\$50.00	P
13210095	US BANK	P Card Charges	09/17/2021	\$328.35	P
13210096	RAPIDS RENTAL & SUPPLY	Pressure Washer Rental	09/17/2021	\$36.99	P
13210097	RENT-A-FLASH INC	BNI Signs	09/17/2021	\$54.00	P
13210098	PRE-EMERGENCY PLANNING LLC	Training	09/20/2021	\$500.00	P
13210099	ACKER ALEXA	Explorer Gas Reimbursement	09/17/2021	\$51.87	P
<b>Grand Total:</b>				<b>\$1,160.80</b>	

### Signatures

Committee Chair:

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**September 2021 Activity Report**  
**REPORTED TO COMMITTEE: 10/11/2021**

**1. WARNING & COMMUNICATIONS**

- a. Worked with the Towns of Rock, Remington and Lincoln on disaster damage grants for damages sustained in the August heavy rains.
- b. Worked with the State on disaster grant requirements for August rain event.
- c. Coordinated with the Health Department on trailer use for community testing.
- d. A spill of 3,800 gallons of waste water was reported in the Village of Vesper due to a vehicle/vessel derailment. Liquid went into the ditch but did not enter any storm drains or bodies of water. Clean up was discussed between West Central Spill Coordinator and caller.
- e.

**2. FEDERAL/STATE FUNDING**

- a. Submitted grant closeout reports for the Emergency Management Performance Grant, Emergency Planning Grant, and the Supplemental Emergency Management Performance Grant.
- b. Began looking for grants for Pittsville Fire Department to purchase some rescue hoods and ammonia meters.

**3. TRAINING**

- a. September 24<sup>th</sup> and 30<sup>th</sup> all staff attended the Wisconsin River Power Company (WRPCO) virtual tabletop and functional exercise.
- b. Director attended and Exercise Training and Evaluation class at the Department of Military Affairs on September 7-9, 2021.
- c. Director took and passed the Professional Emergency Management Certification exam on September 22, 2021.

**4. EMERGENCY MANAGEMENT PLANNING**

- a. Worked with the Health Department to supply PPE for testing location.
- b. Took PPE to multiple assisted living facilities in outbreak situations.

- c. Worked with the Health Department to obtain National Guard personnel for testing in the Marshfield area.

## **5. MISCELLANEOUS**

- a. Meetings attended:

Traffic Safety Meeting	Emer. Prep. Coord.	9/8/2021
Address Meeting	Program Coord.	9/9/2021
Public Safety Meeting	Director, Em. Prep. Coord.	9/13/2021
Budget Meeting	Director	9/24/2021
United Way Meeting	Director, Em. Prep. Coord.	9/28/2021

## **6. BUILDING NUMBER IDENTIFICATION**

- a. Determined and Installed

12 new addresses determined during the month of September; Milladore (1), Biron (1), Arpin (1), Rock (1), Cranmoor (3), Auburndale (1), Saratoga (3), Dexter (1).

September 2021 Determined-To-Date	94
September 2021 Receipts	\$ 920.13
September 2021 Year-To-Date	\$ 3,274.69
September 2020 Determined-To-Date	48
September 2020 Receipts	\$ 137.09
September 2020 Year-To-Date	\$ 523.57

- Ordered and installed several replacement BNI signs for various townships.

## **7. WORK RELIEF**

- a. Conducted routine maintenance on shop equipment.
- b. Completed weekly courthouse and riverblock recycling.
- c. Distributed PPE throughout the County.
- d. Delivered firewood to various County residents.
- e. Completed daily mail pick-up from Post Office for County Clerk.

- f. Mow county properties weekly
- g. Powers Bluff Shelter Demo work.
- h. Mowed, Trimmed Norwood & Lincoln communication tower sites
- i. Assist with drywall hanging at Powers Bluff

### **2021 YEAR-TO-DATE TOTALS**

Total Hours Worked            555.5  
 Dollar Amount                    \$4,444.00

### **2020 YEAR-TO-DATE TOTALS**

Total Hours Worked            2261.5  
 Dollar Amount                    \$18,092.00



## **Wood County**

WISCONSIN

**Emergency  
 Management  
 Department**

### **Activity Summary**

#### **Work Referrals - Hours**

Gender	Gender Count	Hours	Billed Amount
F	1	6.50	\$19.38
M	2	19.00	\$95.00
		<b>25.50</b>	<b>\$114.38</b>

#### **Current Work Projects**

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist With Projects	South Park	Parks Dept.	3.75	\$5.63
Clean/Repair	Em Shop	Emerg. Manage.	12.5	\$62.50
Move Resident	County	Human Services	2	\$10.00
Mowing	Tax Deed Property	Wood County	2	\$10.00
Mowing	Tower Site	Communications	2	\$10.00
Recycling	Courthouse	Maintenance	3.25	\$16.25
				<b>\$114.38</b>

## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: September

For the range of vouchers: 08210048 - 08210052

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08210048	OFFICE DEPOT	Tape, Labels etc.	08/26/2021	\$33.49	P
08210049	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	08/31/2021	\$107.69	P
08210050	LANGUAGE LINE SERVICES	Over-the-phone interpretations	08/31/2021	\$62.61	P
08210051	FOREMOST PROMOTIONS	Office Supplies	08/19/2021	\$396.02	P
08210052	OUTFITTER SATELLITE	Iridium Standard Plan	09/15/2021	\$69.57	P
<b>Grand Total:</b>				<b>\$669.38</b>	

### Signatures

Committee Chair:

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# Wood County

## WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: 10/05/2021  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for September 2021:

Deaths in Wood County.....	120
Calls for Service.....	111
Sudden/Suspicious Deaths and Falls.....	3
Traffic Fatalities.....	1
Suicides.....	0
Drownings.....	0
Fire Fatalities.....	0
Homicides.....	0
Suspected Overdoses.....	0
Death Certificates Signed.....	56
Cremation Permits Signed.....	82
Autopsies Performed.....	0
Disinterments.....	0

Remarks:

Respectfully Submitted,

David A. Patton  
Wood County Coroner

## Committee Report

County of Wood

Report of claims for: CORONER

For the period of: SEPTEMBER 2021

For the range of vouchers: 36210031 - 36210033

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36210031	CITY OF WISCONSIN RAPIDS	SPINAL NEEDLES	08/24/2021	\$119.99	P
36210032	STOJAK THOMAS	REIMBURSE FOR CAMERA	09/03/2021	\$157.20	P
36210033	NMS LABS	TOXCOLOGY-AASEN,JOHNSON,RUEDEN	08/31/2021	\$665.00	P
Grand Total:				\$942.19	

### Signatures

Committee Chair:

