

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE
AGENDA

DATE: Tuesday, December 15, 2020
TIME: 8:30 AM
LOCATION: Wood County Courthouse, Room 114

1. Call meeting to order.
 2. Declaration of Quorum.
 3. Public Comments (*brief comments/statement regarding committee business*)
 4. Resolution – Clean Water Referendum
 5. Consider Memorandum of Understanding (MOU) for South Wood County bicycle and pedestrian trail wayfinding signage project
 6. Adjourn
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Join by phone

+1-408-418-9388 United States Toll
Meeting number (access code): 146 957 6052

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m54f6e0e3b2b399d6c017cce9f02f5615>
Meeting number (access code): 146 957 6052
Meeting password: CEED1215