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Department Head / Humane Officer  
Nanci Olson  
September 5<sup>th</sup> - 18<sup>th</sup> 2021

9-5; Reports

9-6,8; WC11775 Mistreatment of a horse @ 1990 block of Evergreen Ave. town of Saratoga. I had a veterinarian come out on September 10 to look at the emaciated horse, the vet took a fecal sample and recommended Senior feed, soaked hay cubes and supplements. Follow up will be needed to see if the horse puts on weight, the condition she is in now she may not survive winter. The other horse on the property is in good health. 10,10

9-6; WC11689 Mistreatment/welfare follow up. 32

9-7; WC13776 A postal worker was bit by a Australian Shepherd – Red Healer mix dog @ 7770 block of Grant Road, Town of Wood. The postal worker delivered a package and the dog owner waited a bit before letting her dog out thinking the postal worker had left. But the victim was in the back of his truck arranging packages so he was still in the driveway. The owner let the dog out and the dog went to the victim and bit him on the back of his leg. The victim was bit on September 4<sup>th</sup> and did not report the bite until September 7<sup>th</sup>. 0

9-7; WC13806 Open case of mistreatment. 0

9-7,8; WC13820 A child was bit by the neighbor's Border Collie mix dog @ 8600 block of County Road N, in the township of Richfield. The dog went to the neighbor's to chase the chickens, the child became scared, ran and dived under a tree. The dog had chased the child and bit the child on the hand. 64.64

9-8; GR2907 Follow up on a quarantine for a dog bite @ the 3500 block of Valley Court. 10

9-9; WR15298 The victim of a dog bite was walking to work when a Pug dog that was outside of an apartment building approached the victim and bit him on the ankle @ 1015 28<sup>th</sup> Street North WR. 16

9-10; WR15322 A three year old child was jumping on the couch when she landed on the family's Labradoodle type dog @ the 400 block of 9<sup>th</sup> Ave. South, WR. The dog reacted by biting the child in the face, one puncture wound by the eye, the other on her cheek. 18

9-11; WR15429 The owner of a cat @ the 1300 block of McKinley Street, WR was bit on both hands, both arms and on her face. The cat got outside and when she grabbed the cat, the cat became scared and bit her. 18

9-12,14; WC14125 A nurse was at a residence interviewing a client. While there she was petting a German Shepherd dog. When she was leaving the dog bit her in the butt as she walked out the door @ 8600 block of County Road K, Arpin. The owners of the dog were not home at the time. 48,48

9-13; Public Safety Meeting.14

9-13; WR15523 The neighbor's dog, a Cane Corso, got loose off his chain and ran to the neighbor's and bit the neighbor in the butt and left leg @ 100 block of 16<sup>th</sup> Ave. N. WR 16



9-15; WR15668 A Home Health Care worker was visiting her client @ 1500 block of 28<sup>th</sup> St. N. WR. When the victim stood up to leave the dog bit her on the back of her leg. 16

9-16,18; WC14294 Animal hoarder, mistreatment, Open Case. 10.10

9-16; WC14386 A child was bit by the family dog @ 6500 block of Old Hwy 10, Auburndale. The Great Dane had just got a new bone and the child was too close to the bone and the dog bit her. 70

9-18; WR14061 Officer attacked by a dog, the dog was shot. I spent 2 hours on the phone and/or waiting for call backs. The veterinarian's in WR were all closed as it is after 12pm on a Saturday. I tried to find a refrigerator to keep the dog until Monday when a veterinarian could send the head to Madison for Rabies testing. The Humane Society had room in their freezer, but the dog can not be frozen prior to testing. I called Paw Health and they were busy but did answer some of my concerns and questions, they also wanted \$200 to \$300 up front before accepting the dog. I had Dispatch put me thru to the on-call person for the Health Dept. She then had the Environmental Health Director contact me and he advised that either the owner keeps the dog on ice or that I or an Officer drives the dog up to the Emergency Veterinarian's at Paw Health in Mosinee, as they could refrigerate the dog and send the head in on Monday. I kept contact with the Officer at the scene and later the Captain on duty. The Captain said that they'd get the dog up there. 0

9-18; WC14442 Victim was bit on the right ankle by a Corgi mix type dog @ 6700 block of 5<sup>th</sup> Ave. Rudolph. 32

## TIME CARD

COUNTY OF WOOD

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

9/5/2021

THROUGH

9/18/2021

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
09/05/21		\$50.00	0	5p	9p	4.00	Reports
09/06/21	WC11689	\$50.00	32	7a	10a	3.00	Mistreatment
09/06/21	WC11775	\$50.00	10	2p	5p	3.00	Mistreatment
09/08/21	WC11775	\$50.00	10	1p	4p	3.00	Mistreatment
09/07/21	WC13776	\$50.00	0	9a	12p	3.00	Dog Bite
09/07/21	WC13806	\$50.00	0	2p	5p	3.00	Mistreatment
09/07/21	WC13820	\$50.00	64	5p	8p	3.00	Dog Bite
09/08/21	WC13820	\$50.00	64	7a	10a	3.00	Dog Bite
09/08/21	GR2907	\$50.00	10	5p	8p	3.00	Quarantine Check
09/09/21	WR15298	\$50.00	15	11a	2p	3.00	Dog Bite
09/10/21	WR15322	\$50.00	18	8a	11a	3.00	Dog Bite
09/11/21	WR15429	\$50.00	18	2p	5p	3.00	Cat Bite
09/12/21	WC14125	\$50.00	48	11a	2p	3.00	Dog Bite
09/14/21	WC14125	\$50.00	48	1p	4p	3.00	Dog Bite
09/13/21		\$50.00	14	10:30a	1p	2.50	Public Safety Meeting
09/13/21	WR15523	\$50.00	16	2p	5p	3.00	Dog Bite
09/15/21	WR15668	\$50.00	16	4p	7p	3.00	Dog Bite
09/16/21	WC14294	\$50.00	10	11a	1p	2.00	Hoarder/Mistreatment
09/18/21	WC14294	\$50.00	10	9a	11a	2.00	Hoarder/Mistreatment
09/16/21	WC14386	\$50.00	70	5p	8p	3.00	Dog Bite
09/18/21	WR14061	\$50.00	0	12:30p	3p	2.50	Attacking dog/shot
09/18/21	WC14442	\$50.00	32	3p	6p	3.00	Dog Bite
TOTAL		\$1,100.00	505			64.00	\$282.80

(Mileage Check)

Per Diem: 101-3901-54129-000-101

Mileage: 101-3901-54129-000-331

Department Head / Humane Officer  
Nanci Olson  
September 19<sup>th</sup> – October 2<sup>nd</sup> 2021

9-19; Reports

9-19; WC14569 A victim was bit in the nose by a dog in the Arpin area. 0

9-20; WR15668 Follow up on Quarantine of a dog that bite a Home Health Care worker @ 1500 block of 28<sup>th</sup> St. N. WR. 16

9-20; WC14560 A victim of a cat bite @ 6000 of Ginger Trail was bit when she was rounding up stray kittens in her yard. 6

9-21; WR14061 Working to answer question from Wood County Department of Environmental Health regarding the dog, Phoenix, that was brought up to Paw Health a few days ago and looking to find out if the head was sent on Monday to the State Lab for Rabies testing. Paw Health was unsure. 0

9-22; WR16035 Victim was bit by a Boston Terrier @ 400 block of Grove Ave when the dog got off it's cable tie-out. 12

9-23,29; WC14294 Animal hoarder, mistreatment. On-going, several issues, Open Case. 10, 10

9-24; Operations Committee 14

9-24,25; WR16113 Welfare Check on the 600 block of Saratoga St. 14,14

9-25; PE1220 An owner was holding his cat near the new puppy when the cat may have become frightened and while trying to get away had bit the owner's hand. 0

9-26,27; WC14990 A dog was loose and went to the neighbor's and killed some chickens. We are working on proper confinement of the dog so it doesn't happened again, considering fencing at this time. Open Case. 20,20

9-27; WC11689 Welfare check on a dog in the town of Sigel. 32

9-28; PE996 Follow up on sanitation and licensing on several pit bull type dogs. 22

9-29; WC11775 Open case of mistreatment of a horse @ Evergreen Ave., working with a veterinarian on proper diet for weight gain. 10

9-30,10-1; WR7896 Working with an owner of a dog deemed dangerous regarding proper fencing and signage. 16 16

10-2; WC11440 Typed Reports for the victim of a dog attack. 0

**EMPLOYEE NAME:** Nanci Olson

## Monthly Time Report

**DEPARTMENT: Wood County Humane Officer**

**9/19/2021      THROUGH      10/2/2021**

**APPROVED BY: Public Safety Committee**

[illegible]**TOTAL**

**\$1,000.00**

232

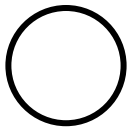
**56.50**

**\$129.92**

(Mileage Check)

Per Diem: 101-3901-54129-000-101

Mileage: 101-3901-54129-000-331



RESOLUTION#

Introduced by Public Safety  
Page 1 of 1

ITEM#  
DATE  
Effective Date Upon passage & publication

Committee

QAE

<b>Motion:</b>	Adopted:	
1 <sup>st</sup>	Lost:	
2 <sup>nd</sup>	Tabled:	
No: 0	Yes:	Absent: 0
Number of votes required:		
<input checked="" type="checkbox"/> Majority <input type="checkbox"/> Two-thirds		
Reviewed by: PK, Corp Counsel		
Reviewed by: EN, Finance Dir.		

INTENT & SYNOPSIS: To authorize Wood County to enter into an agreement and seek funding under §165.90 for Law Enforcement Services on Restricted Tribal Lands.

FISCAL NOTE: \$32,730.00

Source of Money: 2022 Budget

		NO	YES	A
1	LaFontaine, D			
2	Rozar, D			
3	Feirer, M			
4	Wagner, E			
5	Fischer, A			
6	Breu, A			
7	Ashbeck, R			
8	Hahn, J			
9	Winch, W			
10	Thao, L			
11	Curry, K			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

WHEREAS, Wood County has restricted Tribal lands within its borders, and

WHEREAS, the State of Wisconsin has set aside 1/20<sup>th</sup> of the penalty assessment funds for Tribal Law Enforcement Grants, and

WHEREAS, the State of Wisconsin and the County of Wood have joint responsibility for providing law enforcement on Tribal lands in Wood County under Section 165.90 of the Wisconsin Statutes, and

NOW THEREFORE BE IT RESOLVED, by the Wood County Board of Supervisors that application be made by the Wood County Sheriff’s Department to the State of Wisconsin/Department of Justice under the provisions of Section 165.90 of the Wisconsin Statutes for aid up to \$32,730.00, but not to exceed the total revenue available, to assist in providing law enforcement services on restricted Tribal lands in the County of Wood.

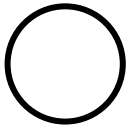
{ }

MICHAEL FEIRER (Chairman)  
DENNIS POLACH  
WILLIAM WINCH  
JOSEPH ZURFLUH  
BRAD HAMILTON

Adopted by the County Board of Wood County, this 19th day of October 20 21 .

County Clerk

County Board Chairman



RESOLUTION#

Introduced by  
Page 1 of 1

Public Safety Committee

ITEM#  
DATE  
Effective Date

Motion:

Adopted:

1<sup>st</sup>

Lost:

2<sup>nd</sup>

Tabled:

No: Yes: Absent:

Number of votes required:

X

 Majority  Two-thirds

Reviewed by: PAK, Corp Counsel

Reviewed by: , Finance Dir.

QAE

INTENT & SYNOPSIS: To confirm Wood County's support of SB 507, proposed legislation that will designate and mark the overpass on STH 13 and CTH A over USH 10 in Wood County as the "Deputy LaVonne Zenner Memorial Bridge".

FISCAL NOTE: None. The funds required as part of SB 507 for signage will be donated.

		NO	YES	A
1	LaFontaine, D			
2	Rozar, D			
3	Feirer, M			
4	Wagner, E			
5	Fischer, A			
6	Breu, A			
7	Ashbeck, R			
8	Hahn, J			
9	Winch, W			
10	Thao, L			
11	Curry, K			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

WHEREAS: LaVonne Zenner was a Deputy with the Wood County Sheriff’s Department. She was hired in the late 1980’s. While in route to Marshfield to meet her training deputy for her patrol shift, she was tragically killed in an automobile crash in the area on US HWY 10 and Stadt Road. She was in uniform when this happened; and

WHEREAS: SB 507 has been presented as legislation that will designate and mark the overpass on STH 13 and CTH A over USH 10 in Wood County as the “Deputy LaVonne Zenner Memorial Bridge”; and

WHEREAS: Sheriff Becker and Deputy McCormick have already provided testimony in support of the legislation; and

WHEREAS: Wood County acknowledges the importance of showing recognition and appreciation for Deputy Zenner’s service to her community and dedication to service in law enforcement; and

WHEREAS: A private donor has already agreed to fund the costs associated with the memorial signs, their erection and maintenance.

NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES to, formally support SB 507 and agree to designate and mark the overpass on STH 13 and CTH A over USH 10 in Wood County as the “Deputy LaVonne Zenner Memorial Bridge” upon the bill’s passage. The location will be designated with memorial signs that are to be furnished and maintained at no cost to the state.

( )

MICHAEL FEIRER, Chairmen

DENNIS POLACH

BILL WINCH

BRAD HAMILTON

JOSEPH ZURFLUH

Adopted by the County Board of Wood County, this 19th day of October 20 21 .



## 2021 SENATE BILL 507

August 11, 2021 - Introduced by Senators PETROWSKI, BERNIER and TESTIN, cosponsored by Representatives SPIROS, KRUG, ROZAR and VANDERMEER. Referred to Committee on Transportation and Local Government.

1     **AN ACT** *to create* 84.10475 of the statutes; **relating to:** designating the Deputy  
2     LaVonne Zenner Memorial Bridge.

---

***Analysis by the Legislative Reference Bureau***

This bill directs the Department of Transportation to designate and, upon receipt of sufficient contributions from interested parties, mark the overpass on STH 13 and CTH "A" over USH 10 in Wood County as the "Deputy LaVonne Zenner Memorial Bridge." No state funds, other than from contributions from interested parties, may be used for the erection or maintenance of any markers to identify the highway as the "Deputy LaVonne Zenner Memorial Bridge."

---

***The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:***

3     **SECTION 1.** 84.10475 of the statutes is created to read:  
4     **84.10475 Deputy LaVonne Zenner Memorial Bridge.** (1) The department  
5     shall designate and, subject to sub. (2), mark the overpass on STH 13 and CTH "A"  
6     over USH 10 in the towns of Cameron and Marshfield in Wood County as the "Deputy  
7     LaVonne Zenner Memorial Bridge" in recognition and appreciation of her service to  
8     her community and her dedication to service in law enforcement.

# SENATE BILL 507

## SECTION 1

(2) Upon receipt of sufficient contributions from interested parties, including any county, city, village, or town, to cover the costs of erecting and maintaining markers at the overpass specified in sub. (1) to clearly identify to motorists the designation of the overpass as the “Deputy LaVonne Zenner Memorial Bridge,” the department shall erect and maintain the markers. No state funds, other than from the receipt of contributions under this subsection, may be expended for the erection or maintenance of the markers.

**(END)**





# September Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## September Training Descriptions

Date	Type	Description
7-Sep	Business Meeting	September Business Meeting
14-Sep	Extrication	Stabilization of vehicle on its side in groups of 3. Used stabilization bars and cribbing.
21-Sep	Extrication	Scene management and basic extrication. Ran scenario where members arrived on scene at different intervals simulating real life call response.
28-Sep	ATV/Snowmobile	Rescuing a downed hunter with the ATV and stokes basket.

Call #	75	WCSD 202100014048	76	77	78
Date	9/1/2021	9/11/2021	9/12/2021	9/21/2021	9/27/2021
Time	18:58	11:21	8:03	14:48	14:29
Day of Week	Wednesday	Saturday	Sunday	Tuesday	Monday
Township	Port Edwards	Grant	Saratoga	Grand Rapids	Port Edwards
Location	CTH Z & NEPKO LAKE RD	9031 CTH WW	CTH U & STH 73 S	RICHLAND HILLS DR & WHITROCK AVE	STH 54 & STH 73
Call Type	10-50 w/ Injuries	Other	10-50 w/ Unknown Injuries	10-50 w/ Injuries	
Medical/ Extrication	No	No	No	Medical	
Ambulance				UEMR	
EMR				Grand Rapids	
Fire				Grand Rapids	
Tools/ Equipment Used					
Notes	10-22ed prior to arrival		10-22ed prior to arrival	Spirit Air also on scene.	

Date	9/11/2021				
Day of Week	Saturday				
Event	Thomas Strong Benefit				
Host	Double Down Pub				
Location	Double Down Pub				
Vehicle Used	R3, R4, R5				
Tools/ Equipment Used					
Event Description	Show and tell at benefit. Community engagement with other local departments.				



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

October 4, 2021

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – September 2021

For the month of September, the Crime Stoppers program received 28 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The monthly board meeting was held on September 21, 2021. The next regularly scheduled meeting will be on October 19, 2021 at 6:30 P.M.

Respectfully Submitted

Joseph M. Zurfluh  
Investigative Lieutenant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## September K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	8	0	1
K9 Ace	15	6	0
K9 Timo	10.75	7	1
K9 Rosco	17	7	2

### TRAINING (MONTHLY) –

Sgt. Christianson/ K9 Ace, Deputy Pidgeon/ K9 Sig, Deputy Arendt/ K9 Timo and Deputy Beathard/ K9 Rosco took part in a multi-agency training day. During this training day they focused on tracking with apprehension, narcotic detection, open area apprehension, mock traffic stops, and obedience. WAOW Channel 9 News as well as Amy Zondlo attended the training.

### TRAINING (INDIVIDUAL) –

Deputy Beathard and K9 Rosco completed five hours of on duty training to include tracking and narcotics work.

Deputy Arendt and K9 Timo completed 2.75 hours of training while on duty. During these hours they trained in the area of narcotic detection (vehicles, buildings, and open area searches), Mock Traffic stops – narcotics, and obedience.

Deputy Christianson and K9 Ace completed 3 hours of training while on duty. During these hours they trained in narcotic detection, tracking, and building clearing.

### USAGE –

Deputy Beathard and K9 Rosco were deployed 7 times in the month of September. One was for a track and the rest for narcotic detection. Meth and cocaine arrests were made in correlation with the deployments.

Deputy Arendt and K9 Timo were deployed 7 times in the month of September. Four of these deployments were for narcotic detection on traffic stops. Located on these deployments was approximately 593g/1.3lbs of marijuana, numerous drug paraphernalia, and \$4,598 cash. K9 Timo was



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

deployed for an open area search for narcotics after subject fled from a traffic stop and requested to assist NKPD for a school sniff at the Nekoosa High School. Nothing located during those deployments. K9 Timo was also deployed for handler protection during a domestic violence incident. Suspect was arrested and K9 Timo was not sent for apprehension.

Sgt. Christianson and K9 Ace were deployed six times in the month of September. Four deployments were on traffic stops for narcotic detection. Another deployment was to track a suspect that had fled from a residence after a disturbance. K9 Ace was also used to assist NKPD for a school sniff at the Nekoosa High School.

## **DEMO/COMMUNITY –**

K. Beathard and K9 Rosco participated in two events in Wisconsin Rapids, a cancer benefit in Kellner and Fall fest on west grand.

Deputy Pidgeon with K9 Sig and Deputy Arendt with K9 Timo attended the Back the Badge LHS football game/ K9 Fundraiser.

## **ADDITIONAL INFORMATION –**

Respectfully,

*Nathan Dean*

Nathan Dean  
Patrol Lieutenant

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: SEPTEMBER 2021

For the range of vouchers: 25210557 - 25210618

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25210557	ACE HARDWARE	KEY GUN LOCKER	09/13/2021	\$2.59	P
25210558	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER MEDICATIONS AUG 21	09/07/2021	\$164.68	P
25210559	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING SEPT 21	09/01/2021	\$15,968.75	P
25210560	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS	08/31/2021	\$280.00	P
25210561	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	09/06/2021	\$25.00	P
25210562	CITY OF PITTSVILLE TREASURER	COST REIMBRUSEMENT	09/10/2021	\$484.32	P
25210563	DAVE'S SERVICE CENTER	#53 INSTALL HOOD LATCH	09/09/2021	\$125.32	P
25210564	DAVE'S SERVICE CENTER	#12 FRONT/REAR PADS/ROTORS	08/18/2021	\$527.50	P
25210565	DAVE'S SERVICE CENTER	#2 WHEELBEARING & INSTALL	09/03/2021	\$254.91	P
25210566	DAVE'S SERVICE CENTER	#16 INSTALL HEADLIGHT	09/09/2021	\$34.95	P
25210567	DAVE'S SERVICE CENTER	#26 OIL CHANGE	09/09/2021	\$39.95	P
25210568	DAVE'S SERVICE CENTER	#2 OIL CHANGE	08/30/2021	\$60.95	P
25210569	DAVE'S SERVICE CENTER	#9 OIL CHANGE REAR ROTORS/PADS	09/08/2021	\$409.08	P
25210570	DAVE'S SERVICE CENTER	#17 TIRE PRESSURE SENSOR	09/08/2021	\$115.00	P
25210571	DAVE'S SERVICE CENTER	#11 FRONT PADS/ROTORS	09/08/2021	\$328.50	P
25210572	DAVE'S SERVICE CENTER	#11 OIL CHANGE AIR FLOW SENSOR	09/08/2021	\$346.56	P
25210573	GRAND RAPIDS POLICE DEPT	COST REIMBRUSEMENT	09/10/2021	\$1,287.84	P
25210574	KWIK TRIP INC	FUEL PURCHASES AUGUST 2021	09/13/2021	\$1,655.41	P
25210575	MARSHFIELD POLICE DEPT	COST REIMBURSEMENT	09/10/2021	\$1,367.11	P
25210576	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT AUGUST 2021	08/31/2021	\$14,741.00	P
25210577	NEKOOSA POLICE DEPT	COST REIMBURSEMENT	09/10/2021	\$1,686.93	P
25210578	PORT EDWARDS POLICE DEPT	COST REIMBURSEMENT	09/10/2021	\$784.08	P
25210579	PROVISION PARTNERS	FUEL CHARGE AUGUST 2021	08/31/2021	\$27.47	P
25210580	STAPLES ADVANTAGE	OFFICE SUPPLIES	09/15/2021	\$69.01	P
25210581	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	09/09/2021	\$4,998.66	P
25210582	WISCONSIN RAPIDS POLICE DEPT	COST REIMBURSEMENT	09/10/2021	\$2,666.74	P
25210583	US BANK	P CARD AUGUST 2021 STATEMENT	09/17/2021	\$1,426.48	P
25210584	ACACIA FOUNDATION	K9 FUND	09/21/2021	\$1,000.00	P
25210585	AMAZON CAPITAL SERVICES	10 PACK TV REMOTES	09/17/2021	\$59.00	P
25210586	AXON ENTERPRISE INC	TASER CARTRIDGES	09/01/2021	\$360.50	P
25210587	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING AUGUST 21	09/15/2021	\$82,125.00	P
25210588	MID-STATE TECHNICAL COLLEGE	GED/HSED SERVICES JAIL	09/20/2021	\$5,481.00	P
25210589	SAFELITE FULFILLMENT INC	#9 WINDSHIELD REPAIR	09/18/2021	\$92.98	P
25210590	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS JULY 2021	08/31/2021	\$1,593.36	P



SHERIFF'S DEPARTMENT - SEPTEMBER  
2021

25210557 - 25210618

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25210591	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	09/17/2021	\$4,695.18	P
25210592	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	09/17/2021	\$280.35	P
25210593	ACACIA FOUNDATION	K9 FUND	09/29/2021	\$100.00	P
25210594	AMAZON CAPITAL SERVICES	CLEANER	09/28/2021	\$18.20	P
25210595	AMAZON CAPITAL SERVICES	LABELS	09/27/2021	\$13.83	P
25210596	AMAZON CAPITAL SERVICES	DVDS	09/26/2021	\$244.80	P
25210597	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	09/28/2021	\$479.58	P
25210598	MARSHFIELD VETERINARY SERVICE SC	K9 HEALTH CARE	09/21/2021	\$40.52	P
25210599	SAFELITE FULFILLMENT INC	#48 WINDSHIELD REPAIR	09/23/2021	\$92.98	P
25210600	SOLARUS	IMPOUND INTERNET SERVICE	10/01/2021	\$155.97	P
25210601	TACTICAL SOLUTIONS	RADAR/LASER CERTIFICATION	09/25/2021	\$1,259.00	P
25210602	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	09/24/2021	\$5,025.68	P
25210603	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	09/24/2021	\$62.97	P
25210604	EIGHTH STREET AUTO	2017 FORD EXPLORER	10/05/2021	\$24,929.00	
25210605	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH SERVICES	09/30/2021	\$5,637.50	
25210606	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS	09/30/2021	\$252.00	
25210607	COVERTTRACK GROUP INC	TRACKING/MAPPING SERVICE RENEW	10/04/2021	\$600.00	
25210608	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	09/30/2021	\$321.68	
25210609	FOX VALLEY TECHNICAL COLLEGE	FIELD TRAINING OFFICER CLASS	08/23/2021	\$375.00	
25210610	HEART OF WIS CHAMBER OF COMMERCE	LEADERSHIP TRAINING ELLIS/HOOG	10/01/2021	\$1,190.00	
25210611	JACKSON-HIRSCH INC	LAMINATOR SHEETS	10/01/2021	\$107.93	
25210612	JOHNSON & SONS CO INC	#28 OIL CHANGE	10/01/2021	\$51.95	
25210613	POMP'S TIRE SERVICE INC - Milw	#21 OIL CHANGE & ROTATE	09/30/2021	\$89.92	
25210614	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	09/24/2021	\$116.00	
25210615	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT SEPTEMBER 2021	09/30/2021	\$7,565.00	
25210616	STAPLES ADVANTAGE	OFFICE SUPPLIES	10/02/2021	\$39.57	
25210617	STAPLES ADVANTAGE	OFFICE SUPPLIES	10/06/2021	\$34.80	
25210618	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	10/01/2021	\$4,812.41	
<b>Grand Total:</b>				<b>\$199,182.45</b>	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### SEPTEMBER 2021

#### ATV

- 6 hours were dedicated to the ATV patrol in September.

#### BOAT

- 26.25 hours were dedicated to patrol on the water in September.

#### SNOWMOBILE

- No activity.

Submitted by

Lt. Nathan Dean

OVERTIME BREAKDOWN 2021 (HRS.)							2021
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL	COVID Sick Replacement
January	0.00	0.00	0.00	124.00	120.00	244.00	
February	0.00	12.00	0.00	82.00	168.00	262.00	
March	24.00	8.00	0.00	154.00	360.00	546.00	
April	72.00	20.00	24.00	150.00	0.00	266.00	
May	36.00	96.00	156.00	84.00	0.00	372.00	
June	0.00	8.00	267.00	87.00	201.00	563.00	
July	36.00	60.00	0.00	122.00	0.00	218.00	
August	0.00	0.00	0.00	85.50	0.00	85.50	
September	0.00	48.00	48.00	85.50	252.00	433.50	
October	0.00	0.00	0.00	0.00	0.00	0.00	
November	0.00	0.00	0.00	0.00	0.00	0.00	
December	0.00	0.00	0.00	0.00	0.00	0.00	
<b>TOTALS</b>	<b>168.00</b>	<b>252.00</b>	<b>495.00</b>	<b>974.00</b>	<b>1101.00</b>	<b>2990.00</b>	<b>0</b>



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### September 2021 (September 5 to October 2)

#### Patrol

Overtime hours: 104.3

Comp time hours: 241.365

Holiday Pay hours: 0

Holiday Comp hours: 0

#### Investigations

Overtime hours: 13

Comp time hours: 65.1

Call Out: 0

#### Security Services

Overtime hours: 2

Comp time hours: 15.875

TOTAL CALL OUT: 0

Submitted By: Charles Hoogesteger – Operations Captain



## **Public Safety Committee Meeting**

### Security Services September 2021 Report

For the month of September 2021, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	99
O.C. -	15
Misc. Items -	6

The miscellaneous items that were located for the month were a Taser, (2) pairs of scissors, a Life Hammer, a corkscrew and a screwdriver.

Security Services screened 8,977 people entering the courthouse for the month. Security Services had 37 security requests from different departments within the Courthouse for the month of September.

There were four jury trials and handed out 13 masks to individuals that requested them.

On September 13<sup>th</sup> there was a false fire alarm at the courthouse. Security Services helped everyone exit the building and maintained communication with the employees until it was determined that it was a false alarm.

During the Month of September, I did utilize part-time employees for 34 hours to fill employee shortage hours.

Report submitted by: Lieutenant Bryan D. Peterson

# WOOD COUNTY JAIL

January - June 2021

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	191	94	37	181	87	38	195	92	36	203	92	42	200	89	52	218	93	61
2	190	93	36	179	87	39	198	92	37	206	90	44	199	89	52	221	93	61
3	192	93	36	179	86	38	196	92	37	206	90	44	198	89	52	218	93	61
4	187	93	36	176	90	38	198	89	38	203	89	42	196	89	53	210	88	60
5	186	93	34	173	90	37	193	86	37	205	89	43	200	88	50	218	90	60
6	186	92	38	174	88	37	194	88	39	206	89	44	197	88	51	217	90	59
7	189	95	40	176	88	38	194	88	37	204	86	45	197	85	49	220	90	59
8	189	95	40	178	88	37	193	88	36	206	89	47	197	89	51	215	88	58
9	188	94	42	176	87	34	192	88	36	204	88	46	199	89	51	223	87	60
10	187	94	41	180	86	33	192	86	36	207	88	51	198	88	51	221	86	62
11	189	94	41	180	90	33	197	85	37	207	88	51	198	88	51	221	90	61
12	189	93	44	182	88	37	199	90	40	209	88	51	197	88	52	221	90	62
13	194	92	45	184	87	37	202	89	39	209	87	52	189	84	51	226	90	61
14	192	91	45	182	87	37	201	89	38	207	85	52	191	89	53	232	90	60
15	194	91	45	182	87	37	200	89	38	204	84	49	197	89	54	225	90	61
16	192	99	45	186	86	36	194	83	39	208	84	49	201	89	54	223	89	61
17	190	99	45	189	88	35	193	82	40	212	89	53	200	89	53	225	88	62
18	189	98	45	180	86	34	193	82	41	214	89	52	198	88	53	223	87	61
19	189	92	45	182	85	34	197	89	42	216	89	52	202	87	55	224	84	62
20	192	91	45	182	89	34	198	87	42	204	88	53	204	90	59	222	84	62
21	190	91	42	183	89	34	202	87	42	202	88	52	206	89	59	220	84	60
22	188	89	41	182	89	34	204	87	41	207	88	52	205	87	60	221	84	60
23	189	89	41	184	88	34	201	86	42	209	92	53	207	87	60	228	82	64
24	188	89	40	188	88	34	203	86	45	210	91	53	208	87	59	224	79	62
25	188	89	39	189	93	34	201	90	45	209	91	52	214	87	61	220	80	62
26	184	85	38	190	93	32	205	93	45	211	91	52	212	87	61	224	80	61
27	184	85	40	194	92	36	206	93	45	208	90	54	207	89	62	221	80	60
28	184	90	39	194	92	36	204	93	45	211	88	55	204	93	62	222	77	60
29	183	87	40				204	93	44	210	93	56	210	93	63	217	70	60
30	182	87	40				203	93	42	202	85	56	212	93	61	217	70	59
31	181	87	39				208	93	42				215	93	61			
WCJail	188.26			182.32			198.71			207.30			201.87			221.23		
Shipped	91.74			88.36			88.65			88.60			88.68			85.53		
EMP	40.77			35.61			40.10			49.90			55.35			60.73		
Avg Length of Stay (Days)	29.00			0.00			0.00			58.00			34.30			0.00		

# WOOD COUNTY JAIL

July - December 2021

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	219	70	61	222	87	62	210	86	57	229	94	63	0	0	0	0	0	0
2	219	69	63	221	87	62	214	88	58	228	94	67						
3	219	69	63	216	87	62	208	90	57	234	94	67						
4	224	69	62	216	83	65	216	90	58	235	95	65						
5	228	69	62	215	86	66	218	90	57	232	94	65						
6	230	69	62	213	90	65	219	90	55	233	91	64						
7	227	77	60	216	87	65	226	88	55									
8	219	79	62	215	87	64	215	86	55									
9	224	79	65	216	87	64	218	84	56									
10	223	85	63	211	86	63	215	78	56									
11	222	85	62	206	84	62	217	86	57									
12	225	85	61	206	81	62	216	86	57									
13	218	84	60	205	84	61	221	86	57									
14	214	81	62	206	90	61	219	84	58									
15	208	83	62	205	90	59	219	84	59									
16	209	87	63	205	90	59	223	88	59									
17	215	87	66	201	89	58	217	88	59									
18	216	87	66	205	89	56	217	89	58									
19	225	87	65	206	89	58	221	89	58									
20	222	87	65	205	88	57	224	89	57									
21	220	85	65	208	87	57	218	88	55									
22	222	85	65	211	87	57	220	84	58									
23	219	89	64	215	87	57	217	88	59									
24	216	92	64	208	87	58	220	93	61									
25	217	92	63	212	87	60	225	93	64									
26	217	91	62	208	87	60	226	93	64									
27	213	88	62	213	87	60	226	93	62									
28	215	88	62	207	89	60	222	92	63									
29	215	85	63	212	89	58	224	91	63									
30	221	83	65	212	88	58	227	94	64									
31	222	87	64	209	86	59												
WCJail	219.45			210.52			219.27			231.83			0.00			0.00		
Shipped	82.35			87.16			88.27			93.67			0.00			0.00		
EMP	63.03			60.48			58.53			65.17			0.00			0.00		
Avg Length of Stay (Days)	32.00			33.30			29.60			0.00			0.00			0.00		

### 2021 Yearly Averages

<b>Total</b>	<b>208.08</b>
<b>Safekeeper</b>	<b>88.30</b>
<b>EMP</b>	<b>52.97</b>
<b>LENGTH of STAY</b>	<b>36.03</b>

<b>SK Total</b>
WP 75
AD 15
SK 90

Color indicates low population	<b>173</b>	02/05/21
Color indicates high population	<b>232</b>	06/14/21

## SAFE KEEPER DIFFERENCE 2021

MONTH	BED DAYS	WOOD CTY COSTS \$31.13/DAY	OUT OF COUNTY  Including Wages/mileage \$44.08/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2020 TOTAL AMOUNT
January	2844	\$88,533.72	\$125,363.52	\$36,829.80	\$36,829.80	\$39,549.30
February	2474	\$77,015.62	\$109,053.92	\$32,038.30	\$68,868.10	\$36,544.90
March	2748	\$85,545.24	\$121,131.84	\$35,586.60	\$104,454.70	\$37,270.10
April	2658	\$82,743.54	\$117,164.64	\$34,421.10	\$138,875.80	\$28,269.85
May	2749	\$85,576.37	\$121,175.92	\$35,599.55	\$174,475.35	\$26,340.30
June	2566	\$79,879.58	\$113,109.28	\$33,229.70	\$207,705.05	\$26,340.30
July	2553	\$79,474.89	\$112,536.24	\$33,061.35	\$240,766.40	\$29,526.00
August	2702	\$84,113.26	\$119,104.16	\$34,990.90	\$275,757.30	\$27,790.70
September	2648	\$82,432.24	\$116,723.84	\$34,291.60	\$310,048.90	\$33,216.75
October	562	\$17,495.06	\$24,772.96	\$7,277.90	\$317,326.80	\$0.00
November	0	\$0.00	\$0.00	\$0.00	\$317,326.80	\$0.00
December	0	\$0.00	\$0.00	\$0.00	\$317,326.80	\$0.00
<b>TOTAL</b>	24504	\$762,809.52	\$1,080,136.32	<b>\$317,326.80</b>		<b>\$284,848.20</b>

\$31.13  
\$44.08



# WOOD COUNTY JAIL & SAFE KEEPER

January - June 2021

## DAILY POPULATION BREAK DOWN BY LOCATION

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	60	79	15	56	72	15	67	77	15	69	77	15	59	74	15	63	78	15
2	61	78	15	53	72	15	69	77	15	72	75	15	58	74	15	66	78	15
3	63	78	15	55	71	15	67	77	15	72	75	15	57	74	15	63	78	15
4	58	78	15	48	75	15	70	74	15	72	75	14	54	74	15	62	73	15
5	59	78	15	46	75	15	70	71	15	73	75	14	62	73	15	67	75	15
6	56	77	15	49	73	15	67	73	15	73	74	15	58	73	15	67	75	15
7	54	80	15	50	73	15	69	73	15	73	71	15	62	70	15	70	75	15
8	54	80	15	53	73	15	69	73	15	70	74	15	56	74	15	68	73	15
9	52	79	15	55	72	15	68	73	15	70	73	15	58	74	15	75	72	15
10	52	79	15	61	71	15	70	71	15	68	73	15	58	73	15	72	71	15
11	54	79	15	57	75	15	75	70	15	68	73	15	58	73	15	69	75	15
12	52	78	15	57	73	15	69	75	15	70	73	15	56	71	17	68	75	15
13	57	77	15	60	72	15	74	74	15	70	72	15	53	69	15	74	75	15
14	56	76	15	58	72	15	74	74	15	70	70	15	48	74	15	81	75	15
15	58	76	15	58	72	15	73	74	15	71	69	15	53	74	15	73	75	15
16	48	84	15	64	71	15	72	68	15	75	69	15	57	74	15	72	74	15
17	46	84	15	66	73	15	71	68	14	70	74	15	57	74	15	75	73	15
18	46	83	15	60	71	15	70	68	14	73	74	15	56	73	15	75	72	15
19	52	77	15	63	70	15	66	74	15	75	74	15	59	72	15	78	69	15
20	56	76	15	60	74	15	69	72	15	67	74	14	54	75	15	76	69	15
21	57	76	15	60	74	15	73	72	15	62	73	15	57	74	15	76	69	15
22	58	74	15	59	74	15	76	72	15	67	73	15	57	72	15	77	69	15
23	59	74	15	62	73	15	73	71	15	64	77	15	59	72	15	82	67	15
24	59	74	15	66	73	15	72	71	15	66	76	15	61	72	15	83	67	12
25	60	74	15	62	78	15	66	75	15	66	76	15	65	72	15	78	65	15
26	61	70	15	65	78	15	67	78	15	68	76	15	63	72	15	83	65	15
27	59	70	15	66	77	15	68	78	15	64	75	15	55	74	15	81	65	15
28	55	75	15	66	77	15	66	78	15	68	73	15	48	78	15	85	62	15
29	56	72	15				67	78	15	61	78	15	53	78	15	87	56	14
30	55	72	15				68	78	15	61	70	15	57	78	15	88	55	15
31	55	72	15				73	78	15				60	78	15			
WOOD	55.74			58.39			69.94			68.93			57.03			74.47		
WPSO	76.74			73.36			73.71			73.70			73.61			70.67		
ADSO	15.00			15.00			14.94			14.90			15.06			14.87		
TOTAL	188.26			182.32			198.71			207.30			201.87			221.23		

MONTH	High	Low
January	63	46
February	66	46
March	76	66
April	75	61
May	65	48
June	88	62

# WOOD COUNTY JAIL & SAFE KEEPER

July - December 2021

## DAILY POPULATION BREAK DOWN BY LOCATION

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	88	55	15	72	72	15	66	71	15	71	79	15	0	0	0	0	0	0
2	87	54	15	71	72	15	67	73	15	66	79	15						
3	87	54	15	66	72	15	60	75	15	72	79	15						
4	93	54	15	67	68	15	67	75	15	74	80	15						
5	97	54	15	62	71	15	70	75	15	72	79	15						
6	99	54	15	57	75	15	73	75	15	76	76	15						
7	90	62	15	61	72	15	82	73	15									
8	78	62	15	63	72	15	73	71	15									
9	80	64	15	64	72	15	77	69	15									
10	75	70	15	61	71	15	80	62	16									
11	75	70	15	58	69	15	73	71	15									
12	79	70	15	61	66	15	72	71	15									
13	74	69	15	58	69	15	77	71	15									
14	71	66	15	53	75	15	76	69	15									
15	63	68	15	55	75	15	75	69	15									
16	59	72	15	55	75	15	75	73	15									
17	61	72	15	53	74	15	69	73	15									
18	62	72	15	59	74	15	69	74	15									
19	72	72	15	58	74	15	73	74	15									
20	69	72	15	59	73	15	77	74	15									
21	69	70	15	63	72	15	74	73	15									
22	71	70	15	66	72	15	77	69	15									
23	65	75	14	70	72	15	69	73	15									
24	59	77	15	62	72	15	65	78	15									
25	61	77	15	64	72	15	67	78	15									
26	63	76	15	60	72	15	68	78	15									
27	62	73	15	65	72	15	70	78	15									
28	64	73	15	57	74	15	66	77	15									
29	66	70	15	64	74	15	69	76	15									
30	72	68	15	65	73	15	67	79	15									
31	70	72	15	63	71	15												
WOOD	73.58			61.68			71.43			71.83			0.00			0.00		
WPSO	67.32			72.16			73.23			78.67			0.00			0.00		
ADSO	14.97			15.00			15.03			15.00			0.00			0.00		
TOTAL	219.45			210.52			219.27			231.83			0.00			0.00		

2021 Safe Keeper Averages		
WOOD Co Jail	66.30	108
WAUPACA Co	73.32	75
ADAMS Co	14.98	15
Total Population	208.08	198

MONTH	High	Low
July	99	59
August	72	53
September	82	60
October	0	0
November	0	0
December	0	0

# Electronic Monitoring 2021

## Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2021 Total Amount	2020 Total Amount
January	40.77	\$37,031.39	\$37,031.39	\$39,293.06
February	35.61	\$29,214.44	\$66,245.84	\$70,295.97
March	40.10	\$36,422.83	\$102,668.67	\$115,447.57
April	49.90	\$43,862.10	\$146,530.77	\$175,773.34
May	55.35	\$50,274.41	\$196,805.17	\$237,328.83
June	60.73	\$53,381.67	\$250,186.84	\$287,256.03
July	63.03	\$57,250.15	\$307,436.99	\$335,014.44
August	60.48	\$54,933.98	\$362,370.97	\$384,970.94
September	58.53	\$51,447.87	\$413,818.84	\$384,970.94
October	0	\$0.00	\$413,818.84	\$384,970.94
November	0	\$0.00	\$413,818.84	\$384,970.94
December	0	\$0.00	\$413,818.84	\$384,970.94
<b>TOTAL</b>	<b>38.71</b>	<b>\$413,818.84</b>	<b>\$413,818.84</b>	<b>\$384,970.94</b>

EMP Monthly Average x number of days in month = bed days

**Bed Days x \$29.30 = Monthly Savings**



# SAFE KEEPER HOUSING

2021

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2021 YTD TOTAL	2020 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$98,400.00	\$109,250.00
FEBRUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$196,800.00	\$218,500.00
MARCH	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$295,200.00	\$327,750.00
APRIL	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$393,600.00	\$437,000.00
MAY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$492,000.00	\$546,250.00
JUNE	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$590,400.00	\$655,500.00
JULY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$688,800.00	\$753,900.00
AUGUST	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$787,200.00	\$852,300.00
SEPTEMBER	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$885,600.00	\$950,700.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$885,600.00	\$1,049,100.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$885,600.00	\$1,147,500.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$885,600.00	\$1,245,900.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$146,475.00</b>	<b>\$739,125.00</b>	<b>\$885,600.00</b>		<b>\$1,245,900.00</b>

2021 is a 90 average

Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (15)

Wood County Sheriff's Department Kitchen Report 2021						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	2336	2178	2191	0	6705	\$22,180.15
February	1868	1781	1770	0	5419	\$17,883.04
March	2244	2133	2164	0	6541	\$19,084.32
April	2763	2620	2667	0	8050	\$24,182.19
May	1888	1780	1802	0	5470	\$18,455.79
June	2200	2133	2146	0	6479	\$18,996.06
July	3013	2901	2878	0	8792	\$23,947.73
August	2031	1944	1927	0	5902	\$18,223.93
September	2225	2135	2169	0	6529	\$19,675.93
October	547	523	532	0	1602	\$4,812.41
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
<b>TOTAL</b>	<b>21115</b>	<b>20128</b>	<b>20246</b>	<b>0</b>	<b>61489</b>	<b>\$187,441.55</b>

Cost per meal **\$3.05**

Cost per day **\$9.15**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
<b>Food &amp; Labor</b>	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
<b>Number of Meals</b>	103,993	86,637	77,044	88,993	118,016
<b>Cost per Meal</b>	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
<b>Cost per Day</b>	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
<b>Food &amp; Labor</b>	\$262,016.71	\$262,906.02	\$233,270.65	\$187,441.55	\$0.00
<b>Number of Meals</b>	122,668	111,439	81,970	61,489	0
<b>Cost per Meal</b>	\$2.14	\$2.36	\$2.85	\$3.05	#DIV/0!
<b>Cost per Day</b>	\$6.41	\$7.08	\$8.54	\$9.15	#DIV/0!
	2023	2024	2025	2026	2027
<b>Food &amp; Labor</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Number of Meals</b>	0	0	0	0	0
<b>Cost per Meal</b>	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
<b>Cost per Day</b>	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

**TEK84 INTERCEPT BODY SCANNER**

**SEPTEMBER**[illegible]

9/30/2021